

#### 10. Requirement To Participate in a Post Award Conference

RMA requires that project leaders attend a post award conference, if conducted, to become fully aware of cooperative agreement requirements and for delineating the roles of RMA personnel and the procedures that will be followed in administering the agreement and will afford an opportunity for the orderly transition of agreement duties and obligations if different personnel are to assume post-award responsibility. In their applications, applicants should budget for possible travel costs associated with attending this conference.

#### 11. Requirement To Submit Educational Materials to the National AgRisk Education Library

RMA requires that project leaders upload digital copies of all risk management educational materials developed because of the project to the National AgRisk Education Library (<http://www.agrisk.umn.edu/>) for posting, if electronically reporting. RMA will be clearly identified as having provided funding for the materials. Project leaders not reporting electronically will not be required to post educational materials onto the National AgRisk Education Library, but are highly encouraged to do so.

#### 12. Requirement To Submit Proposed Results to the National AgRisk Education Library

RMA requires that project leaders submit results of the project to the National AgRisk Education Library (<http://www.agrisk.umn.edu/>) for posting if electronically reporting. Project leaders not reporting electronically will not be required to post results onto the National AgRisk Education Library, but are highly encouraged to do so.

#### 13. Requirement To Submit a Project Plan of Operation in the Event of a Human Pandemic Outbreak

RMA requires that project leaders submit a project plan of operation in case of a human pandemic event. The plan should address the concept of continuing operations as they relate to the project. This should include the roles, responsibilities, and contact information for the project team and individuals serving as back-ups in case of a pandemic outbreak.

#### C. Reporting Requirements

Awardees will be required to submit quarterly progress reports, quarterly financial reports (OMB Standard Form 269), and quarterly Activity Logs (RMA

300 Form) throughout the project period, as well as a final program and financial report not later than 90 days after the end of the project period.

Awardees will be required to submit prior to the award:

- A completed and signed Assurance Agreement (Civil Rights).
- A completed and signed Faith-Based Survey on EEO.

#### VII. Agency Contact

##### FOR FURTHER INFORMATION CONTACT:

Applicants and other interested parties are encouraged to contact: Lydia M. Astorga, USDA-RMA-RME, phone: 202-260-4728, fax: 202-690-3605, e-mail: [RMA.Risk-Ed@rma.usda.gov](mailto:RMA.Risk-Ed@rma.usda.gov). You may also obtain information regarding this announcement from the RMA Web site at: <http://www.rma.usda.gov/aboutrma/agreements/>.

#### VIII. Other Information

##### A. Dun and Bradstreet Data Universal Numbering System (DUNS)

A DUNS number is a unique nine-digit sequence recognized as the universal standard for identifying and keeping track of over 70 million businesses worldwide. The Office of Management and Budget published a notice of final policy issuance in the **Federal Register** June 27, 2003 (68 FR 38402) that requires a DUNS number in every application (*i.e.*, hard copy and electronic) for a grant or cooperative agreement on or after October 1, 2003. Therefore, potential applicants should verify that they have a DUNS number or take the steps needed to obtain one. For information about how to obtain a DUNS number, go to <http://www.grants.gov>. Please note that the registration may take up to 14 business days to complete.

##### B. Required Registration with the Central Contract Registry (CCR) for Submission of Proposals

The Central Contract Registry (CCR) is a database that serves as the primary Government repository for contractor information required for the conduct of business with the Government. This database will also be used as a central location for maintaining organizational information for organizations seeking and receiving grants from the Government. Such organizations must register in the CCR prior to the submission of applications. A DUNS number is needed for CCR registration. For information about how to register in the CCR, visit "Get Started" at the Web site, <http://www.grants.gov>. Allow a minimum of 5 business days to complete the CCR registration.

#### C. Related Programs

Funding availability for this program may be announced at approximately the same time as funding availability for similar but separate programs—CFDA No. 10.455 (Community Outreach and Assistance Partnerships), and CFDA No. 10.457 (Commodity Partnerships For Risk Management Education). These programs have some similarities, but also key differences. The differences stem from important features of each program's authorizing legislation and different RMA objectives. Prospective applicants should carefully examine and compare the notices for each program.

Signed in Washington, DC, on March 4, 2009.

**William J. Murphy,**

*Acting Manager, Federal Crop Insurance Corporation.*

[FR Doc. E9-6821 Filed 3-26-09; 8:45 am]

#### BILLING CODE

#### DEPARTMENT OF AGRICULTURE

#### Food and Nutrition Service

#### Child Nutrition Programs—Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2009 through June 30, 2010. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

**DATES:** *Effective Date:* July 1, 2009.

**FOR FURTHER INFORMATION CONTACT:** William Wagoner, Supervisory Program Analyst, School Programs Section, Child Nutrition Division, FNS, USDA, Alexandria, Virginia 22302, or by phone at (703) 305-2590.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C.

601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

The affected programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556, No. 10.558 and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 7 CFR Part 3015, Subpart V, and the final rule related notice published at 48 FR 29114, June 24, 1983.)

### Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR Part 210), the Commodity School Program (7 CFR Part 210), School Breakfast Program (7 CFR Part 220), Summer Food Service Program (7 CFR Part 225) and Child and Adult Care Food Program (7 CFR Part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR Part 215). These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines

are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

### Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication *Eligibility Manual for School Meals*, "income," as the term is used in this Notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income," as the term is used in this Notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs

in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

### The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2009 through June 30, 2010. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2009 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This Notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year), income received every two weeks (26 payments per year) and weekly income.

*Income calculations are made based on the following formulas:* Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a family of four in the 48 contiguous states, the District of Columbia, Guam and the territories represent an increase of 4.0% over last year's level for a family of the same size.

**BILLING CODE 3410-30-P**

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2009 to June 30, 2010											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>											
1 .....	10,830	20,036	1,670	835	771	386	14,079	1,174	587	542	271
2 .....	14,570	26,955	2,247	1,124	1,037	519	18,941	1,579	790	729	365
3 .....	18,310	33,874	2,823	1,412	1,303	652	23,803	1,984	992	916	458
4 .....	22,050	40,793	3,400	1,700	1,569	785	28,665	2,389	1,195	1,103	552
5 .....	25,790	47,712	3,976	1,988	1,836	918	33,527	2,794	1,397	1,290	645
6 .....	29,530	54,631	4,553	2,277	2,102	1,051	38,389	3,200	1,600	1,477	739
7 .....	33,270	61,550	5,130	2,565	2,368	1,184	43,251	3,605	1,803	1,664	832
8 .....	37,010	68,469	5,706	2,853	2,634	1,317	48,113	4,010	2,005	1,851	926
For each add'l family member, add	3,740	6,919	577	289	267	134	4,862	406	203	187	94
<b>ALASKA</b>											
1 .....	13,530	25,031	2,086	1,043	963	482	17,589	1,466	733	677	339
2 .....	18,210	33,689	2,808	1,404	1,296	648	23,673	1,973	987	911	456
3 .....	22,890	42,347	3,529	1,765	1,629	815	29,757	2,480	1,240	1,145	573
4 .....	27,570	51,005	4,251	2,126	1,962	981	35,841	2,987	1,494	1,379	690
5 .....	32,250	59,663	4,972	2,486	2,295	1,148	41,925	3,494	1,747	1,613	807
6 .....	36,930	68,321	5,694	2,847	2,628	1,314	48,009	4,001	2,001	1,847	924
7 .....	41,610	76,979	6,415	3,208	2,961	1,481	54,093	4,508	2,254	2,081	1,041
8 .....	46,290	85,637	7,137	3,569	3,294	1,647	60,177	5,015	2,508	2,315	1,158
For each add'l family member, add	4,680	8,658	722	361	333	167	6,084	507	254	234	117
<b>HAWAII</b>											
1 .....	12,460	23,051	1,921	961	887	444	16,198	1,350	675	623	312
2 .....	16,760	31,006	2,584	1,292	1,193	597	21,788	1,816	908	838	419
3 .....	21,060	38,961	3,247	1,624	1,499	750	27,378	2,282	1,141	1,053	527
4 .....	25,360	46,916	3,910	1,955	1,805	903	32,968	2,748	1,374	1,268	634
5 .....	29,660	54,871	4,573	2,287	2,111	1,056	38,558	3,214	1,607	1,483	742
6 .....	33,960	62,826	5,236	2,618	2,417	1,209	44,148	3,679	1,840	1,698	849
7 .....	38,260	70,781	5,899	2,950	2,723	1,362	49,738	4,145	2,073	1,913	957
8 .....	42,560	78,736	6,562	3,281	3,029	1,515	55,328	4,611	2,306	2,128	1,064
For each add'l family member, add	4,300	7,955	663	332	306	153	5,590	466	233	215	108

Authority: (42 U.S.C. 1758(b)(1))

Dated: March 22, 2009.

E. Enrique Gomez,  
Acting Administrator.

[FR Doc. E9-6806 Filed 3-26-09; 8:45 am]

BILLING CODE 3410-30-C

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Dixie National Forest; Tropic To Hatch 138kV Transmission Line Project, Correction to Include Notice of Intent To Amend the Bureau of Land Management, Grand Staircase-Escalante National Monument Management Plan**

**AGENCY:** Forest Service, USDA and Bureau of Land Management, USDI.

**ACTION:** Correction to notice of intent.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act of 1969, 40 Code of Federal Regulations (CFR) subparts 1500-1508, and 43 CFR subpart 1610.5-5 (Planning Regulations), notice is hereby given that the Bureau of Land Management (BLM), Grand Staircase-Escalante National Monument intends to prepare an amendment to the Grand Staircase-Escalante National Monument

Management Plan (MMP) with an associated environmental impact statement (EIS) in cooperation with the U.S. Forest Service as lead agency. The Dixie National Forest published a Notice of Intent in the **Federal Register** to initiate this proposal on February 21, 2008, but did not include the BLM's Grand Staircase-Escalante National Monument (GSENM) Notice of Intent into its heading. The publication of this **Federal Register** notice is to make the public aware that this action also applies to a possible land use plan amendment to the MMP. Discussion of the GSENM amendment was in the body of the original **Federal Register** notice, but was not evident in the title. The public is now provided a second opportunity to review and provide comments on this possible amendment to the BLM's MMP based on the planning criteria identified in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** Public comments should be submitted in writing to the address listed below within 30 days following the publication of this notice in the **Federal Register**.

**ADDRESSES:** Send written comments to Paul Chapman, Grand Staircase-Escalante National Monument, Tropic to Hatch 138kV Transmission Line, BLM Project Leader, 190 East Center, Kanab,

Utah 84741. E-mail: *tropic\_to\_hatch\_transmission\_line\_eis\_comments@fs.fed.us*. E-mailed comments must be submitted in MS Word (\*.doc) or rich text format (\*.rtf) and should include the project name in the subject line. Written comments may also be submitted at the above address during regular business hours of 8 a.m. to 4:30 p.m., Monday-Friday.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Comments may be published as part of the EIS.

**FOR FURTHER INFORMATION CONTACT:** Paul Chapman, Grand Staircase-Escalante National Monument project coordinator, 190 East Center, Kanab, Utah 84741 or phone (435) 644-4309.

**SUPPLEMENTARY INFORMATION:** This Notice of Intent to amend the MMP responds to a proposal from Garkane Energy Cooperative to construct, operate and maintain a 138 kilovolt (kV) electric transmission line in Garfield County,