

Dated: March 20, 2009.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. E9-6750 Filed 3-25-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Lassen County Resource Advisory Committee will meet April 9, 2009 and May 6 and 7, 2009 in Susanville, California for business meetings. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 9, 2009, will begin at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. This meeting will be dedicated to reauthorization update, review the process for 2009 funding, discuss project review with monthly monitoring reports, summer field trips to projects, and overview of the Forest Health Program for the "Secure Rural Schools and Self Determination Act of 2000," commonly known as Payments to States.

The business meetings on May 6 and 7, 2009, will begin at 8:30 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. These meetings will be dedicated to hearing presentations from project proponents on Tuesday and voting on Wednesday for funding through the "Secure Rural Schools and Self Determination Act of 2000," commonly known as Payments to States.

**FOR FURTHER INFORMATION CONTACT:** Terri Frolli, Designated Federal Official, at (530) 257-4188; or Public Affairs Officer, Heidi Perry, at (530) 252-6604.

**Kathleen S. Morse,**  
*Forest Supervisor.*

[FR Doc. E9-6564 Filed 3-25-09; 8:45 am]

**BILLING CODE**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will host a workshop for the public in local communities to provide information and expertise to those who may want to submit project proposals to the RAC. Following the time allowed on the agenda for the workshop, the RAC will meet to conduct routine business consistent with the Secure Rural Schools and Community Self-Determination Act.

**DATES:** April 20, 2009.

**ADDRESSES:** The meeting will be held at the Holiday Inn Express Conference Center, 707 Montague Road, Yreka, CA 96097. All other Siskiyou County RAC meetings in calendar year 2009 will be held in accordance with **Federal Register** Vol. 74, No. 29, page 7215, dated February 13, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Davida Carnahan, Forest RAC coordinator, Klamath National Forest, (530) 841-4485 or electronically at [dcarnahan@fs.fed.us](mailto:dcarnahan@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 18, 2009.

**Patrica A. Grantham,**

*Designated Federal Official.*

[FR Doc. E9-6751 Filed 3-25-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** Rocky Mountain Region, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colorado Recreation Resource Advisory Committee will tentatively meet in Denver, CO. The purpose of the meeting is to continue to provide the new committee members with the information they need to be effective committee members and review several fee proposals. These fee

proposals will tentatively include fee increases for Christmas Tree cutting permits for the Grand Mesa/Uncompahgre/Gunnison National Forests and the Mud Springs Campground located in the Grand Junction Field Office Area of the BLM. A new fee for the North Fruita Desert Campground also located in the Grand Junction Field Office Area of the BLM will also be reviewed.

**DATES:** The meeting will be held April 21 from 9 a.m.-4:30 p.m. This meeting will only be held if a quorum is present.

**ADDRESSES:** The meeting will be at the REI Denver Flagship Store at 1416 Platte Street in Denver in their small conference room on the 3rd floor. Access prior to store opening is through Starbucks. Send written comments to Steve Sherwood, Designated Federal Official, 740 Simms Street, Golden, CO 80401 or [ssherwood@fs.fed.us](mailto:ssherwood@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Pam DeVore, Colorado Recreation Resource Advisory Committee Coordinator, at 303-275-5043 or [pdevore@fs.fed.us](mailto:pdevore@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service, Bureau of Land Management staff and Committee members. Persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff. Written comments received at least a week before the meeting will be available for committee review. Written comments received less than a week before the meeting may not be available for committee referral. There will be time on the agenda for verbal comments and the Chairperson may ask for comments from the public at any time during the meeting. All persons wishing to address the committee must sign in at the door.

Check for the status of the meeting, the final agenda and a final list of the fee proposals to be reviewed at: <http://www.fs.fed.us/r2/recreation>.

The Recreation RAC is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: March 4, 2009.

**Maribeth Gustafson,**

*Deputy Regional Forester, Operations, Rocky Mountain Region.*

[FR Doc. E9-6578 Filed 3-25-09; 8:45 am]

**BILLING CODE 3410-11-M**