

projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**DATES:** The Public Comment Session for Patients' CAM Information Needs public comment period will run from April 1, 2009 through May 30, 2009.

**ADDRESSES:** Comments may be submitted electronically at <http://www.cancer.gov/cam>.

**Background:** Title: Public Comment Session for Patients' CAM Information Needs. *Type of Information Collection Request:* New. *Need and Use of Information Collection:* The National Cancer Institute's Office of Cancer Complementary and Alternative Medicine (OCCAM) strives to increase the amount of high-quality information on cancer and complementary and alternative medicine (CAM) available for cancer patients and their families. We would like to better understand CAM information needs from the viewpoints of cancer patients and health professionals who regularly interact with and serve cancer patients.

**Request for Comments:** Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (a) Common issues, topics, or themes that emerge when discussing CAM with patients; (b) specific CAM therapies asked about most frequently; (c) ways media stories about CAM affect cancer patients; (d) resources patients use to get information about CAM; (e) common myths or misinformation patients have about CAM; and (f) cancer CAM information resources or services that NCI should provide to cancer patients.

Dated: March 16, 2009.

**Shea Buckman,**

*NCI OCCAM Communications and Outreach Manager, National Institutes of Health.*

[FR Doc. E9-6591 Filed 3-24-09; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1824-DR; Docket ID FEMA-2008-0018]

#### Oregon; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oregon (FEMA-1824-DR),

dated March 2, 2009, and related determinations.

**DATES:** *Effective Date:* March 18, 2009.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oregon is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 2, 2009.

Tillamook County for Public Assistance. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-6651 Filed 3-24-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1824-DR; Docket ID FEMA-2008-0018]

#### Oregon; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oregon (FEMA-1824-DR), dated March 2, 2009, and related determinations.

**DATES:** *Effective Date:* March 13, 2009.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oregon is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 2, 2009.

Washington County for Public Assistance [Categories A-G] (already designated for emergency protective measures [Category B], including snow removal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-6713 Filed 3-24-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Radiological Preparedness Coordinating Committee; Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Radiological Preparedness Coordinating Committee (FRPCC) is holding a public meeting on April 14, 2009 in Washington, DC.

**DATES:** The meeting will take place on April 14, 2009, from 9 a.m. to 11 a.m. Send written statements and requests to make oral statements to the contact person listed below by close of business April 6, 2009.

**ADDRESSES:** The meeting will be held in the "Discovery II" meeting room at the Holiday Inn Capitol, 550 C Street SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Timothy Greten, FRPCC Executive Secretary, DHS/FEMA, South Bell Street—CC847, Mail Stop 3025, Arlington, VA 20598-3025; telephone (202) 646-3907; fax (703) 305-0837; or e-mail [timothy.greten@dhs.gov](mailto:timothy.greten@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The role and functions of the Federal Radiological Preparedness Coordinating Committee (FRPCC) are described in 44 CFR parts 351.10(a) and 351.11(a). The FRPCC is holding a public meeting on April 14, 2009, from 9 a.m. to 11 a.m., at the Holiday Inn Capitol, in Washington, DC. Please note that the meeting may close early. This meeting is open to the public, subject to the availability of space. Public meeting participants must pre-register to be admitted to the meeting. To pre-register, please provide your name and telephone number by close of business on April 6, 2009, to the contact person listed above.

The tentative agenda for the FRPCC meeting includes: (1) Introductions, (2) reports from FRPCC Subcommittees, (3) old business and new business, and (4) business from the floor. The FRPCC Chair shall conduct the meeting in a way that will facilitate the orderly conduct of business. Reasonable provisions will be made, if time permits, for oral statements from the public of not more than five minutes in length. Any member of the public who wishes to make an oral statement at the meeting should send a written request for time by close of business on April 6, 2009, to the contact person listed above. Any member of the public who wishes to file a written statement with the FRPCC should provide the statement by close of business on April 6, 2009, to the contact person listed above.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, please write or call the contact person listed above as soon as possible.

**Authority:** 44 CFR 351.10(a) and 351.11(a).

Dated: March 16, 2009.

#### James R. Kish,

Director, Technological Hazards Division,  
National Preparedness Directorate,  
Department of Homeland Security, Federal  
Emergency Management Agency, Chair,  
Federal Radiological Preparedness  
Coordinating Committee.

[FR Doc. E9-6652 Filed 3-24-09; 8:45 am]

**BILLING CODE 9110-21-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2007-0008]

#### National Advisory Council Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of the National Advisory Committee Meeting.

**SUMMARY:** This notice announces the date, time, location, and agenda for the next meeting of the National Advisory Council (NAC). At the meeting, the subcommittees will report on their work since the December 10-11, 2008 meeting. This meeting will be open to the public.

**DATES:** *Meeting Dates:* Wednesday, April 15, 2009, from approximately 10 a.m. to 5:15 p.m. and Thursday, April 16, 2009, 8:30 a.m. to 3:30 p.m. A public comment period will take place on the afternoon of April 16, 2009, between approximately 2:30 p.m. and 3 p.m.

*Comment Date:* Persons wishing to make an oral presentation, or who are unable to attend or speak at the meeting, may submit written comments. Written comments or requests to make oral presentations must be received by April 6, 2009.

**ADDRESSES:** The meeting will be held at Washington Court Hotel, 525 New Jersey Ave., NW., Washington, DC 20001. Written comments and requests to make oral presentations at the meeting should be provided to the address listed in the **FOR FURTHER INFORMATION CONTACT** section and must be received by April 6, 2009. All submissions received must include the Docket ID FEMA-2007-0008 and may be submitted by any one of the following methods:

*Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow instructions for submitting comments on the Web site.

*E-mail:* [FEMA-RULES@dhs.gov](mailto:FEMA-RULES@dhs.gov). Include Docket ID FEMA-2007-0008 in the subject line of the message.

*Facsimile:* (703) 483-2999.

*Mail:* Office of Chief Counsel, Federal Emergency Management Agency, Room 835, 500 C Street, SW., Washington, DC 20472.

*Hand Delivery/Courier:* Office of the Chief Counsel, Federal Emergency Management Agency, Room 835, 500 C Street, SW., Washington, DC 20472.

*Instructions:* All submissions received must include the Docket ID FEMA-2007-0008. Comments received also

will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read documents or comments received by the National Advisory Council, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Alyson Price, Designated Federal Officer, Federal Emergency Management Agency, 500 C Street, SW., (Room 718), Washington, DC 20472, telephone 202-646-3746, fax 202-646-4176, and e-mail [FEMA-NAC@dhs.gov](mailto:FEMA-NAC@dhs.gov). The NAC Web site is located at: <http://www.fema.gov/about/nac/>.

#### SUPPLEMENTARY INFORMATION:

Notice of this meeting is required under the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. App. 1 *et seq.*). The National Advisory Council (NAC) will meet for the purpose of reviewing the progress and/or potential recommendations of the following NAC subcommittees: Stafford Act, National Response Framework, National Incident Management System, Post-Disaster Housing, Special Needs, and Public/Private Partnerships. The council will receive an update on the Regional Advisory Councils, transition issues, and other matters.

*Public Attendance:* The meeting is open to the public. Please note that the meeting may adjourn early if all business is finished. Persons with disabilities who require special assistance should advise the Designated Federal Officer of their anticipated special needs as early as possible. Members of the public who wish to make comments on Thursday, April 16, 2009 between 2:30 p.m. and 3:00 p.m. are requested to register in advance, and must be present and seated by 1 pm. Please note that this time may change slightly if the meeting adjourns early. In order to allow as many people as possible to speak, speakers are requested to limit their remarks to 3 minutes. For those wishing to submit written comments, please follow the procedure noted above.

Dated: March 13, 2009.

#### Nancy Ward,

Acting Administrator, Federal Emergency Management Agency.

[FR Doc. E9-6712 Filed 3-24-09; 8:45 am]

**BILLING CODE 9111-48-P**