Committee will also discuss future technologies for geologic mapping.

**DATES:** May 12–13, 2009, commencing at 8:30 a.m. on May 12 and adjourning by 5 p.m. on May 13.

#### FOR FURTHER INFORMATION CONTACT:

Linda Jacobsen, U.S. Geological Survey, Mail Stop 908, National Center, Reston, Virginia 20192 (703) 648–4335.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geological Mapping Program Advisory Committee are open to the Public.

Dated: April 9, 2009.

## Timothy Miller,

Acting Associate Director for Geology, U.S. Geological Survey.

[FR Doc. E9–8603 Filed 4–14–09; 8:45 am]

BILLING CODE 4311-AM-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 28, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 30, 2009.

# J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

## ARKANSAS

# Cleburne County

Heber Springs Commercial Historic District, 100, 200 blocks E. Main St., 100–500 blocks of W. Main St., 100 block of N. and S. 3rd and N. and S. 4th Sts., Heber Springs, 09000266

## COLORADO

## San Miguel County

Lewis Mill, (Mining Industry in Colorado, MPS), 3.5 mi. SE. of Telluride at the head of Bridal Veil Basin, Telluride, 09000267

#### GEORGIA

#### **Dawson County**

Gilleland, Boyd and Sallie, House, 3 Shepard's Ln., Dawsonville, 09000268

#### **Fulton County**

Ellis, Rutherford and Martha, House, 543 W. Wesley Rd., NW., Atlanta, 09000269

## **Muscogee County**

Thomas, Alma, House, 411 21st St., Columbus, 09000270

#### **Rockdale County**

Parker, Aaron and Margaret, Jr., House, 4835 Flat Bridge Rd., SW., Stockbridge, 09000271

#### **IOWA**

## **Polk County**

Clemens Automobile Company Building, 200 10th St., Des Moines, 09000272 National Biscuit Company Building, 1001 Cherry St., Des Moines, 09000273

#### **KANSAS**

## **Leavenworth County**

Leavenworth Terminal Railway & Bridge Company Freight Depot, (Railroad Resources of Kansas MPS), 306 S. 7th St., Leavenworth, 09000274

## **Marion County**

Florence Water Tower, 525 W. 5th St., E. of US 77 at jct. US 50 & 77, Florence, 09000275

## **Sedgwick County**

Ablah, Frank J. and Harvey J., House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957), 102–104 N. Pinecrest Ave., Wichita, 09000276

North Topeka Avenue Apartments Historic District, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957), 625, 630, 631, and 632 N. Topeka Ave., Wichita,

Wilkie, Grace, House, 4230 E. English St., Wichita, 09000278

# KENTUCKY

## **Barren County**

Jewell Site Complex, Address Restricted, Glasgow, 09000279

# MASSACHUSETTS

## **Essex County**

North Canal Historic District (Boundary Increase), Roughly bounded by the Merrimack and Spicket rivers, North Canal, and Broadway, Lawrence, 09000280

#### **MISSOURI**

#### **Greene County**

Springfield Public Square Historic District (Boundary Increase), (Springfield MPS), E. side Public Square, part of the 300 block Park Central E., N. side of 200 block of W. Olive, Springfield, 09000281

St. Louis Independent City, Gill, William A., Building, 622 Olive St., St. Louis, 09000282

#### NEVADA

Clark County

"Welcome to Fabulous Las Vegas" Sign, The, Las Vegas Blvd., in public right of way, approx. .5 mi. S. of intersection with Russell Rd., Paradise Township, 09000284 Lorenzi Park, 3333 W. Washington, Las Vegas, 09000283

## **NEW YORK**

#### **Chautaugua County**

Dunkirk Schooner Site, Address Restricted, Dunkirk, 09000285

#### Herkimer County

Holy Trinity Monastery, 1407 Robinson Rd., Jordanville, 09000286

#### Niagara County

House at 8 Berkley Drive, 8 Berkley Dr., Lockport, 09000287

#### NORTH CAROLINA

#### **Cleveland County**

Margrace Mill Village Historic District, 101–117, 102–120 Cloninger St., 101–113, 102–116, 200 Fulton Dr., 145 Ark St., 101–107, 102–114 Water Oak St., Kings Mountain, 09000288

# **Davie County**

Barnhardt, George E., House, 291 Hartley Rd., Mocksville, 09000289

# Wilkes County

Downtown Wilkesboro Historic District, (Wilkesboro MRA), Bounded roughly by Cowles and Corporation Sts., Henderson Dr., and Woodland Blvd., Wilkesboro, 09000290

Request for REMOVAL has been made for the following resources:

## KANSAS

## **Dickinson County**

Saint Patrick's Mission Church and School, NE. of Chapman, Chapman, 87888983

# MISSOURI

#### St. Louis County

Olive Street Terra Cotta District, 600–622 Olive St., St. Louis, 86006

[FR Doc. E9–8567 Filed 4–14–09; 8:45 am] **BILLING CODE** 

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the

National Register of Historic Places from February 23 to February 28, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, Edson Beall@nps.gov.

Dated: April 9, 2009.

## J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### Key

State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name.

#### **DELAWARE**

#### **New Castle County**

Carney, John, Agricultural Complex, 4300 Thompson Bridge Rd., Greenville Vicinity, 09000050, Listed, 2/25/09

#### DELAWARE

#### New Castle County

Rosemont, 15½ Cragmere Rd., Wilmington Vicinity, 09000051, Listed, 2/27/09

## DELAWARE

# **Sussex County**

Woman's Christian Temperance Union Fountain, Boardwalk at Rehoboth Ave., Rehoboth Beach, 09000052, Listed, 2/28/09

# FLORIDA

# **Charlotte County**

Babcock, Clarence L., House, 25537 Shore Dr., Punta Gorda, 09000053, Listed, 2/25/ 09

# MASSACHUSETTS

### Middlesex County

Coolidge School, 319 Arlington St., Watertown, 09000055, Listed, 2/25/09

# **NEW YORK**

### **Suffolk County**

Hopkins, Samuel, House, 415 Pipe Stave Hollow Rd., Miller Place, 09000057, Listed, 2/26/09

# NEW YORK

#### **Suffolk County**

Shelter Island Country Club, 26 Sunnyside Ave., Shelter Island, 09000058, Listed, 2/ 25/09

# OKLAHOMA

### **Kay County**

Northside Elementary School, 720 W. Doolin Ave., Blackwell, 09000074, Listed, 2/23/09

#### OKLAHOMA

## **Kay County**

Parkside Elementary School, 502 E. College, Blackwell, 09000075, Listed, 2/23/09

#### **OKLAHOMA**

## **Payne County**

Reifsnyder, Josephine, Luston House, 2119 Sherwood, Stillwater, 09000078, Listed, 2/ 23/09 (Lustron Houses of Oklahoma)

#### **OKLAHOMA**

## **Payne County**

Usher, Christian K., Luston House, 1135 E. Moses, Cushing, 09000079, Listed, 2/23/09 (Lustron Houses of Oklahoma)

#### OKI.AHOMA

#### **Washington County**

House at 1554 SW. Rogers, Bartlesville, 09000080, Listed, 2/23/09 (Lustron Houses of Oklahoma)

#### OREGON

## **Benton County**

Whiteside Theatre, 361 SW. Madison Ave., Corvallis, 09000060, Listed, 2/25/09

## OREGON

#### Lane County

Boyer, Clarence and Ethel, House, 1138 E. 22nd Ave., Eugene, 09000061, Listed, 2/25/ 09

#### VIRGINIA

## Franklin County

Piedmont Mill Historic District, 1709 Alean Rd., Boones Mill Vicinity, 09000063, Listed, 2/27/09

#### VIRGINIA

## **Henrico County**

Druin-Horner House, 9904 River Rd., Richmond vicinity, 09000064, Listed, 2/25/ 09

#### VIRGINIA

## Martinsville Independent City

Dry Bridge School, 1005 Jordan St., Martinsville, 09000065, Listed, 2/25/09 (Rosenwald Schools in Virginia MPS)

#### VIRGINIA

# **Petersburg Independent City**

South Chappell Street Car Barn, 124 South Chappell St., Petersburg, 09000066, Listed, 2/25/09

[FR Doc. E9–8566 Filed 4–14–09; 8:45 am]

# INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-617]

In the Matter of Certain Digital Televisions and Certain Products Containing Same and Methods of Using Same; Notice of Commission Final Determination of Violation of Section 337; Termination of Investigation; Issuance of Limited Exclusion Order and Cease and Desist Orders

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined that there is a violation of 19 U.S.C. 1337 by Vizio, Inc. of Irvine, California ("Vizio"); AmTran Technology Co., Ltd. of Taiwan ("AmTran"); Syntax-Brillian Corporation of Tempe, Arizona ("SBC"); Taiwan Kolin Co., Ltd. of Taiwan ("Taiwan Kolin"); Proview International Holdings, Ltd. of Hong Kong ("Proview International"); Proview Technology (Shenzhen) Co., Ltd. of China ("Proview Shenzhen"); Proview Technology, Ltd. of Garden Grove, California ("Proview Technology"); TPV Technology, Ltd. of Hong Kong ("TPV Technology"); TPV International (USA), Inc. of Austin, Texas ("TPV USA"); Top Victory Electronics (Taiwan) Co., Ltd. of Taiwan ("Top Victory"); and Envision Peripherals, Inc. of Fremont, California ("Envision") (collectively, "respondents") in the above-captioned investigation. The investigation is terminated.

# FOR FURTHER INFORMATION CONTACT:

Daniel E. Valencia, Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-1999. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205–2000. General information concerning the Commission may also be obtained by accessing its Internet server at http://www.usitc.gov. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at http:// edis.usitc.gov. Hearing-impaired persons are advised that information on this matter can be obtained by