

Federal eRulemaking Portal; (2) by facsimile (FAX); or (3) by hard copy. All comments, attachments, and other material must identify the Agency name and the OSHA docket number for the ICR (Docket No. OSHA-2009-0003). You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic or facsimile submission, you must submit them to the OSHA Docket Office (see the section of this notice titled **ADDRESSES**). The additional materials must clearly identify your electronic comments by your name, date, and the docket number so the Agency can attach them to your comments.

Because of security procedures, the use of regular mail may cause a significant delay in the receipt of comments. For information about security procedures concerning the delivery of materials by hand, express delivery, messenger, or courier service, please contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627).

Comments and submissions are posted without change at <http://www.regulations.gov>. Therefore, OSHA cautions commenters about submitting personal information such as social security numbers and date of birth. Although all submissions are listed in the <http://www.regulations.gov> index, some information (e.g., copyrighted material) is not publicly available to read or download through this Web site. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office. Information on using the <http://www.regulations.gov> website to submit comments and access the docket is available at the Web site's "User Tips" link. Contact the OSHA Docket Office for information about materials not available through the website, and for assistance in using the Internet to locate docket submissions.

#### V. Authority and Signature

Donald G. Shalhoub, Deputy Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 5-2007 (72 FR 31160).

Signed at Washington, DC, this 17th day of March 2009.

**Donald G. Shalhoub,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E9-6137 Filed 3-19-09; 8:45 am]

**BILLING CODE 4510-26-P**

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#### NATIONAL CREDIT UNION ADMINISTRATION

##### **Sunshine Act; Notice of a Matter To Be Deleted From the Open Agenda and Added to the Closed Agenda for Consideration at an Agency Meeting**

**TIME AND DATE:** 3 p.m., Thursday, March 19, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTER TO BE DELETED:** 1. Request from Citadel Federal Credit Union for a Community Charter Expansion.

**TIME AND DATE:** 4:15 p.m., Thursday, March 19, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTER TO BE ADDED:** 2. Request from Citadel Federal Credit Union for a Community Charter Expansion. Closed pursuant to Exemptions (4) and (8).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. E9-6243 Filed 3-18-09; 4:15 pm]

**BILLING CODE 7535-01-P**

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#### OFFICE OF NATIONAL DRUG CONTROL POLICY

##### **Appointment of Members of Senior Executive Services Performance Review Board**

**AGENCY:** Office of National Drug Control Policy [ONDCP].

**ACTION:** Notice of appointments.

**SUMMARY:** The following persons have been appointed to the ONDCP Senior Executive Service Performance Review Board: Dr. Terry Zobeck, Mr. Mark Coomer, Mr. Robert Denniston, and Ms. Martha Gagne.

**FOR FURTHER INFORMATION CONTACT:** Please direct any questions to Linda V. Priebe, Assistant General Counsel (202) 395-6622, Office of National Drug

Control Policy, Executive Office of the President, Washington, DC 20503.

**Linda V. Priebe,**

*Assistant General Counsel.*

[FR Doc. E9-6063 Filed 3-19-09; 8:45 am]

**BILLING CODE 3180-02-P**

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#### NATIONAL SCIENCE FOUNDATION

##### **Advisory Committee for Biological Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Biological Sciences (1110).

*Date and Time:*

April 29-30, 2009—8:30 a.m.-5 p.m.

May 1, 2009—8:30 a.m.-12 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, Room 375.

*Type of Meeting:* Open.

*Contact Person:* Dr. Charles Liarakos, Senior Advisor, Biological Sciences, Room 605, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Tel No.: (703) 292-8400.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* The Advisory Committee for BIO provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

*Agenda:*

- ARRA and FY'09 Budget.
- Leading Edge.
- COV Reports.
- NEON Report.
- Experiments in Innovation.

Dated: March 17, 2009.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9-6087 Filed 3-19-09; 8:45 am]

**BILLING CODE 7555-01-P**

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#### NATIONAL TRANSPORTATION SAFETY BOARD

##### **Sunshine Act Meeting**

**TIME AND DATE:** 9:30 a.m., Tuesday, March 31, 2009.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

**MATTER TO BE CONSIDERED:** 7989A Railroad Accident Report—Collision of Amtrak Passenger Train 371 and Norfolk Southern Railway Freight Train

23M, near Chicago, Illinois, November 30, 2007 (DCA-08-MR-003).

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 by Friday, March 27, 2007.

The public may view the meeting via a live or archived Webcast by accessing a link under "News & Events" on the NTSB home page at <http://www.nts.gov>.

**FOR FURTHER INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: March 18, 2009.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. E9-6269 Filed 3-18-09; 4:15 pm]

**BILLING CODE 7533-01-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Neighborworks® America Regular Board of Directors Meeting; Sunshine Act

**TIME AND DATE:** 1 p.m., Friday, March 20, 2009.

**PLACE:** 1325 G Street NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

**CONTACT PERSON FOR MORE INFORMATION:**

Erica Hall, Assistant Corporate Secretary, (202) 220-2376; [ehall@nw.org](mailto:ehall@nw.org).

#### Agenda

- I. Call to Order
- II. Approval of the Minutes
- III. Summary Report of the Audit Committee
- IV. Summary Report of the Corporate Administration Committee
- V. Summary Report of the Finance, Budget and Program Committee
- VI. Approval of Committee Appointments
- VII. Financial Report
- VIII. Corporate Scorecard
- IX. Chief Executive Officer's Quarterly Management Report
- X. Adjournment

**Erica Hall,**

*Assistant Corporate Secretary.*

[FR Doc. E9-6196 Filed 3-18-09; 11:15 am]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2008-0472]

### Notice of Availability of the Final Interim Staff Guidance COL/ESP-ISG-004 on the Definition of Construction and on Limited Work Authorizations; Correction

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability; correction.

**SUMMARY:** This document corrects a notice appearing in the *Federal Register* on February 23, 2009 (74 FR 8124), that announced the availability of Final Interim Staff Guidance (ISG) COL/ESP-ISG-004. This action is necessary to correct the Agencywide Documents Access Management System (ADAMS) accession number for the ISG.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nanette V. Gilles, Division of New Reactor Licensing, Office of the New Reactors, U.S. Nuclear Regulatory Commission, Washington, DC, 20555-0001; telephone 301-415-1180 or e-mail at [Nanette.Gilles@nrc.gov](mailto:Nanette.Gilles@nrc.gov).

**SUPPLEMENTARY INFORMATION:** On page 8124, in the second column, Supplementary Information, sixth line, the ISG's COL/ESP-ISG-004 ADAMS accession number is corrected to read from "ML08290729" to "ML082970729".

Dated at Rockville, Maryland, this 13th day of March 2009.

For the Nuclear Regulatory Commission.

**David B. Matthews,**

*Director, Division of New Reactor Licensing, Office of New Reactors.*

[FR Doc. E9-6111 Filed 3-19-09; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-387 AND 50-388; NRC-2008-0246]

### PPL Susquehanna, LLC, Susquehanna Steam Electric Station, Units 1 and 2; Notice of Availability of the Final Supplement 35 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Regarding the License Renewal of Susquehanna Steam Electric Station, Units 1 and 2

Notice is hereby given that the U.S. Nuclear Regulatory Commission (NRC, Commission) has published a final plant-specific supplement to the "Generic Environmental Impact

Statement for License Renewal of Nuclear Plants (GEIS)", NUREG-1437, regarding the renewal of operating licenses NPF-14 and NPF-22 for an additional 20 years of operation for the Susquehanna Steam Electric Station, Units 1 and 2 (SSES). SSES is located on the western shore of the Susquehanna River in Salem Township, Pennsylvania. SSES is 5 miles north of the Borough of Berwick, 20 miles southeast of Wilkes-Barre, and 50 miles northwest of Allentown. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources.

As discussed in Section 9.3 of the final Supplement 35, based on: (1) The analysis and findings in the GEIS; (2) the Environmental Report submitted by PPL Susquehanna, LLC; (3) consultation with Federal, State, and local agencies; (4) the NRC staff's own independent review; and (5) the NRC staff's consideration of public comments, the recommendation of the staff is that the adverse environmental impacts of license renewal for SSES are not so great that preserving the option of license renewal for energy-planning decision makers would be unreasonable.

The final Supplement 35 to the GEIS is publicly available at the NRC Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852, or from the NRC's Agencywide Documents Access and Management System (ADAMS). The ADAMS Public Electronic Reading Room is accessible at <http://adamswebsearch.nrc.gov/dologin.htm>. The Accession Number for the final Supplement 35 to the GEIS is ML090700454. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC's PDR reference staff by telephone at 1-800-397-4209, or 301-415-4737, or by e-mail at [pdr@nrc.gov](mailto:pdr@nrc.gov). In addition, the McBride Memorial Library, located at 205 Chestnut St., Berwick, PA 18603, and the Mill Memorial Library, located at 495 East Main Street, Nanticoke, PA 18634, have agreed to make the final supplement available for public inspection.

**FOR FURTHER INFORMATION CONTACT:** Mr. Andrew Stuyvenberg, Projects Branch 2, Division of License Renewal, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Mail Stop O-11F1, Washington, DC 20555-0001. Mr. Stuyvenberg may be contacted by telephone at 1-800-368-5642, extension 4006 or via e-mail at [andrew.stuyvenberg@nrc.gov](mailto:andrew.stuyvenberg@nrc.gov).