

Respondent	Estimated number of respondents	Responses annually per respondent	Total annual responses	Estimated avg. number of hours per response	Estimated total hours
<b>Reporting Burden, Pennsylvania State University, "Eating Competencies"</b>					
Participant survey .....	580	2	1,160	0.25	290.00
Educator interviews .....	12	1	12	0.50	6.00
<b>Reporting Burden, New York State Dept. of Health, "Eat Well, Play Hard"</b>					
Parent survey .....	2,160	2	4,320	0.25	1,080.00
Educator/Dietitian interviews .....	590	1	590	0.50	295.00
Total Reporting Burden .....	5,489	.....	10,206	.....	2,744.50

Dated: May 4, 2009.

**E. Enrique Gomez,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. E9-10745 Filed 5-7-09; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Deschutes Provincial Advisory Committee (DPAC)**

**AGENCY:** Forest Service, Department of Agriculture.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes Provincial Advisory Committee will meet on May 27, 2009, starting at 8 a.m. at the Deschutes National Forest Supervisor's Office, 1001 SW., Emkay Drive, Bend, Oregon. There will be a 1-hour office meeting to brief members on the mapping effort for application of The Nature Conservancy/Fire Learning Network restoration principles. Then, members will go to the field to the Bend-Ft. Rock Ranger District to view areas where principles are being implemented. PAC members will help identify and prioritize areas for future restoration. The trip is scheduled to end at 4:30 p.m. All Deschutes Province Advisory Committee Meetings are open to the public and an open public forum is scheduled from 8:30 to 9 a.m.

**FOR FURTHER INFORMATION CONTACT:** Chris Mickle, Province Liaison, Crescent Ranger District, Highway 97, Crescent, Oregon 97733, Phone (541) 433-3216.

**John Allen,**

*Deschutes National Forest Supervisor.*

[FR Doc. E9-10135 Filed 5-7-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Meeting**

**AGENCY:** Notice of Resource Advisory Committee, Custer, SD, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to authorities in the Federal Advisory Committee Act (Law 92-463) and Public Law 110-343, enacted on October 3, 2008, reauthorizing and amending the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393), the Black Hills National Forest Custer County Resource Advisory Committee will meet on Wednesday, May 13, 2009 in Custer, South Dakota. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The meeting on May 13, 2009 will begin at 5:30 p.m. at the Black Hills National Forest Supervisor's Office at 25041 North Highway 16, Custer, South Dakota. Agenda topics will be Project status update and general business.

**FOR FURTHER INFORMATION CONTACT:** Lynn Kolund, Hell Canyon District Ranger and Designated Federal Official, at 605-673-4853.

**Lynn Kolund,**  
*District Ranger.*

[FR Doc. E9-10604 Filed 5-7-09; 8:45 am]

**BILLING CODE M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Mendocino Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet May 15, 2009 (RAC), in Willits,

California. Agenda items to be covered include: (1) Approval of minutes (2) Handout Discussion (3) Public Comment (4) Financial Report (5) Subcommittees (6) Matters before the group (7) Discussion—approval of projects (8) Next agenda and meeting date.

**DATES:** The meeting will be held on May 15, 2009, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino Willits Environmental Center, 630 South Main, Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428. (707) 983-6658; e-mail [windmill@willitsonline.com](mailto:windmill@willitsonline.com).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by May 14, 2009. Public comment will have the opportunity to address the committee at the meeting.

Dated: April 29, 2009.

**Lee Johnson,**

*Designated Federal Official.*

[FR Doc. E9-10527 Filed 5-7-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[Docket 20-2009]

**Foreign-Trade Zone 29—Louisville, KY; Application for Subzone; Dow Corning Corporation (Silicones); Carrollton, Elizabethtown and Shepherdsville, KY**

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Louisville and Jefferson County Riverport Authority, grantee of FTZ 29, requesting special-purpose