

projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**DATES:** The Public Comment Session for Patients' CAM Information Needs public comment period will run from April 1, 2009 through May 30, 2009.

**ADDRESSES:** Comments may be submitted electronically at <http://www.cancer.gov/cam>.

**Background:** Title: Public Comment Session for Patients' CAM Information Needs. *Type of Information Collection Request:* New. *Need and Use of Information Collection:* The National Cancer Institute's Office of Cancer Complementary and Alternative Medicine (OCCAM) strives to increase the amount of high-quality information on cancer and complementary and alternative medicine (CAM) available for cancer patients and their families. We would like to better understand CAM information needs from the viewpoints of cancer patients and health professionals who regularly interact with and serve cancer patients.

**Request for Comments:** Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (a) Common issues, topics, or themes that emerge when discussing CAM with patients; (b) specific CAM therapies asked about most frequently; (c) ways media stories about CAM affect cancer patients; (d) resources patients use to get information about CAM; (e) common myths or misinformation patients have about CAM; and (f) cancer CAM information resources or services that NCI should provide to cancer patients.

Dated: March 16, 2009.

**Shea Buckman,**

*NCI OCCAM Communications and Outreach Manager, National Institutes of Health.*

[FR Doc. E9-6591 Filed 3-24-09; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1824-DR; Docket ID FEMA-2008-0018]

#### Oregon; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oregon (FEMA-1824-DR),

dated March 2, 2009, and related determinations.

**DATES:** *Effective Date:* March 18, 2009.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oregon is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 2, 2009.

Tillamook County for Public Assistance. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-6651 Filed 3-24-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1824-DR; Docket ID FEMA-2008-0018]

#### Oregon; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oregon (FEMA-1824-DR), dated March 2, 2009, and related determinations.

**DATES:** *Effective Date:* March 13, 2009.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oregon is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 2, 2009.

Washington County for Public Assistance [Categories A-G] (already designated for emergency protective measures [Category B], including snow removal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-6713 Filed 3-24-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Radiological Preparedness Coordinating Committee; Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Radiological Preparedness Coordinating Committee (FRPCC) is holding a public meeting on April 14, 2009 in Washington, DC.

**DATES:** The meeting will take place on April 14, 2009, from 9 a.m. to 11 a.m. Send written statements and requests to make oral statements to the contact person listed below by close of business April 6, 2009.

**ADDRESSES:** The meeting will be held in the "Discovery II" meeting room at the Holiday Inn Capitol, 550 C Street SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Timothy Greten, FRPCC Executive Secretary, DHS/FEMA, South Bell Street—CC847, Mail Stop 3025, Arlington, VA 20598-3025; telephone (202) 646-3907; fax (703) 305-0837; or e-mail [timothy.greten@dhs.gov](mailto:timothy.greten@dhs.gov).