

information should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of an existing information collection.

(2) *Title of the Form/Collection:* H-2 Petitioner's Employment Related or Fee Related Notification.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* No form number. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals and households. The notification requirement is necessary to ensure that alien workers maintain their nonimmigrant status and will help prevent H-2 workers from engaging in unauthorized employment.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 1,700 respondents at 30 minutes (.50) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 850 annual burden hours.

If you need a copy of the information collection instrument, please visit: <http://www.regulations.gov>.

We may be contacted at: USCIS, Regulatory Products Division, 111 Massachusetts Avenue, NW., Washington, DC 20529-2210, telephone number 202-272-8377.

Dated: April 9, 2009.

**Stephen Tarragon,**

*Deputy Chief, Regulatory Products Division, U.S. Citizenship and Immigration Services.*

[FR Doc. E9-8491 Filed 4-14-09; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1827-DR; Docket ID FEMA-2008-0018]

#### New York; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New York (FEMA-1827-DR), dated March 4, 2009, and related determinations.

**DATES:** *Effective Date:* March 24, 2009.

#### FOR FURTHER INFORMATION CONTACT:

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New York is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 4, 2009.

Albany, Columbia, Delaware, Greene, Rensselaer, Saratoga, Schenectady, Schoharie, and Washington Counties for Public Assistance [Category E] (already designated for Categories A, B, C, F, and G), including direct Federal Assistance, under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-8547 Filed 4-14-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2009-0271]

#### Towing Safety Advisory Committee; Meetings

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Safety Advisory Committee (TSAC) and its working groups on the Revision of Navigation and Vessel Inspection Circular (NVIC) 04-01, and on the Clarification of Current Licensing Regulations pertaining to Apprentice Mates (Steersmen) will meet in Dania Beach, FL. The Committee will also discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. All meetings will be open to the public.

**DATES:** The working groups will meet on Wednesday, May 6, 2009, from 8 a.m. to 5 p.m. The full TSAC Committee will meet on, Thursday, May 7, 2009, from 8 a.m. to 3 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations at the meetings should reach the Coast Guard on or before April 24, 2009. Requests to have a copy of your material distributed to each member of the Committee or working groups should reach the Coast Guard electronically on or before April 24, 2009.

**ADDRESSES:** The working groups and TSAC will meet at the American Maritime Officers STAR Center; 2 West Dixie Highway, Dania Beach, FL 33004; Phone: 954-921-7254. TSAC is utilizing the Ft. Lauderdale International Airport (FLL) which is nearby.

Send written material and requests to make oral presentations to TSAC's Assistant Designated Federal Officer (ADFO) in the **FOR FURTHER INFORMATION CONTACT** section below. This notice is available on the Internet at <http://www.regulations.gov> under the docket number USCG-2009-0271.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald P. Mianta, ADFO, TSAC; U.S. Coast Guard Headquarters, CG-5221, Room 1210; 2100 Second Street, SW.,