

reconstruction efforts performed for this program; and (c) upon request by the Secretary, HHS, advise the Secretary on whether there is a class of employees at any Department of Energy facility who were exposed to radiation but for whom it is not feasible to estimate their radiation dose, and whether there is reasonable likelihood that such radiation doses may have endangered the health of members of this class. The Subcommittee for Dose Reconstruction Reviews was established to aid the Advisory Board in carrying out its duty to advise the Secretary, HHS, on dose reconstruction.

**Matters To Be Discussed:** The agenda for the Subcommittee meeting includes: Discussion of cases under review from the 6th, 7th, and 8th sets of individual dose reconstructions; preparation of a letter report on the first 100 dose reconstruction cases reviewed; and, discussion of selection criteria and review rate for 2009.

The agenda is subject to change as priorities dictate.

In the event an individual cannot attend, written comments may be submitted. Any written comments received will be provided at the meeting and should be submitted to the contact person below well in advance of the meeting.

**Contact Person for More Information:** Theodore Katz, Executive Secretary, NIOSH, CDC, 1600 Clifton Road, Mailstop E-20, Atlanta GA 30333, Telephone: (513) 533-6800, Toll Free 1(800) CDC-INFO, E-mail [ocas@cdc.gov](mailto:ocas@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 20, 2009.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E9-7064 Filed 3-27-09; 8:45 am]

**BILLING CODE 4163-19-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention (CDC)

#### National Center for Injury Prevention and Control Initial Review Group (NCIPC IRG)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), CDC announces the following meeting of the aforementioned review group:

**Times and Dates:**

6 p.m.-6:30 p.m., April 13, 2009 (Open).  
6:30 p.m.-8 p.m., April 13, 2009 (Closed).  
8 a.m.-5 p.m., April 14, 2009 (Closed).  
8 a.m.-5 p.m., April 15, 2009 (Closed).

**Place:** Doubletree Atlanta Buckhead (Smoke Free), 3342 Peachtree Road, NE.,

Atlanta, GA 30326, Telephone: (404) 231-1234.

**Status:** Portions of the meetings will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5, U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Section 10(d) of Public Law 92-463.

**Purpose:** This group is charged with providing advice and guidance to the Secretary, Department of Health and Human Services, and the Director, CDC, concerning the scientific and technical merit of grant and cooperative agreement applications received from academic institutions and other public and private profit and nonprofit organizations, including State and local government agencies, to conduct specific injury research that focuses on prevention and control.

**Matters To Be Discussed:** The meeting will include the review, discussion, and evaluation of applications submitted in response to Fiscal Year 2009 Requests for Applications related to the following individual research announcement: CE09-002, Adaptations of Evidence-Based Parenting Programs to Engage Fathers in Child Maltreatment Prevention (U01).

Agenda items are subject to change as priorities dictate.

**Contact Person for More Information:** Lisa T. Garbarino, B.S., NCIPC, Division of Injury Response, CDC, 4770 Buford Highway, NE., Mail-Stop F62, Atlanta, Georgia 30341-3724, Telephone: (404) 723-1527.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 20, 2009.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E9-7014 Filed 3-27-09; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Injury Prevention and Control, Initial Review Group, (NCIPC, IRG)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announce the following meeting of the aforementioned review group:

**Times and Date:**

9 a.m.-9:30 a.m., April 22, 2009 (Open).  
9:30 a.m.-6 p.m., April 22, 2009 (Closed).

**Place:** W Hotel, Atlanta Midtown, 188 14th Street, Atlanta, GA 30361, Telephone: (404) 892-6000.

**Status:** Portions of the meetings will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5, U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Section 10(d) of Public Law 92-463.

**Purpose:** This group is charged with providing advice and guidance to the Secretary, Department of Health and Human Services, and the Director, CDC, concerning the scientific and technical merit of grant and cooperative agreement applications received from academic institutions and other public and private profit and nonprofit organizations, including State and local government agencies, to conduct specific injury research that focuses on prevention and control.

**Matters To Be Discussed:** The meeting will include the review, discussion, and evaluation of individual research cooperative agreement applications submitted in response to Fiscal Year 2009 Requests for Applications related to the following individual research announcement: RFA-CE-09-008 "Identifying Neighborhood Level Protective and Promotive Factors for Youth Violence (U01)".

Agenda items are subject to change as priorities dictate.

**FOR FURTHER INFORMATION CONTACT:** Jane Suen, Dr.P.H., M.S., NCIPC, CDC, 4770 Buford Highway, N.E., Mailstop F-62, Atlanta, Georgia 30341, Telephone: (770) 488-4281.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 20, 2009.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E9-7016 Filed 3-27-09; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

##### Proposed Projects

**Title:** Performance Progress Report.  
**OMB No.:** 0970-0334.

**Description:** The Performance Progress Report (SF-PPR) is a set of uniform reporting formats used for standard reporting on performance

under grants and cooperative agreements.

In addition to allowing for uniformity of information collection, these formats will support systematic electronic collection and submission of information. These formats will provide interim and final performance progress information as required by OMB Circulars A-102 and 2 CFR 215.

The SF-PPR consists of a cover page and six optional formats. The Cover Page contains identifying data elements and a section for a performance narrative. Use of the cover page is required, and programs may require their respondents to submit only this page and/or attach a performance narrative. Alternatively, programs may opt to require the cover page and one or more of the six optional formats: Performance Measures, Program Indicators, Benchmark Evaluations, Table of Activity Results, Activity-Based Expenditures, and Program/Project Management.

The SF-PPR has been successfully piloted at the Administration for

Children and Families (ACF). All discretionary programs (starting with FY09 awards) are to submit the SF-PPR to the ACF Office of Grants Management. Program offices with expiring data collections are required to migrate to the SF-PPR format. Additionally, a number of program offices have voluntarily migrated their collections to the SF-PPR format in anticipation of government-wide standardization. ACF, with its Online Data Collection tool (OLDC), has provided program offices with the capability to collect SF-PPR data electronically.

ACF and the Grants Center of Excellence (CoE) is sponsoring this collection on behalf of the Grants Policy Committee, other Federal grant-making agencies, and the CoE partners.

CoE Partners are Defined as:

- Corporation for National and Community Service.
- Denali Commission.
- Department of State.
- DHHS/Administration on Aging.

- DHHS/Centers for Medicare Services.
- DHHS/Health Research and Services Administration.
- DHHS/Indian Health Services.
- DHHS/Office of Public Health Services.
- DOT/Federal Air Administration.
- DOT/Federal Highway Administration.
- DOT/Federal Motor Carrier Safety Administration.
- DOT/Federal Railroad Administration.
- DOT/Federal Transport Administration.
- DOT/Pipeline and Hazardous Materials Safety Administration.
- Environmental Protection Agency.
- Institute of Museum and Library Services.
- Social Security Administration.
- Department of the Treasury.
- USDA/Food Safety and Inspection Service.
- Veterans Administration.

The revised burden estimates are based on grant projects and awards for ACF and its CoE partners for FY2008 as reported by internal ACF reporting systems and USASpending.gov.

*Respondents:* Federal government grantees.

ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Performance progress report (SF-PPR) .....	131,281	1	0.42	55,138.02
Cover Page Continuation (SF-PPR-2) .....	86	1	0.33	28.38
Performance Measures (SF-PPR-A) .....	430	1	0.75	322.50
Program Indicators (SF-PPR-B) .....	8,961	1	3	26,883
Benchmark Evaluations (SF-PPR-C) .....	248	1	1.50	372
Table of Activity Results (SF-PPR-D) .....	4,238	1	0.75	3,178.50
Activity Based Expenditures (SF-PPR-E) .....	2,616	1	0.33	863.28
Program/Project Management (SF-PPR-F) .....	45	1	0.50	22.50

Estimated Total Annual Burden Hours: 86,808.18

In compliance with the requirements of Section 506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: infocollection@acf.hhs.gov. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the

functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: March 25, 2009.

**Janean Chambers,**

*Reports Clearance Officer.*

[FR Doc. E9-7021 Filed 3-27-09; 8:45 am]

**BILLING CODE 4184-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. FDA-2008-N-0286]

**Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request; Survey to Evaluate FDA's Food Defense Awareness Initiative ALERT**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a proposed collection of information has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.