

South Gay Street, Baltimore, Maryland 21202-4022.

This Order shall be published in the **Federal Register** and a copy provided to each Related Person.

This Order is effective upon publication and shall remain in effect until the expiration of the TDO on July 22, 2009, unless renewed in accordance with the Regulations.

Entered this 8th day of April 2009.

**Kevin Delli-Colli,**

*Acting Assistant Secretary of Commerce for Export Enforcement.*

[FR Doc. E9-8533 Filed 4-13-09; 8:45 am]

**BILLING CODE 3510-DT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-X026**

#### International Whaling Commission; 61st Annual Meeting; Nominations

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for nominations.

**SUMMARY:** This notice is a call for nominees for the U.S. Delegation to the June 2009 International Whaling Commission (IWC) annual meeting. The non-federal representative(s) selected as a result of this nomination process is(are) responsible for providing input and recommendations to the U.S. IWC Commissioner representing the positions of non-governmental organizations. Generally, only one non-governmental position is selected for the U.S. Delegation.

**DATES:** The IWC is holding its 61<sup>st</sup> annual meeting from June 22-26, 2009, in Madeira, Portugal. All written nominations for the U.S. Delegation to the IWC annual meeting must be received by April 24<sup>th</sup>, 2009.

**ADDRESSES:** All nominations for the U.S. Delegation to the IWC annual meeting should be addressed to Bill Hogarth, U.S. Commissioner to the IWC, and sent via post to: Ryan Wulff, National Marine Fisheries Service, Office of International Affairs, 1315 East-West Highway, SSMC3 Room 12620, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Ryan Wulff, 301-713-9090, ext. 196.

**SUPPLEMENTARY INFORMATION:** The Secretary of Commerce is charged with the responsibility of discharging the domestic obligations of the United

States under the International Convention for the Regulation of Whaling, 1946. The U.S. IWC Commissioner has responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. He is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, the Marine Mammal Commission, and by other agencies. The non-federal representative(s) selected as a result of this nomination process is(are) responsible for providing input and recommendations to the U.S. IWC Commissioner representing the positions of non-governmental organizations. Generally, only one non-governmental position is selected for the U.S. Delegation.

The Annual Meeting of the IWC will be held June 22-26, 2009, at the Pestana Casino Park Hotel in Madeira, Portugal. Once the agenda is finalized it will be available on the IWC website at [www.iwcoffice.org](http://www.iwcoffice.org).

Dated: April 8, 2009.

**Rebecca Lent,**

*Director, Office of International Affairs, National Marine Fisheries Service.*

[FR Doc. E9-8514 Filed 4-13-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences

**AGENCY:** Department of Defense; Uniformed Services University of the Health Sciences (USU).

**ACTION:** Notice of quarterly meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Friday, May 15, 2009, from 9:30 a.m. to 3 p.m.

**ADDRESSES:** Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Official, 4301 Jones Bridge Road,

Bethesda, Maryland 20814; telephone 301-295-3066. Ms. Taylor can also provide base access procedures.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held February 3, 2009; acceptance of reports from working committees; approval of faculty appointments and promotions; and the awarding of post-baccalaureate degrees as follows: Doctor of Medicine, Master of Science in Nursing, and master's and doctoral degrees in the biomedical sciences and public health. The President, USU; and the President, Henry M. Jackson Foundation for the Advancement of Military Medicine, will also present reports. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is completely open to the public. Seating is on a first-come basis.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address listed above. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the May 2009 meeting or at a future meeting.

Dated: April 9, 2009.

**Morgan E. Frazier,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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