

comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the April 24th meeting by sending them to Donna Short at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Donna Short; Sweet Home Ranger District; 4431 Highway 20; Sweet Home, Oregon 97386; (541) 367-3540.

Dated: March 11, 2009.

**Dallas J. Emch,**

*Forest Supervisor.*

[FR Doc. E9-5799 Filed 3-18-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Designation for the Jamestown, ND; Lincoln, NE; Memphis, TN; and Sioux City, IA Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA is announcing designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (USGSA): Grain Inspection, Inc. (Jamestown); Lincoln Inspection Service, Inc. (Lincoln); Midsouth Grain Inspection Service (Midsouth); and Sioux City Inspection and Weighing Service Company (Sioux City).

**DATES:** Effective April 1, 2009.

**ADDRESSES:** USDA, GIPSA, Karen Guagliardo, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Karen Guagliardo at 202-720-7312, e-mail *Karen.W.Guagliardo@usda.gov*.

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**SUPPLEMENTARY INFORMATION:** In the September 2, 2008, **Federal Register** (73 FR 51269), GIPSA requested

applications for designations to provide official services in the geographic areas assigned to the official agencies named above. Applications were due by October 1, 2008.

Jamestown, Lincoln, Midsouth, and Sioux City were the sole applicants for designation to provide official services in the areas currently assigned to them, so GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(1) of the USGSA (7 U.S.C. 79(f)) and determined that Jamestown, Lincoln, Midsouth, and Sioux City are able to provide official services in the geographic areas specified in the September 2, 2008, **Federal Register**, for which they applied. These designation actions to provide official services are effective April 1, 2009, and terminate March 31, 2012.

Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start	Designation end
Jamestown .....	Jamestown, ND (701-252-1290); <i>Additional Location:</i> Appleton, MN .....	4/1/2009	3/31/2012
Lincoln .....	Lincoln, NE (402-435-4386); <i>Additional Location:</i> Farwell, TX .....	4/1/2009	3/31/2012
Midsouth .....	Memphis, TN (901-942-3216); <i>Additional Locations:</i> North Little Rock, AR and Stoneville, MS.	4/1/2009	3/31/2012
Sioux City .....	Sioux City, IA (712-255-8073); <i>Additional Locations:</i> Fort Dodge, IA; Windom, MN.	4/1/2009	3/31/2012

Section 7(f)(1) of the USGSA authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79(f)(1)).

Under section 7(g)(1) of the USGSA, designations of official agencies are effective for 3 years unless terminated by the Secretary but may be renewed according to the criteria and procedures prescribed in section 7(f) of the USGSA.

**Authority:** 7 U.S.C. 71-87k.

**Alan R. Christian,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E9-5983 Filed 3-18-09; 8:45 am]

**BILLING CODE 3410-KD-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Opportunity for Designation in the Pocatello, ID; Lewiston, ID; Evansville, IN; and Utah Areas and Request for Comments on the Official Agencies Serving These Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end on September 30, 2009. We are asking persons or governmental agencies interested in providing official services in the areas served by these agencies to submit an application for designation. We are also asking for comments on the quality of services provided by these currently designated agencies: Idaho Grain Inspection Service, Inc. (Idaho);

Lewiston Grain Inspection Service, Inc. (Lewiston); Ohio Valley Grain Inspection, Inc. (Ohio Valley); and Utah Department of Agriculture and Food (Utah).

**DATES:** Applications and comments must be received on or before April 1, 2009.

**ADDRESSES:** We invite you to submit applications and comments on this notice by any of the following methods:

- To apply for designation, go to "FGISonline" at [https://fgis.gipsa.usda.gov/default\\_home\\_FGIS.aspx](https://fgis.gipsa.usda.gov/default_home_FGIS.aspx) then select *Delegations/Designations and Export Registrations (DDR)*. You will need a USDA e-authentication, username, password, and a customer number prior to applying.

- *Hand Delivery or Courier:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- *Fax:* (202) 690-2755, to the attention of: Karen Guagliardo.

- *E-mail:*

*Karen.W.Guagliardo@usda.gov.*

- *Mail:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

- *Internet:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting and reading comments online.

*Read Applications and Comments:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:**

Karen Guagliardo at 202-720-7312, e-mail *Karen.W.Guagliardo@usda.gov*.

**SUPPLEMENTARY INFORMATION:** Section 7(f)(1) of the United States Grain Standards Act (USGSA) (7 U.S.C. 71-87k) authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Under section 7(g)(1) of the USGSA, designations of official agencies are effective for 3 years unless terminated by the Secretary, but may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

**Areas Open for Designation**

*Idaho*

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Idaho, is assigned to this official agency:

The southern half of the State up to the northern boundaries of Adams, Valley, and Lemhi Counties.

*Lewiston*

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Idaho and Oregon, is assigned to this official agency:

*In Idaho:*

The northern half of the state down to the northern boundaries of Adams, Valley, and Lemhi Counties.

*In Oregon:*

The entire state of Oregon, except those export port locations within the State which are serviced by GIPSA.

*Ohio Valley*

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Indiana, Kentucky, and Tennessee, is assigned to this official agency:

*In Indiana:*

Daviess, Dubois, Gibson, Knox (except the area west of U.S. Route 41 (150) from Sullivan County south to U.S. Route 50), Pike, Posey, Vanderburgh, and Warrick Counties.

*In Kentucky:*

Caldwell, Christian, Crittenden, Henderson, Hopkins (west of State Route 109 south of the Western Kentucky Parkway), Logan, Todd, Union, and Webster (west of Alternate U.S. Route 41 and State Route 814) Counties.

*In Tennessee:*

Cheatham, Davidson, and Robertson Counties, Tennessee.

*Utah*

Pursuant to Section 7(f)(2) of the Act, the entire State of Utah is assigned to this official agency.

**Opportunity for Designation**

Interested persons or governmental agencies, including Idaho, Lewiston, Ohio Valley, and Utah, may apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the USGSA and 7 CFR 800.196(d). Designation in the specified geographic areas is for the period beginning October 1, 2009, and ending September 30, 2012. To apply for designation or for more information contact the Compliance Division at the address listed above or visit the GIPSA Web site at <http://www.gipsa.usda.gov>.

**Request for Comments**

We are publishing this notice to provide interested persons the opportunity to comment on the quality of services provided by the Idaho, Lewiston, Ohio Valley, and Utah official agencies. In the designation process, we are particularly interested in receiving comments citing reasons and pertinent data supporting or objecting to the designation of the applicants. Submit all comments to the Compliance Division at the above address or at <http://www.regulations.gov>.

In determining which applicant will be designated, we will consider applications, comments, and other available information.

**Authority:** 7 U.S.C. 71-87k.

**Alan R. Christian,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E9-5985 Filed 3-18-09; 8:45 am]

**BILLING CODE 3410-KD-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting of the Rhode Island Advisory Committee will convene at 9 a.m. on Tuesday, April 7, 2009, at the Rhode Island Urban League, 246 Prairie Avenue, Providence, Rhode Island. The purpose of the planning meeting is for the Committee to work on its racial profiling report.

Members of the public are entitled to submit written comments. The address is U.S. Commission on Civil Rights, Eastern Regional Office, 624 Ninth Street NW., Suite 740, Washington, DC 20425. Persons wishing to e-mail their comments, present their comments at the meeting, or who desire additional information should contact Alfreda Greene, Secretary, at 202-376-7533 or by e-mail to: [ero@usccr.gov](mailto:ero@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, March 13, 2009.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-5859 Filed 3-18-09; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**[C-570-931]**

**Circular Welded Austenitic Stainless Pressure Pipe From the People's Republic of China: Countervailing Duty Order**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.