

committee Web site, located at <https://homeport.uscg.mil/drbosac>. Additional detail may be added to the agenda up to May 13, 2009.

#### Procedural

This meeting is open to the public. All persons entering the building will have to present identification and may be subject to screening. Please note that the meeting may close early if all business is finished.

The public will be able to make oral presentations during the meeting when given the opportunity to do so. The public may file written statements with the committee; written material should reach the Coast Guard no later than May 13, 2009. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 35 copies to the Liaison to the DFO no later than May 13, 2009.

Please register your attendance with the Liaison to the DFO no later than May 13, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities, or services for individuals with disabilities, or to request special assistance at the meeting, contact the Liaison to the DFO as soon as possible.

Dated: April 20, 2009.

**David L. Scott,**

*Captain, U.S. Coast Guard, Commander, Sector Delaware Bay, Designated Federal Officer.*

[FR Doc. E9-9536 Filed 4-24-09; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Vendor Outreach Workshop for Small Businesses in the Northwest Region of the United States

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** The Office of Small and Disadvantaged Business Utilization of the Department of the Interior is hosting a Vendor Outreach Workshop for small businesses in the northwest region of the United States that are interested in doing business with the Department. The Fish and Wildlife Service, Bureau of Land Management, and U.S. Geological Survey are partnering in this exciting event that will promote small business. This outreach workshop will review market contracting opportunities for the attendees. Business owners will

be able to share their individual perspectives with Contracting Officers, Program Managers and Small Business Specialists from the Department.

Following the workshop, businesses will also participate in a matchmaking event that will allow businesses to talk with Department representatives during roundtable discussions.

**DATES:** The workshop will be held on May 13, 2009, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** The workshop will be held at the Oregon Convention Center, 777 N.E. Martin Luther King Jr. Boulevard, Portland, Oregon 97212. Register online at: [www.doi.gov/osdbu](http://www.doi.gov/osdbu).

**FOR FURTHER INFORMATION CONTACT:** Mark Oliver, Director, Office of Small and Disadvantaged Business Utilization, 1849 C Street, NW., MS 2252 MIB, Washington, DC 20240, telephone 877-375-9927.

**SUPPLEMENTARY INFORMATION:** In accordance with the Small Business Act, as amended by Public Law 95-507, the Department has the responsibility to promote the use of small and small disadvantaged business for its acquisition of goods and services. The Department is proud of its accomplishments in meeting its business goals for small, small disadvantaged, 8(a), woman-owned, HUBZone, and service-disabled veteran-owned businesses. In Fiscal Year 2008, the Department awarded 55 per cent of its \$2.6 billion in contracts to small businesses.

This fiscal year, the Office of Small and Disadvantaged Business Utilization is reaching out to our internal stakeholders and the Department's small business community by conducting several vendor outreach workshops. The vendor outreach session for the southeast region was held in the Atlanta, Georgia, on February 11, 2009, at the Georgia International Convention Center. The Department's presenters will focus on contracting and subcontracting opportunities and how small businesses can better market services and products. Over 3,000 small businesses have been targeted for this event. If you are a small business interested in working with the Department, we urge you to register online at: [www.doi.gov/osdbu](http://www.doi.gov/osdbu) and attend the workshop.

These outreach events are a new and exciting opportunity for the Department's bureaus and offices to improve their support for small business. An additional outreach event

will be held in the District of Columbia at a time and date to be determined.

**Mark Oliver,**

*Director, Office of Small and Disadvantaged Business Utilization.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 11, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 12, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ARIZONA

#### Maricopa County

McCullough-Price House, 300 S. Chandler Village Dr., Chandler, 09000311

### ARKANSAS

#### Clay County

Rector Waterworks Building, 703 S. Main St., Rector, 09000312

#### Crittenden County

Highway A-7, Gilmore to Turrell, (Arkansas Highway History and Architecture MPS), Old US 63 between Acwin St. in Gilmore and ditch No. 2 in Turrell, Gilmore, 09000313

#### Logan County

Paris Commercial Historic District, Roughly bounded by N. Express, Short Mountain, N. First, E. Pine, E. and W. Academy Sts., Paris, 09000314

#### Phillips County

Battery D (Boundary Expansion), Address Restricted, Helena-West Helena, 09000317