

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.  
*NSN:* 7520-01-483-8987—Presentation Sheets, “SmartChart Economy.”  
*NSN:* 7520-01-483-8976—Presentation Sheets, “SmartChart”, Refill Roll.  
*NPA:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.  
*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-11973 Filed 5-21-09; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* June 22, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

*Additions:* On 3/6/2009 and 3/27/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (74 FR 9784 and 74 FR 13413-13414, respectively) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the government.

2. The action will result in authorizing small entities to furnish the products and services to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*NSN:* 8415-01-568-1023—NAPE Pad, Ballistic.

*NSN:* 8415-01-568-1028—NAPE Pad, Ballistic.

*NPA:* Industries of the Blind, Inc., Greensboro, NC.

*NPA:* Alabama Industries for the Blind, Talladega, AL.

*NPA:* Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.

*NPA:* Lions Volunteer Blind Industries, Inc., Morristown, TN.

*Contracting Activity:* Dept of the Army, XR W2DF RDECOM ACQ CTR Natick, Natick, MA.

*Coverage:* C-list for the total requirements of the U.S. Army.

#### Services

*Service Type/Location:* Administrative Services, HUD Birmingham Field Office, 950 22nd St North, Birmingham, AL.

*NPA:* Tommy Nobis Enterprises, Inc., Marietta, GA.

*Contracting Activity:* Department of Housing and Urban Development, Chicago, IL.

*Service Type/Location:* Switchboard Operation, Tuskegee VA Medical Center, 2400 Hospital Road, Tuskegee, AL.

*NPA:* Bobby Dodd Institute, Inc., Atlanta, GA.

*Contracting Activity:* Department of Veterans Affairs, Augusta, GA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-11974 Filed 5-21-09; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 22, 2009.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or send e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: May 18, 2009.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

*Office of Postsecondary Education*

*Type of Review:* Reinstatement.  
*Title:* Application for Grants under the Student Support Services Program.  
*Frequency:* Annually.