

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individual or Households, Business or other non-profit. The information collected on the Form I-246 is necessary for U.S. Immigration and Customs Enforcement (ICE) to make a determination that the eligibility requirements for a request for a stay of deportation or removal are met by the applicant.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 10,000 responses at 30 minutes (.50 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 5,000 annual burden hours.

Requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be requested via e-mail to: [forms.ice@dhs.gov](mailto:forms.ice@dhs.gov) with "ICE Form I-246" in the subject line.

Dated: May 27, 2009.

**Mary Ann Plumb,**

*Chief of Staff, Office of Asset Management, U.S. Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. E9-12804 Filed 6-1-09; 8:45 am]

BILLING CODE 9111-28-P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities: Form N-336, Extension of a Currently Approved Information Collection; Comment Request

**ACTION:** 60-Day notice of information collection under review: Form N-336, Application Request for Hearing on a Decision in Naturalization Proceedings Under Section 336; OMB Control No. 1615-0050.

The Department of Homeland Security, U.S. Citizenship and Immigration Services has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until August 3, 2009.

During this 60-day period USCIS will be evaluating whether to revise the Form N-336. Should USCIS decide to revise the Form N-336 it will advise the public when it publishes the 30-day notice in the **Federal Register** in

accordance with the Paperwork Reduction Act. The public will then have 30-days to comment on any revisions to the Form N-336.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Products Division, Clearance Office, 111 Massachusetts Avenue, NW., Washington, DC 20529-2210.

Comments may also be submitted to DHS via facsimile to (202) 272-8352 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov). When submitting comments by e-mail please make sure to add OMB Control Number 1615-0050 in the subject box.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Extension of an existing information collection.

(2) *Title of the Form/Collection:* Request for Hearing on a Decision in Naturalization Proceedings under Section 336.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form N-366. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals and households. This form provides a method for applicants, whose applications for naturalization are denied, to request a new hearing by an Immigration Officer of the same or

higher rank as the denying officer, within 30 days of the original decision.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 7,669 responses at 2 hours and 45 minutes (2.75) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 21,090 annual burden hours.

If you need a copy of the information collection instrument, please visit the Web site at:

<http://www.regulations.gov/>.

We may also be contacted at: USCIS, Regulatory Products Division, 111 Massachusetts Avenue, NW., Washington, DC 20529-2210, Telephone number 202-272-8377.

Dated: May 27, 2009.

**Stephen Tarragon,**

*Deputy Chief, Regulatory Products Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. E9-12766 Filed 6-1-09; 8:45 am]

BILLING CODE 9111-97-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2008-0022]

#### Criteria for Preparation and Evaluation of Radiological Emergency Response Plans and Preparedness in Support of Nuclear Power Plants; NUREG-0654/FEMA-REP-1/Rev.1 Supplement 4 and FEMA Radiological Emergency Preparedness Program Manual

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) is announcing the dates, times, and locations of a series of public meetings that will be held, in conjunction with the Nuclear Regulatory Commission (NRC), to discuss several proposed policies and a NRC proposed rulemaking regarding onsite and offsite nuclear power plant preparedness.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates and times.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** section for meeting locations and addresses.

You may submit comments on the proposed Supplement 4 and proposed REPP Manual, identified by Docket ID FEMA-2008-0022, by one of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*E-mail:* [FEMA-POLICY@dhs.gov](mailto:FEMA-POLICY@dhs.gov). Include "Docket ID FEMA-2008-0022" in the subject line of the message.

*Fax:* 703-483-2999.

*Mail/Hand Delivery/Courier:*

Regulation & Policy Team, Office of Chief Counsel, Federal Emergency Management Agency, Room 835, 500 C Street, SW., Washington, DC 20472-3100.

*Docket:* For access to the docket to read background documents or comments received, go to the Federal eRulemaking Portal at <http://www.regulations.gov>, and search for Docket ID "FEMA-2008-0022". Submitted comments may also be inspected at FEMA, Office of Chief Counsel, Room 835, 500 C Street, SW., Washington, DC 20472.

*Privacy Act:* Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, both statements made at the public meetings as well as written comments submitted are public. You may wish to read the Privacy Act notice that is available on the Privacy and Use Notice link on the Administration Navigation Bar of <http://www.regulations.gov>.

*Teleconferencing:* Interested members of the public unable to attend the meeting may participate by telephone via a toll-free teleconference. For details, please call the contact person listed below in the **FOR FURTHER INFORMATION CONTACT** section. Those interested in participating in this meeting by teleconference should call or e-mail the person listed below in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible, but no later than 3 business days before each meeting date.

*Webconferencing:* Interested members of the public unable to attend the meeting may participate remotely on the internet. For details, please call the contact person listed below in the **FOR FURTHER INFORMATION CONTACT** section. Those interested in participating in this meeting by webconference should call or e-mail the person listed below in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible, but no later than 3 business days before each meeting date.

**FOR FURTHER INFORMATION CONTACT:** Michelle Ralston, Emergency Management Specialist, Radiological

Emergency Preparedness Branch, Technological Hazards Division, National Preparedness Directorate, Federal Emergency Management Agency; E-mail: [michelle.ralston@dhs.gov](mailto:michelle.ralston@dhs.gov); Phone: 202-212-2310.

**SUPPLEMENTARY INFORMATION:** These meetings will be conducted jointly by the Nuclear Regulatory Commission (NRC) and the Federal Emergency Management Agency (FEMA), and will address four separate documents that have been proposed by these two agencies to address emergency planning and preparedness for nuclear power plants. These documents address both onsite (the plants themselves) and offsite (State, local, and emergency responder) planning and preparedness. The NRC will be soliciting comments on its notice of proposed rulemaking entitled "Enhancements to Emergency Preparedness Regulations" (published at 74 FR 23254 on May 18, 2009) and "Interim Staff Guidance: Emergency Planning for Nuclear Power Plants" (a notice of availability was published at 74 FR 23221 on May 18, 2009). Both of these documents are available at <http://www.regulations.gov/search/index.jsp> (Docket ID NRC-2008-0122).

FEMA will be taking comments on the joint NRC/FEMA policy document entitled "Criteria for Preparation and Evaluation of Radiological Emergency Response Plans and Preparedness in Support of Nuclear Power Plants; NUREG-0654/FEMA-REP-1/Rev. 1 Supplement 4 (Supplement 4), and the "FEMA Radiological Emergency Preparedness Program Manual" (REPP Manual). On May 18, 2009, at 74 FR 23198, FEMA published a **Federal Register** Notice informing the public that FEMA is accepting comments on these documents. The documents are available online at <http://www.regulations.gov/search/index.jsp> (Docket ID FEMA-2008-0022).

NUREG-0654 is a joint NRC/FEMA policy document that contains the Evaluation Criteria that FEMA and the NRC use to determine compliance with the 16 Planning Standards that are located in FEMA's regulations at 44 CFR 350.5, and the NRC's regulations at 10 CFR part 50. The agencies use these Planning Standards, and associated Evaluation Criteria, to measure the adequacy of emergency preparedness plans of nuclear power plant owners and operators and the State, local, and Tribal jurisdictions in which they are sited.

Supplement 4 revises and provides additional offsite planning guidance for emergency preparedness programs at

the Nation's nuclear power plants, including the establishment of backup means for alert and notification, and increased coordination between licensees and offsite responders. The REPP Manual provides additional guidance directed to State, local, and Tribal jurisdictions. The REPP Manual consolidates all of the FEMA Radiological Emergency Preparedness (REP) Program's many operative guidance and policy documents into one location, and provides additional guidance on the proposed changes in Supplement 4. The substance of FEMA's proposed policies aligns with changes proposed in both the NRC Notice of Proposed Rulemaking and Interim Staff Guidance.

The purpose of these public meetings is to (1) jointly introduce the proposed regulations and draft guidance related to enhancing emergency preparedness (EP) regulations, and introduce NRC and FEMA draft guidance documents jointly and to explain the alignment of these documents; (2) answer questions about the proposed rule and draft guidance documents and to describe the next steps in the rulemaking and guidance document processes; (3) ensure openness during the EP rulemaking and guidance document processes; (4) provide additional opportunities for public participation in the EP rulemaking and guidance document processes; and, (5) build positive relations, confidence, and trust in the rulemaking and guidance document processes.

*Public Meeting Dates, Locations, and Times*

1. Tuesday, June 2, 2009; King of Prussia, Pennsylvania; Meeting Location: Park Ridge Hotel and Conference Center, 480 North Gulph Road, King of Prussia, PA 19406; Phone: 610-337-1800; Times: 2 p.m.-4:30 p.m. and 7 p.m.-9:30 p.m. (EST).

2. Thursday, June 4, 2009; Atlanta, Georgia; Meeting Location: Georgian Terrace Hotel, 659 Peachtree Street NE., Atlanta, GA 30308; Phone: 800-651-2316; Times: 2 p.m.-4:30 p.m. and 7 p.m.-9:30 p.m. (EST).

3. Tuesday, June 9, 2009; Lisle, Illinois; Meeting Location: Hilton Lisle, 3003 Corporate West Drive, Lisle, IL 60532; Phone: 630-505-0900; Times: 2 p.m.-4:30 p.m. and 7 p.m.-9:30 p.m. (CST).

4. Thursday, June 11, 2009; Irving, Texas; Meeting Location: Westin Dallas Fort Worth Airport, 4545 West John Carpenter Freeway, Irving, TX 75063; Phone: 972-929-4500; Times: 2 p.m.-4:30 p.m. and 7 p.m.-9:30 p.m. (CST).

5. Tuesday, June 16, 2009; Estero, Florida; Meeting Location: Hyatt Place Coconut Point, 23120 Via Villagio, Estero, FL 33928; Phone: 239-495-1395; Times: 2 p.m.-4:30 p.m. and 7 p.m.-9:30 p.m. (EST).

6. Tuesday, June 23, 2009; Bethesda, Maryland; Meeting Location: Marriot Residence Inn, 7335 Wisconsin Avenue, Bethesda, MD 20814; Phone: 301-718-0200; Times: 2 p.m.-4:30 p.m. and 7 p.m.-9:30 p.m. (EST).

Please note that all meetings may close early if all business is finished.

#### *Information on Services for Individuals With Disabilities*

FEMA provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting (e.g., sign language), or need this meeting notice or other information from the meeting in another format, please notify the person listed above in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible before each meeting date, so that arrangements can be made.

Dated: May 28, 2009.

**David Garratt,**

*Deputy Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-12817 Filed 6-1-09; 8:45 am]

**BILLING CODE 9110-21-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5285-N-19]

### **Notice of Proposed Information Collection: Comment Request; Multifamily Housing Mortgage and Housing Assistance Restructuring Program (Mark to Market)**

**AGENCY:** Office of Affordable Housing Preservation, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* August 3, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Departmental Reports Management Officer, QDAM,

Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; e-mail *Lillian\_L\_Deitzer@hud.gov* or telephone (202) 402-8048.

#### **FOR FURTHER INFORMATION CONTACT:**

Theodore K. Toon, Deputy Assistant Secretary, Office of Affordable Housing Preservation, 451 7th Street, SW., Suite 6230, Washington DC 20410; e-mail *Theodore\_K\_Toon@hud.gov*; telephone (202) 708-0001 (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This Notice also lists the following information:

*Title of Proposal:* Multifamily Housing Mortgage and Housing Assistance Restructuring Program (Mark to Market).

*OMB Control Number, if applicable:* 2502-0533.

*Description of the need for the information and proposed use:* The Mark to Market Program is authorized under the Multifamily Assisted Housing Reform and Affordability Act of 1997 as extended by the Market to Market Extension Act of 2001. The information collection is required and will be used to determine the eligibility of FHA-insured multifamily properties for participation in the Mark to Market program and the terms on which such participation should occur as well as to process eligible properties from acceptance into the program through closing of the mortgage restructure in accordance with program guidelines. The result of participation in the program is the refinancing and restructure of the property's FHA-

insured mortgage and, generally the reduction of Section 8 rent payments and establishment of adequately funded accounts to fund required repair and rehabilitation of the property.

*Agency form numbers, if applicable:* HUD-9624, HUD-9625, OPG 2.1, OPG 2.2, OPG 2.7, OPG 2.9, OPG 2.15, OPG 2.16, OPG 2.17, OPG 3.1, OPG 3.2, OPG 3.3, OPG 3.4, OPG 3.5, OPG 3.7, OPG 3.8, OPG 4.1, OPG 4.2, OPG 4.3, OPG 4.4, OPG 4.5, OPG 4.6, OPG 4.7, OPG 4.8, OPG 4.10, OPG 4.11, OPG 4.12, OPG 5.1, OPG 5.4, OPG 5.5, OPG 6.2, OPG 6.5, OPG 6.8, OPG 6.9, OPG 7.1, OPG 7.2, OPG 7.3, OPG 7.3TPA, OPG 7.5, OPG 7.6, OPG 7.7, OPG 7.8, OPG 7.9, OPG 7.11, OPG 7.12, OPG 7.13, OPG 7.14, OPG 7.16, OPG 7.21, OPG 7.22, OPG 7.23, OPG 7.24, OPG 7.25, OPG 8.1, OPG 9.10, OPG 9.11, OPG 10.2, OPG 10.4a, OPG 10.4b, OPG 10.6a, OPG 10.8, OPG Appendix M Attachment 1, OPG Appendix M Attachment 2, OPG 11.1,

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of annual burden hours is 663, the number of responses is 694, the frequency of response is on occasion, and the burden hour per response on average is 1.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: May 26, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E9-12806 Filed 6-1-09; 8:45 am]

**BILLING CODE 4210-67-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5281-N-45]

### **Housing for Older Persons Exemption From Familial Status Discrimination Prohibitions of the Fair Housing Act**

**AGENCY:** Office of the Chief Information Officer, HUD

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.