

**2100 DOMESTIC PRODUCTS**

*2105 Express Mail*

\* \* \* \* \*

*2105.6 Prices*

\* \* \* \* \*

Pickup on Demand

Add \$15.30 for each Pickup on Demand stop.

\* \* \* \* \*

*2110 Priority Mail*

\* \* \* \* \*

*2110.6 Prices*

Retail Pickup On Demand

Add \$15.30 for each Pickup on Demand stop.

\* \* \* \* \*

Commercial Base Priority Mail Zone/Weight

\* \* \* \* \*

Commercial Pickup on Demand

Add \$15.30 for each Pickup on Demand stop.

\* \* \* \* \*

Commercial Plus Priority Mail Zone/Weight

\* \* \* \* \*

Commercial Pickup on Demand

Add \$15.30 for each Pickup on Demand stop.

**2200 INTERNATIONAL PRODUCTS**

*2205 Outbound International Expedited Services*

\* \* \* \* \*

*2205.6 Prices*

\* \* \* \* \*

Pickup on Demand

Add \$15.30 for each Pickup on Demand stop.

\* \* \* \* \*

*2215 Outbound Priority Mail International*

\* \* \* \* \*

*2215.7 Prices*

Pickup on Demand

Add \$15.30 for each Pickup on Demand stop.

\* \* \* \* \*

**Stanley F. Mires,**

*Chief Counsel, Legislative.*

[FR Doc. E9-9036 Filed 4-15-09; 4:15 pm]

**BILLING CODE 7710-12-P**

**RAILROAD RETIREMENT BOARD**

**Notice of Public Meeting; Sunshine Act**

Notice is hereby given that April 22, 2009, 10 a.m., at the Board's meeting room on the 8th floor of its headquarters building, 844 North Rush Street, Chicago, Illinois, 60611. The agenda for this meeting follows:

- (1) Executive Committee Reports.
- (2) Personnel Changes in the Newark and New York City Offices (For Discussion Only).
- (3) Briefing on the Long Island Implementation Plan Update.

The entire meeting will be open to the public. The person to contact for more information is Beatrice Ezerski, Secretary to the Board, Phone No. 312-751-4920.

Dated: April 13, 2009.

**Beatrice Ezerski,**

*Secretary to the Board.*

[FR Doc. E9-8820 Filed 4-17-09; 8:45 am]

**BILLING CODE 7905-01-M**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11709 and #11710]**

**Minnesota Disaster #MN-00020**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Minnesota (FEMA-1830-DR), dated 04/10/2009. *Incident:* Severe Storms and Flooding. *Incident Period:* 03/16/2009 and continuing.

*Effective Date:* 04/10/2009.

*Physical Loan Application Deadline Date:* 06/09/2009.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 01/11/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/10/2009, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Clay, Norman, Traverse, and Wilkin. *Contiguous Counties (Economic Injury Loans Only):*

Minnesota: Becker, Big Stone, Grant, Mahanomen, Otter Tail, Polk, Stevens.

North Dakota: Cass, Richland, Traill.

South Dakota: Roberts.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	4.375
Homeowners Without Credit Available Elsewhere .....	2.187
Businesses With Credit Available Elsewhere .....	6.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 117096 and for economic injury is 117100.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-9022 Filed 4-17-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11707 and #11708]**

**North Dakota Disaster #ND-00016**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of North Dakota (FEMA-1829-DR), dated 04/10/2009. *Incident:* Severe Storms and Flooding. *Incident Period:* 03/13/2009 and continuing.

*Effective Date:* 04/10/2009.

*Physical Loan Application Deadline Date:* 06/09/2009.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 01/11/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/10/2009, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Adams, Barnes, Billings, Burleigh, Cass, Dickey, Emmons, Foster, Grand Forks, Griggs, Hettinger, Kidder, Lamoure, Logan, McIntosh, Mercer, Morton, Nelson, Ransom, Richland, Sargent, Steele, Stutsman, Towner, Traill, Williams.

*Contiguous Counties (Economic Injury Loans Only):*

North Dakota: Benson, Bowman, Burke, Cavalier, Divide, Dunn, Eddy, Grant, Mckenzie, Mclean, Mountraill, Oliver, Pierce, Ramsey, Rolette, Sheridan, Sioux, Slope, Stark, Walsh, Wells.

Minnesota: Clay, Marshall, Norman, Polk, Traverse, Wilkin.

Montana: Richland, Roosevelt, Sheridan.

South Dakota: Brown, Campbell, Corson, Harding, Marshall, Mcpherson, Perkins, Roberts.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	4.375
Homeowners Without Credit Available Elsewhere .....	2.187
Businesses With Credit Available Elsewhere .....	6.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 117076 and for economic injury is 117080.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-9025 Filed 4-17-09; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11686 and #11687]**

**Indiana Disaster Number IN-00029**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Indiana (FEMA-1828-DR), dated 03/05/2009.

*Incident:* Severe Winter Storm.

*Incident Period:* 01/26/2009 through 01/28/2009.

*Effective Date:* 04/06/2009.

*Physical Loan Application Deadline Date:* 05/04/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/05/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Indiana, dated 03/05/2009, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties:**

Jennings, Lawrence, Ohio, Posey, Ripley, Scott.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-8518 Filed 4-17-09; 8:45 am]  
**BILLING CODE 8025-01-P**

**SECURITIES AND EXCHANGE COMMISSION**

**Submission for OMB Review; Comment Request**

*Upon Written Request, Copies Available From:* U.S. Securities and Exchange Commission, Office of Investor Education and Advocacy, Washington, DC 20549-0213.

Extension:

Rule 15c2-8, OMB Control No. 3235-0481, SEC File No. 270-421.

Notice is hereby given that pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the Securities and Exchange Commission ("Commission") has submitted to the Office of Management and Budget ("OMB") a request for approval of extension of the existing collection of information provided for in the following rule: Rule 15c2-8 (17 CFR 240.15c2-8).

Rule 15c2-8 of the Securities Exchange Act of 1934 ("Exchange Act") requires broker-dealers to deliver preliminary and/or final prospectuses to certain people under certain circumstances. In connection with securities offerings generally, including initial public offerings (IPOs), the rule requires broker-dealers to take reasonable steps to distribute copies of the preliminary or final prospectus to anyone who makes a written request, as well as any broker-dealer who is expected to solicit purchases of the security and who makes a request. In connection with IPOs, the rule requires a broker-dealer to send a copy of the preliminary prospectus to any person who is expected to receive a confirmation of sale (generally, this means any person who is expected actually to purchase the security in the offering) at least 48 hours prior to the sending of such confirmation. This requirement is sometimes referred to as the "48 hour rule."

Additionally, managing underwriters are required to take reasonable steps to ensure that all broker-dealers participating in the distribution of or trading in the security have sufficient copies of the preliminary or final prospectus, as requested by them, to enable such broker-dealer to satisfy their respective prospectus delivery obligations pursuant to Rule 15c2-8, as well as Section 5 of the Securities Act of 1933.

Rule 15c2-8 implicitly requires that broker-dealers collect information, as such collection facilitates compliance with the rule. There is no requirement to submit information collected to the Commission. In order to comply with