

gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information being gathered; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 26, 2009.

**Cartina Miller,**

*NPS, Information Collection Clearance Officer.*

[FR Doc. E9-12712 Filed 6-1-09; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-MB-2009-N108; 91100-3740-GRNT 7C]

#### Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Advisory Group

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program (Advisory Group) will also meet. This meeting is also open to the public, and interested persons may present oral or written statements.

**DATES:** *Council:* Meeting is July 8, 2009, 1-4 p.m. *Advisory Group:* July 9, 2009, 9 a.m. through 3 p.m. If you wish to present information at either meeting, contact Mike Johnson by June 23, 2009.

**ADDRESSES:** Both meetings will be held at the U.S. Fish and Wildlife Service National Conservation Training Center,

698 Conservation Way, Shepherdstown, WV 25443.

**FOR FURTHER INFORMATION CONTACT:** Mike Johnson, Council Coordinator and Advisory Group contact, by phone at (703) 358-1784; by e-mail at [dbhc@fws.gov](mailto:dbhc@fws.gov); or by U.S. mail at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop MBSP 4075, Arlington, VA 22203.

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at <http://www.fws.gov/birdhabitat/Grants/NAWCA/Standard/US/Overview.shtm>.

Proposals require a minimum of 50 percent non-Federal matching funds. The Council will consider U.S. Standard grant proposals at this meeting.

*Advisory Group:* The Advisory Group, named by the Secretary of the Interior under NMBCA (Pub. L. 106-247, 114 Stat. 593, July 20, 2000), will hold its meeting to advise the Director, Fish and Wildlife Service, on the strategic direction and management of the NMBCA program. Proposal due dates, application instructions, and eligibility requirements are available on the NMBCA Web site at <http://www.fws.gov/birdhabitat/Grants/NMBCA/index.shtm>.

Dated: May 26, 2009.

**Paul Schmidt,**

*Assistant Director—Migratory Birds.*

[FR Doc. E9-12795 Filed 6-1-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 13, to April 17, 2009.

For further information, please contact Edson Beall via: United States

Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th Floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: May 27, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

Key: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

## ARIZONA

### Maricopa County

Burgess Lateral Historic District, Adjacent to Arcadia Dr. between the Arizona Canal and Lafayette Blvd., between 47th Pl. and 47th St., Phoenix, 09000221, Listed, 4/16/09

## FLORIDA

### Hillsborough County

St. Andrews Episcopal Church, 505 N. Marion St., Tampa, 09000200, Listed, 4/15/09

## MICHIGAN

### Berrien County

Mary's City of David, 1158 E. Britain Ave., Benton Harbor, 09000201, Listed, 4/15/09

### Delta County

Richter Brewery, 1615 Ludington St., Escanaba, 09000202, Listed, 4/15/09

### Ottawa County

Robbins, Nathaniel and Esther (Savidge), House, 20 S. 5th Ave., Grand Haven, 09000203, Listed, 4/16/09

### Wayne County

River Terrace Apartments, 7700 E. Jefferson St., Detroit, 09000204, Listed, 4/15/09

## MISSOURI

### Jackson County

Jones, R. Bryson, House, 1045 W. 56th St., Kansas City, 09000205, Listed, 4/15/09

### Jackson County

Pennbroke Apartments, 604 W. 10th St., Kansas City, 09000206, Listed, 4/15/09 (Working-Class and Middle-Income Apartment Buildings in Kansas City, Missouri MPS)

### Jackson County

Villa Serena Apartment Hotel, 325 Ward Pkwy., Kansas City, 09000207, Listed, 4/15/09

## OHIO

### Clark County

Old Enon Road Stone Arch Culvert, Rocky Pt. Rd. approx. 185 ft. W. of Old Mill Rd., Enon, 09000209, LISTED, 4/16/09