

total burden hours associated with this collection annually.

*If Additional Information Is Required,*  
Contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: March 30, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E9-7489 Filed 4-2-09; 8:45 am]

**BILLING CODE 4410-30-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

March 31, 2009.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation; including among other things a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Mary Beth Smith-Toomey on 202-693-4223 (this is not a toll-free number)/e-mail: [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Department of Labor—ETA, Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316/Fax: 202-395-6974 (these are not toll-free numbers)/e-mail: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment and Training Administration.

*Type of Review:* Extension without change of a currently approved collection.

*Title of Collection:* Foreign Labor Certification Quarterly Activity Report.

*OMB Control Number:* 1205-0457.

*Agency Form Numbers:* ETA 9127.

*Affected Public:* State Governments.

*Total Estimated Number of Respondents:* 54.

*Total Estimated Annual Burden Hours:* 432.

*Total Estimated Annual Costs Burden (excludes hourly wage costs):* \$0.

*Description:* This reporting form is used to collect information from State Workforce Agencies on the activities they perform under the Foreign (Alien) Labor Certification reimbursable grant and provides a sound basis for program management, including budget, workload management, and monitoring for compliance with the grant. For additional information, see related notice published at Volume 74 FR 317 on January 5, 2009.

**Darrin A. King,**

*Departmental Clearance Officer.*

[FR Doc. E9-7510 Filed 4-2-09; 8:45 am]

**BILLING CODE 4510-FP-P**

## DEPARTMENT OF LABOR

### Veterans' Employment and Training Service

#### Homeless Veterans' Reintegration Program (HVRP)

**AGENCY:** Veterans' Employment and Training Service, U.S. Department of Labor.

*Announcement Type:* New Notice of Availability of Funds and Solicitation for Grant Applications. The full announcement is posted on [www.grants.gov](http://www.grants.gov).

*Funding Opportunity Number:* SGA 09-01.

**DATES:** *Key Dates:* The closing date for receipt of applications is May 4, 2009.

#### Funding Opportunity Description

The U.S. Department of Labor, Veterans' Employment and Training Service (VETS) announces a grant competition under 38 U.S.C. Section 2021, as added by Section 5 of Public Law 107-95, the Homeless Veterans Comprehensive Assistance Act of 2001 (HVCAA). The authorization was extended through Fiscal Year 2009 by Section 301, Public Law 109-233, the Veterans Housing and Employment Improvement Act of 2005. Section 2021 indicates: "The Secretary of Labor shall conduct, directly or through grant or contract, such programs as the Secretary determines appropriate to provide job training, counseling, and placement services (including job readiness and literacy and skills training) to expedite the reintegration of homeless veterans into the labor force."

HVRP grants are intended to address two objectives: (1) to provide services to assist in reintegrating homeless veterans into meaningful employment within the labor force, and (2) to stimulate the development of effective service delivery systems that will address the complex problems facing homeless veterans.

The full Solicitation for Grant Application is posted on <http://www.grants.gov> under U.S. Department of Labor/VETS. Applications submitted through <http://www.grants.gov> or hard copy will be accepted. If you need to speak to a person concerning these grants, or if you have issues regarding access to the <http://www.grants.gov> Web site, you may telephone Cassandra Mitchell at 202-693-4570 (not a toll-free number).

Signed at Washington, DC this 31st day of March, 2009.

**Cassandra R. Mitchell,**

*Grant Officer.*

[FR Doc. E9-7508 Filed 4-2-09; 8:45 am]

**BILLING CODE 4510-79-P**

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2010 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2010 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007–3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at <http://www.grants.lsc.gov>.

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available April 10, 2009. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process. Applicants must file the NIC by May 15, 2009, 5 p.m. E.D.T. The due date for filing grant proposals is June 5, 2009, 5 p.m. E.D.T.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from <http://www.grants.lsc.gov> April 10, 2009. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit <http://www.grants.lsc.gov> regularly for updates on the LSC competitive grants process. LSC will post updates, corrections, and/or changes to this notice at <http://www.grants.lsc.gov>.

State	Service area
American Samoa	AS–1
California .....	CA–2, CA–19, CA–26, CA–29, CA–30, CA–31, MCA
Colorado .....	CO–6, MCO, NCO–1
Florida .....	FL–5, FL–13, FL–14, FL–15, FL–16, FL–17, FL–18, MFL
Georgia .....	GA–1, GA–2, MGA
Hawaii .....	HI–1, NHI–1
Illinois .....	IL–6, MIL
Indiana .....	IN–5, MIN
Kentucky .....	MKY
Louisiana .....	LA–10, LA–11, MLA
Massachusetts ..	MA–4, MA–10, MA–12
Minnesota .....	NMN–1
Mississippi .....	MS–9, MMS, NMS–1
Montana .....	MT–1, MMT, NMT–1
Nevada .....	NV–1, MNV, NNV–1
New York .....	NY–7, NY–20, NY–21, NY–22, NY–23, NY–24, MNY
North Carolina ..	NC–5, MNC, NNC–1
Ohio .....	OH–5, OH–17
Oklahoma .....	OK–3, MOK
Pennsylvania ....	PA–1, PA–5, PA–8, PA–11, PA–23, PA–26, MPA
Puerto Rico .....	PR–1, MPR
South Carolina ..	SC–8, MSC
Tennessee .....	MTN
Texas .....	MTX
Virginia .....	VA–20
Wisconsin .....	WI–2, NWI–1

Dated: March 6, 2009.

**Janet LaBella,**

*Director, Office of Program Performance, Legal Services Corporation.*

[FR Doc. E9–5467 Filed 4–2–09; 8:45 am]

**BILLING CODE 7050–01–P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (09–033)]

**Notice of Information Collection Under OMB Review**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Jasmeet Seehra, Desk Officer for NASA; Office of Information and Regulatory Affairs; Room 10236; New Executive Office Building; Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Dr. Walter Kit, NASA Clearance Officer, NASA Headquarters, 300 E Street, SW., JF000, Washington, DC 20546, (202) 358–1350, [Walter.Kit-1@nasa.gov](mailto:Walter.Kit-1@nasa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

NASA needs information pertaining to experiences of program beneficiaries in programs and activities receiving NASA financial assistance, such as student experiences in science, technology, engineering, and mathematics (STEM) programs, in order to more effectively conduct civil rights compliance reviews of programs receiving federal financial assistance from NASA. Such reviews are required by NASA regulations under Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and Section 619 of the NASA Authorization Act of 2005 (requiring NASA to conduct at least two Title IX reviews annually of NASA grant recipient institutions).

**II. Method of Collection**

NASA will utilize several on-line survey tools that will allow students at institutions on which NASA is conducting Title IX compliance reviews to provide responses by e-mail.

**III. Data**

*Title:* External Program: Civil Rights Survey.

*OMB Number:* 2700–XXXX.

*Type of review:* New Collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 500.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Time per Response:* 0.25 hour.

*Estimated Total Annual Burden*

*Hours:* 125 hours.

*Estimated Total Annual Cost:* \$0.00.

**IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance

State	Service area
Alabama .....	AL–4, MAL
Arkansas .....	MAR