

University of Vermont, Trinity College Campus, Farrell Hall, 210 Colchester Avenue, Burlington, Vermont. The purpose of the planning meeting is to review the draft report on racial profiling in Vermont and plan future activities. The purpose of the briefing meeting is to hear about sentencing disparities in the Vermont judicial system.

Members of the public are entitled to submit written comments. The address is U.S. Commission on Civil Rights, Eastern Regional Office, 624 Ninth Street, NW., Suite 740, Washington, DC 20425. Persons wishing to e-mail their comments, present their comments at the meeting, or who desire additional information should contact Alfreda Greene, Secretary, at 202-376-7533 or by e-mail to: [ero@usccr.gov](mailto:ero@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, March 11, 2009.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-5658 Filed 3-13-09; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting and Community Forum of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting and community forum of the New Jersey Advisory Committee will convene at 9:30 a.m. on Friday, May 8, 2009, at the Legislative Annex of the State House, 152 West State Street, Room L6 (first floor), Trenton, New Jersey 08625. The purpose of the planning meeting is to review the format for conducting the community forum. The purpose of the community forum is to discuss two topics: immigration and education. The

immigration review will begin at approximately 9:30 a.m. The education review will begin at approximately 2 p.m.

Members of the public are entitled to submit written comments. The address is U.S. Commission on Civil Rights, Eastern Regional Office, 624 Ninth Street, NW., Suite 740, Washington, DC 20425. Persons wishing to email their comments, present their comments at the meeting, or who desire additional information should contact Alfreda Greene, Secretary, at 202-376-7533 or by e-mail to: [ero@usccr.gov](mailto:ero@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, March 11, 2009.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-5664 Filed 3-13-09; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* Application for Low-Power Television and Translator Upgrade Program.

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Number of Respondents:* 1,250.

*Average Hours per Response:* 1 hour and 15 minutes.

*Burden Hours:* 1,563.

*Needs and Uses:* The Digital Television Transition and Public Safety

Act of 2005 (Act), as amended by the DTV Delay Act, Public Law 111-4, permits low-power television and translator stations to continue to broadcast in analog after June 12, 2009, the date on which full-power television facilities are required to convert to digital broadcasting. Most low-power television or translator stations extend the service area of a full-power television station by receiving the full-power station's off-air signal and then rebroadcasting the programming on another channel.

The Act directs NTIA to administer a program through which an eligible low-power television or translator station may receive reimbursement for equipment to upgrade low-power television stations from analog to digital in eligible rural communities.

The information collection will be used by NTIA to receive applications from low-power television and translator stations requesting Federal reimbursement toward the purchase of digital transmission equipment. The applications will be used by NTIA to determine the eligibility of applicant stations to receive funds from the Upgrade Program and to determine those stations eligible for priority compensation.

*Affected Public:* Business or other for-profit organizations; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-5806, or [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: March 10, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-5542 Filed 3-13-09; 8:45 am]

BILLING CODE 3510-60-P