

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* HUBZone Program Electronic Application, Recertification and Program Examination.

*SBA Form Number:* 2103.

*Frequency:* On occasion.

*Description of Respondents:* Small Businesses Seeking Certification.

*Responses:* 6,375.

*Annual Burden:* 10,725.

*Title:* Transaction report on Loans Serviced by Lenders.

*SBA Form Number:* 172.

*Frequency:* On Occasion.

*Description of Respondents:* Small Businesses Administration Participating Lenders.

*Responses:* 11,134.

*Annual Burden:* 3,352.

*Title:* Notice of Award and Grant Cooperative Agreement Sharing Proposal.

*SBA Form Number's:* 1222 and 1224.

*Frequency:* On occasion.

*Description of Respondents:* Participating Colleges and Grants Management Offices.

*Responses:* 2,592.

*Annual Burden:* 202,261.

*Title:* Small Business Administration (SBA) Surety Bond Guarantee Customer Survey.

*SBA Form Number:* 2309.

*Frequency:* On occasion.

*Description of Respondents:* Surety companies.

*Responses:* 382.

*Annual Burden:* 13.

**Jacqueline White,**  
Chief, Administrative Information Branch.  
[FR Doc. E9-8790 Filed 4-16-09; 8

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11705 and #11706]

**Minnesota Disaster #MN-00021**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Minnesota (FEMA-1830-DR), dated 04/09/2009.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 03/16/2009 and continuing.

*Effective Date:* 04/09/2009.  
*Physical Loan Application Deadline Date:* 06/08/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/09/2010.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/09/2009, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

*The following areas have been determined to be adversely affected by the disaster:*

*Primary Counties:* Clay, Kittson, Marshall, Norman, Polk, Traverse, Wilkin.

*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere: .....	4.500
Businesses And Non-Profit Organizations Without Credit Available Elsewhere: .....	4.000

The number assigned to this disaster for physical damage is 11705B and for economic injury is 11706B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Acting Associate Administrator for Disaster Assistance.

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**SMALL BUSINESS ADMINISTRATION**

[License No. 09/79-0453]

**Telegraph Hill Partners SBIC, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that Telegraph Hill Partners SBIC, L.P., 360 Post Street, Suite 601, San Francisco, CA 94108, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Telegraph Hill Partners SBIC, L.P. proposes to provide equity security financing to Althea Technologies, Inc., 11040 Roselle Street, San Diego, CA 92121. The financing is contemplated for working capital and general corporate purposes.

The financing is brought within the purview of section 107.730(a)(1) of the Regulations because Telegraph Hill Partners II, L.P., THP II Affiliates Fund, L.P., and THP Affiliates Fund, L.P., all Associates of Telegraph Hill Partners SBIC, L.P., own more than ten percent of Althea Technologies, Inc.

Therefore, this transaction is considered a financing of an Associate requiring an exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: February 19, 2009.

**Harry Haskins,**  
Acting Associate Administrator for Investment.

[FR Doc. E9-8794 Filed 4-16-09; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION**

**Surface Transportation Board**

[STB Finance Docket No. 35110]

**Florida Department of Transportation—Acquisition Exemption—Certain Assets of CSX Transportation, Inc.**

Florida Department of Transportation (FDOT), a noncarrier, has filed a verified notice of exemption under 49 CFR