

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 8, 2009.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* School Food Purchase Study—III.

*OMB Control Number:* 0584-0471.

*Summary of Collection:* To implement the requirements of Section 4307 of the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246), (H.R. 2419). The legislation directs the U.S. Department of Agriculture to carry out a nationally representative survey of the foods purchased by School Food Authorities (SFAs) during the most recent school year for which data is available. The study includes two separate components: (1) The collection of food purchase data from a sample of SFAs and (2) a survey of SFA food procurement practice. The results will contribute to better understanding of the purchasing behavior of the SFAs and to various factors that influence the efficiency of school meal provision.

*Need and Use of the Information:* The purpose of this data collection is to address five overall study objectives that will assist the Food and Nutrition Service and other USDA agencies involved in procurement and distribution of donated commodities and administering the National School Lunch Program and School Breakfast Program. In addition, the study will furnish the opportunity for schools to describe their food purchase practices so that information associated with food buying efficiency can be provided to other schools. If the study is not conducted, it would obstruct the agency's ability to measure the impact these changes are having on the costs of school meals and on child nutrition.

*Description of Respondents:* State, Local and Tribal Government.

*Number of Respondents:* 425.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 5,313.

### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

[FR Doc. E9-8351 Filed 4-10-09; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Inviting Applications for Rural Business Opportunity Grants

**AGENCY:** Rural Business—Cooperative Service, USDA.

**ACTION:** Notice to extend deadline date.

**SUMMARY:** The Rural Business—Cooperative Service (RBS) announces that the deadline for receipt of applications in the State Office has been extended to April 30, 2009.

**SUPPLEMENTARY INFORMATION:** RBS published a Notice of Funds Availability (NOFA) on March 12, 2009, stating a deadline of March 31, 2009, for applications for the Rural Business Opportunity Grant (RBOG) program. Due to the delay in publication of the NOFA in the **Federal Register**, this deadline does not allow potential applicants sufficient time to submit completed applications. Therefore, the deadline for receipt of applications in the respective Rural Development State Offices is extended to April 30, 2009, to allow applicants sufficient time to apply for and obtain leverage financing.

Dated: April 7, 2009.

**Pat Fiala,**

*Acting Administrator, Rural Business—Cooperative Service.*

[FR Doc. E9-8316 Filed 4-10-09; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Public Meeting, Davy Crockett National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of public meeting, Davy Crockett National Forest Resource Advisory Committee.

**SUMMARY:** In accordance with the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393), [as reauthorized as part of Public Law 110-343] and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of Agriculture, Forest Service, Davy Crockett National Forest Resource Advisory Committee (RAC) meeting will meet as indicated below.

**DATES:** The Davy Crockett National Forest RAC meeting will be held on April 30, 2009.

**ADDRESSES:** The Davy Crockett National Forest RAC meeting will be held at the Davy Crockett Ranger Station located on State Highway 7, approximately one-quarter mile West of FM 227 in Houston County, Texas. The meeting will begin at 6 p.m. and adjourn at approximately 8 p.m. A public comment period will begin at 7:45 p.m.

**FOR FURTHER INFORMATION CONTACT:** Gerald Lawrence, Jr., Designated Federal Officer, Davy Crockett National Forest, 18551 State Hwy. 7 E., Kennard, TX 75847; Telephone: 936-655-2299 ext. 225 or e-mail at: [glawrence@fs.fed.us](mailto:glawrence@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The Davy Crockett National Forest RAC proposes projects and funding to the Secretary of Agriculture under Section 203 of the Secure Rural Schools and Community Self Determination Act of 2000, (as reauthorized as part of Public Law 110-343). The purpose of the April 30, 2009 meeting is to discuss and vote on new project proposals. A presentation on stewardship contracts will be presented by Forest Service personnel. These meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time, as identified above, persons wishing to comment and time available, the time for individual oral comments may be limited.

**Gerald Lawrence, Jr.,**  
*Designated Federal Officer, Davy Crockett National Forest RAC.*  
[FR Doc. E9-8193 Filed 4-10-09; 8:45 am]  
**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Project Proposal Presentations, (6) Vote on Projects if time permits, (7) Next Agenda.

**DATES:** The meeting will be held on April 16, 2009 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room,

1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-3316; E-mail [rjero@fed.us](mailto:rjero@fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by April 13, 2009 will have the opportunity to address the Committee at those sessions.

Dated: April 6, 2009.

**Eduardo Olmedo,**  
*Designated Federal Official.*  
[FR Doc. E9-8242 Filed 4-10-09; 8:45 am]  
**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will hold its first meeting.

**DATES:** The meeting will be held on April 23, 2009, and will begin at 6 p.m. The meeting will be held in Alpine County at Turtle Rock Park Community Center, 17300 State Route 89 Markleeville, CA 96120.

**FOR FURTHER INFORMATION CONTACT:** Marnie Bonesteel, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Carson Ranger District, 1536 S. Carson Street, Carson City, NV 89701 (775) 884-8140; e-mail [mbonesteel@fs.fed.us](mailto:mbonesteel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Introductions of committee members and Forest Service personnel. (2) Review legislation and re-authorization of the Secure Rule Schools and Community Self-Determination Act. (3) Review vacancies on the committee and process for recruiting and filling vacancies. (4) Receive materials

explaining the process for considering and recommending Title II projects. (5) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 26, 2009.

**Genny E. Wilson,**  
*Designated Federal Officer.*  
[FR Doc. E9-8124 Filed 4-10-09; 8:45 am]  
**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Newspapers Used for Publication of Legal Notices in the Southwestern Region, Which Includes Arizona, New Mexico, and Parts of Oklahoma and Texas

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by all Ranger Districts, Grasslands, Forests, and the Regional Office of the Southwestern Region to give legal notice for the availability for comments on projects under 36 CFR part 215, notice of decisions that may be subject to administrative appeal under 36 CFR parts 215 or Optional Appeal Procedures Available During the Planning Rule Transition Period (formerly 36 CFR part 217), and for opportunities to object to proposed authorized hazardous fuel reduction projects under 36 CFR 218.4. This notice also lists newspapers of record for notices pertaining to plan amendments and revisions under 36 CFR part 219. Newspaper publication is in addition to mailings and direct notice made to those who have participated in the planning of projects or plan revisions and amendments by submitting comments and/or requesting notice.

**DATES:** Use of these newspapers for the purpose of publishing legal notice for a plan amendment decision that is subject to appeal under "Optional Appeal Procedures Available During the Planning Rule Transition Period" (formerly 36 CFR part 217), for a comment and project decision that may be subject to appeal under 36 CFR part 215, for opportunity to object under 36 CFR part 218, and for planning notices on a plan revision or plan amendment under 36 CFR part 219 shall begin on the date of this publication and continue until further notice.