

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—National Hunger Clearinghouse Database Form

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice invites the general public and other public agencies to comment on this information collection, concerning the National Hunger Clearinghouse.

**DATES:** Comments on this notice must be received by May 18, 2009.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Rachel Johnson, Program Analyst, Office of Strategic Initiatives, Partnerships, and Outreach, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 912, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Rachel Johnson, Program Analyst, at 703-305-2908 or via e-mail to [Rachel.Johnson@fns.usda.gov](mailto:Rachel.Johnson@fns.usda.gov).

Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 912, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will also become a matter of public record.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of this information collection should be directed to Rachel Johnson, Program Analyst, at 703-305-2297. Copies of this information collection may be obtained from Ms. Johnson at the address listed above.

#### SUPPLEMENTARY INFORMATION:

*Title:* National Hunger Clearinghouse Database Form.

*OMB Number:* 0584-0474.

*Expiration Date:* 7/31/2009.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Section 26(d) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1769g(d)) (the Act), which was added to the Act by section 123 of Public Law 103-448 on November 2, 1994, mandated that FNS enter into a contract with a non-governmental organization to establish and maintain an information clearinghouse (named "USDA National Hunger Clearinghouse" or "Clearinghouse") for groups that assist low-income individuals or communities regarding nutrition assistance programs or other assistance. FNS awarded this contract to the national hunger advocacy organization World Hunger Year (WHY) of New York, NY. Section 26(d) was amended by section 112 of Public Law 105-336 on October 31, 1998 to extend funding for the Clearinghouse (now called "National Hunger Clearinghouse" or "Clearinghouse") through fiscal year 2003. This Act was amended by Public Law 108-265 on June 30, 2004, and provided increased funding for the Clearinghouse.

The Clearinghouse includes a database of non-governmental, grassroots programs that work in the

areas of hunger and nutrition, as well as a mailing list of relevant local governmental agencies. Under the original contract, Clearinghouse staff established the database by reviewing relevant programs of organizations contained in several existing mailing lists. Program and mailing information about organizations pulled from these lists were collected and entered into the database once each contract year via a mail survey with follow up to ensure high response rates. Surveys are also completed online at [http://www.worldhungeryear.org/forms/nhc\\_form.asp](http://www.worldhungeryear.org/forms/nhc_form.asp). Survey questionnaires will continue to be sent out under the current contract. From this information collection, the following information was determined:

*Estimate of the Burden:* Public reporting burden for this collection of information is estimated to average five (5) minutes to complete the survey (the survey includes one two-page instrument).

*Affected Public:* Business or other for-profit, non-profit organizations providing nutrition assistance services to the public.

*Estimated Number of Respondents:* 1,750.

*Estimated Number of Responses per Respondent:* One response per respondent.

*Estimated Total Annual Burden:* 146 hours.

Dated: March 10, 2009.

#### E. Enrique Gomez,

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. E9-5753 Filed 3-16-09; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection: Ride-Along Program

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on a new information collection associated with the Ride-Along Program application, a program which allows any private citizen to

apply to ride along with Forest Service law enforcement officers.

**DATES:** Comments must be received in writing on or before May 18, 2009 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to the Director of Law Enforcement and Investigations, USDA Forest Service, Mail Stop 1140, 1400 Independence Ave., SW., Washington, DC 20250-1140.

Comments also may be submitted via facsimile to 703-605-5112, or by e-mail to Gene Smithson at [gsmithson@fs.fed.us](mailto:gsmithson@fs.fed.us).

The public may inspect comments received at 1621 N. Kent Street, Room 1015, Rosslyn Plaza East, Arlington, VA, during normal business hours. Visitors are encouraged to call ahead to 703-605-4690 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:**

Gene Smithson, Acting Assistant Director for Enforcement and Liaison, LE&I, 703-605-4530. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Forest Service Law Enforcement Ride-Along Program.

*OMB Number:* 0596-0170.

*Type of Request:* Renewal.

*Abstract:* This information collection is necessary for Forest Service Law Enforcement and Investigations (LE&I) personnel to authorize a rider who applies to participate in the Ride-Along program. The information collection also provides additional protection for LE&I personnel who allow authorized riders to accompany them in boats, cars, trucks, or other vehicles. The purpose of this program is for citizens to learn about and observe Forest Service LE&I tasks and activities. The program is intended to enhance Forest Service law enforcement community relationships, improve the quality of Forest Service customer service, and provide LE&I personnel a recruitment tool. A rider shall complete two forms in order to participate. Form FS-5300-33 asks for the participant's name, address, social security number, driver's license number, work address, location of the Ride-Along, and the reason for the Ride-Along. Law enforcement officers use form FS-5300-33 to conduct a minimum background check before authorizing a person to ride along. Form

FS-5300-34 is signed by riders to exempt law enforcement officers and the Forest Service from damage, loss, or injury liability incurred during the rider's participation in the program. If the information is not collected, riders will be denied permission to ride along with Forest Service law enforcement personnel.

*Estimate of Annual Burden:*

FS-5300-33: 5 minutes.

FS-5300-34: 5 minutes.

Total: 10 minutes.

*Type of Respondents:* Citizens who want to learn about and observe Forest Service Law Enforcement and Investigation (LE&I) tasks and activities.

*Estimated Annual Number of Respondents:* 500.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 84 hours per year.

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the information collection submission for Office of Management and Budget approval.

Dated: March 3, 2009.

**Abigail R. Kimball,**

*Chief, Forest Service.*

[FR Doc. E9-5761 Filed 3-16-09; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Monday, April 20, 2009, at the Columbia Gorge Riverside Lodge 200 SW Cascade Avenue, Stevenson, Washington. The meeting will begin at 9 a.m. and continue until 4 p.m. The purpose of the meeting is to: Elect a chairperson and vice-chair, propose an indirect project percentage, receive an overview of Title II accomplishments, and make recommendations on approximately 60 proposals for Title II funding of projects under the Secure Rural Schools and County Self-Determination Act of 2000.

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 9:10 a.m. on April 20. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: March 6, 2009.

**Janine Clayton,**

*Forest Supervisor.*

[FR Doc. E9-5587 Filed 3-16-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Tuesday, April 14, 2009, at the Salkum Timberland Library, 2480 U.S. Highway 12, Salkum, Washington. The meeting will begin at 9 a.m. and continue until 4 p.m. The purpose of the meeting is to: Elect a chairperson and vice-chair, propose an indirect project percentage, receive an overview of Title II accomplishments, and make recommendations on approximately 15 proposals for Title II funding of projects under the Secure