

Poinsett County

Highway A-7, Bridges Historic District, (Historic Bridges of Arkansas MPS) Old US 63 over Ditch No. 1 and its reliefs, Marked Tree, 09000318

Highway A-7, Ditch No. 6 Bridge, (Historic Bridges of Arkansas MPS) E. Davis St. over Ditch No. 6 SE. of Steel Bridge Rd., Tyronza, 09000319

Highway A-7, Tyronza Segment, (Arkansas Highway History and Architecture MPS) Old US 63 between Memphis Ave. and the Tyronza River, Tyronza, 09000320

Polk County

Mena Commercial Historic District, Mena St. between Port Arthur and Gillham Ave., Sherwood Ave. between Mena and DeQueen St., and US 71 S. between Mena, Mena, 09000321

Pulaski County

Mitchell, James, School, 2410 S. Battery St., Little Rock, 09000322

Smith, Morgan, Dr., House, 5110 Stagecoach Rd., Little Rock, 09000323

Randolph County

Pocahontas Commercial Historic District, Roughly bounded by Rice, Thomasville, Jordan and McDonald Sts., Pocahontas, 09000315

St. Francis County

Highway B-1, Little Telico Creek Bridge, (Historic Bridges of Arkansas MPS) SFC 213 Rd. over Little Telico Creek, Caldwell, 09000316

CONNECTICUT**Hartford County**

Connecticut General Life Insurance Company Headquarters, 900 Cottage Grove Rd., Bloomfield, 09000324

GEORGIA**Cobb County**

Pace, Solomon and Penelope, House, 3057 Paces Mill Rd., Vinings, 09000325

Douglas County

Basket Creek Cemetery, 7829 Capps Ferry Rd., Douglasville, 09000326

Henry County

Hooten, James and Bertha, House, 115 Atlanta St., McDonough, 09000327

IDAHO**Twin Falls County**

Salmon Falls Dam, Three Creek Hwy, Rogerson, 09000328

IOWA**Buchanan County**

Malek Theatre, 116 2nd Ave. NE., Independence, 09000329 3

MISSOURI**Adair County**

Kirksville Courthouse Square Historic District, 200 block N. Franklin St., 100 block E. Harrison St., 100 block W. Harrison St., Kirksville, 09000330

NORTH CAROLINA**Cleveland County**

West Warren Street Historic District, Roughly bounded by W. Warren, McBrayer, Blanton, and Whisnant Sts., Shelby, 09000331

Gates County

Sunbury High School, 101 NC 32 N., Sunbury, 09000332

VIRGINIA**Caroline County**

Grove, The, 33115 Mount Gideon Rd., Hanover, 09000333
Danville Independent city, Danville Tobacco Warehouse and Residential Historic District (Boundary Increase), 209 and 215 Main St., Danville, 09000334

Fairfax County

Woodlawn Quaker Meetinghouse, 8990 Woodlawn Rd., Fort Belvoir, 09000335

Fauquier County

Bristersburg Historic District, Area including parts of Elk Run and Bristersburg Rds., Bristersburg, 09000336
Sumerduck Historic District, Area including parts of Sumerduck Rd., Sumerduck, 09000337

Patrick County

Barnard Farm, 2878 VA 648, Ararat, 09000338
Request for MOVE has been made for the following resource:

NORTH CAROLINA**Dare County**

Bodie Island Lifesaving/Coast Guard Station, S. of Nags Head on NC 12, Nags Head, 79000251

[FR Doc. E9-9476 Filed 4-24-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from March 9 to March 13, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th

floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: April 21, 2009.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

Key: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name.

ALABAMA**Lee County**

Sunny Slope, 1031 S. College St., Auburn, 08001116, Listed, 3/12/09

ARKANSAS**Carroll County**

Concord School House, 805 Co. Rd. 309, Eureka Springs vicinity, 08001334, Listed, 3/09/09

IOWA**Polk County**

Boyt Company Building, 210 Court Ave., Des Moines, 09000108, Listed, 3/10/09

Sioux County

Hawarden City Hall, Fire Station and Auditorium, 715 Central Ave., Hawarden, 09000107, Listed, 3/10/09

MISSISSIPPI**Jefferson County**

Hays House, 18800 Hwy. 61 S., Lorman, 09000111, Listed, 3/10/09

Lafayette County

South Lamar Historic District, S. Lamar Blvd. and University Ave., Oxford, 09000112, Listed, 3/10/09

Montgomery County

Winona Community House, 113 Sterling St., Winona, 09000113, Listed, 3/10/09

NEW YORK**Chautauqua County**

Midway Park, NY 430, Maple Springs, 09000133, Listed, 3/13/09

Greene County

Woodward Road Stone Arch Bridge, Woodward Rd., E. Durham, 09000134, Listed, 3/09/09

New York County

SHEARWATER (schooner), N. Cove Marina, New York, 09000135, Listed, 3/09/09

Suffolk County

Tuthill-Lapham House, 324 Sound Rd., at corner of Sunset Blvd., Wading River, 09000136, Listed, 3/13/09

TENNESSEE**Knox County**

Church Street Methodist Church, 913 Henley St., Knoxville, 09000115, Listed, 3/10/09 (Knoxville and Knox County MPS)

Roane County

Abston Garage, 505 Winter Gap Ave., Oliver Springs, 09000117, Listed, 3/10/09

Sullivan County

Gammon House, 324 6th St., Bristol, 09000119, Listed, 3/10/09

VIRGINIA**Fauquier County**

Hopefield, 6763 Airlie Rd., Warrenton vicinity, 09000120, Listed, 3/10/09

Giles County

Pyne, Q.M., Store, 168 Village St., Eggleston, 09000121, Listed, 3/13/09

Staunton Independent City

Lee, Robert E., High School, 274 Churchville Ave., Staunton, 09000122, Listed, 3/10/09

[FR Doc. E9-9478 Filed 4-24-09; 8:45 am]

BILLING CODE P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1148 (Final)]

Frontseating Service Valves From China; Determination

On the basis of the record¹ developed in the subject investigation, the United States International Trade Commission (Commission) determines, pursuant to section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act), that an industry in the United States is materially injured by reason of imports from China of frontseating service valves, provided for principally in subheading 8481.80.10 of the Harmonized Tariff Schedule of the United States, that have been found by the Department of Commerce (Commerce) to be sold in the United States at less than fair value (LTFV).

Background

The Commission instituted this investigation effective March 19, 2008 (73 FR 16059) following receipt of a petition filed with the Commission and Commerce by Parker-Hannifin Corp. of Cleveland, OH. The final phase of the investigation was scheduled by the Commission following notification of a preliminary determination by Commerce that imports of frontseating service valves from China were being sold at LTFV within the meaning of section 733(b) of the Act (19 U.S.C. 1673b(b)). Notice of the scheduling of the final phase of the Commission's investigation and of a public hearing to

be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** of November 21, 2008 (73 FR 70672). The hearing was held in Washington, DC, on March 10, 2009, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determination in this investigation to the Secretary of Commerce on April 21, 2009. The views of the Commission are contained in USITC Publication 4073 (April 2009), entitled *Frontseating Service Valves from China: Investigation No. 731-TA-1148 (Final)*.

By order of the Commission.

Issued: April 21, 2009.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. E9-9495 Filed 4-24-09; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF LABOR**Occupational Safety and Health Administration****Maritime Advisory Committee for Occupational Safety and Health (MACOSH)**

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: MACOSH meeting, notice of.

SUMMARY: The Maritime Advisory Committee for Occupational Safety and Health (MACOSH) was established under Section 7 of the Occupational Safety and Health (OSH) Act of 1970 to advise the Assistant Secretary of Labor for Occupational Safety and Health Administration (OSHA) on issues relating to occupational safety and health in the maritime industries. The purpose of this **Federal Register** notice is to announce the Committee and workgroup meetings scheduled for May 19-20, 2009.

DATES: The workgroups will meet on Tuesday, May 19, 2009, 8:30 a.m. to 5 p.m., and the Committee will meet on Wednesday, May 20, 2009, from 8:30 a.m. to 5 p.m.

ADDRESSES: The Committee and workgroups will meet at the Sheraton Anchorage Hotel, 401 East 6th Avenue, Anchorage, AK 99501 ((907) 276-8700) in the *Howard Rock* conference room. The room will be divided into two conference areas during the Shipyard

and Longshoring workgroup meetings. Mail comments, views, or statements in response to this notice to Danielle Watson, Office of Maritime, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone (202) 693-1870; fax (202) 693-1663.

FOR FURTHER INFORMATION CONTACT: For general information about MACOSH and this meeting, contact: Amy Wangdahl, Acting Director, Office of Maritime, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone: (202) 693-2066. Individuals with disabilities wishing to attend the meeting should contact Danielle Watson at (202) 693-1870 no later than May 5, 2009, to obtain appropriate accommodations.

SUPPLEMENTARY INFORMATION: All MACOSH meetings are open to the public. All interested persons are invited to attend the MACOSH meeting at the time and location listed above. The MACOSH agenda will include: an OSHA activities update; a review of the minutes from the previous meeting; and reports from each workgroup. MACOSH may also discuss the following topics based on the workgroup reports: surface preparation (Subpart C, painting and coatings); Safety and Health Injury Prevention Sheets (SHIPS) rigging guidance document; arc flash guidance; OSHA webpage development; commercial fishing industry guidance; OSHA quick cards; welding guidance; break bulk cargo safety guidance; safety zone guidance; and speed limits in marine terminals.

Public Participation: Written data, views, or comments for consideration by MACOSH on the various agenda items listed above should be submitted to Danielle Watson at the address listed above. Submissions received by May 5, 2009, will be provided to Committee members and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted as time permits.

Authority: This notice was prepared under the direction of Jordan Barab, Acting Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, pursuant to Sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), Secretary of Labor's Order 5-2007 (72 FR 31160), and 29 CFR part 1912.

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).