

#### IV. Records To Be Matched

SSA will conduct the matching of tenant SSNs and additional identifiers (surnames and dates of birth) to tenant data that HUD supplies from its systems of records known as the Tenant Rental Assistance Certification System (TRACS) (HUD/H-11) and the *Inventory Management System (IMS)*, formerly known as the *Public and Indian Housing Information Center (PIC)* (HUD/PIH-4). Program administrators utilize the form HUD-50058 module within the PIC system and the form HUD-50059 module within the TRACS to provide HUD with the tenant data.

SSA will match the tenant records included in HUD/H-11 and HUD/PIH-4 to their systems of records known as SSA's *Master Files of Social Security Number Holders, and SSN Applications* (60-0058), *Master Beneficiary Record* (60-0090), and *Supplemental Security Income Record* (60-103). The notice for these systems was published at 71 FR 1795 on January 11, 2006. HUD will place the resulting matched data into its *Enterprise Income Verification (EIV) system* (HUD/PIH-5). The notice for this system was initially published at 70 FR 41780 on July 20, 2005, and amended on August 8, 2006 (71 FR 45066) to reflect changes in the following categories (sections): Individuals Covered by the System, Records in the System, Authority for Maintenance of the System, Purpose of the System and the Routine Uses. The tenant records (one record for each family member) include these data elements: full name, SSN, and date of birth.

HUD data will also be matched to the SSA's *Master Files of Social Security Number Holders, and SSN Applications* (60-0058) for the purpose of validating SSNs of borrowers and co-borrowers of FHA mortgages and participants of HUD rental assistance programs to identify noncompliance with program eligibility requirements. The Computerized Homes Underwriting Management System (HUD/H-5), published at 57 FR 62142 on December 29, 1997 is the HUD FHA system of records used to match data transferred from SSA's Master Files of Social Security Number Holder and SSN Applications (60-0058) to the HUD mainframe. Mortgagees enter SSN data and review the returning verification/failure data through the FHA Connection. HUD will compare tenant SSNs provided by POAs to reveal duplicate SSNs and potential duplicate rental assistance.

#### V. Period of the Match

The computer matching program will be conducted according to the computer

matching agreement between HUD and the SSA. The computer matching agreement for the planned matches will terminate either when the purpose of the computer matching program is accomplished, or 18 months from the date the agreement is signed, whichever comes first. The agreement may be extended for one 12-month period, with the mutual agreement of all involved parties, if the following conditions are met:

(1) Within three months of the expiration date, all Data Integrity Boards review the agreement, find that the program will be conducted without change, and find a continued favorable examination of benefit/cost results; and (2) All parties certify that the program has been conducted in compliance with the agreement.

The agreement may be terminated, prior to accomplishment of the computer matching purpose or 18 months from the date the agreement is signed (whichever comes first), by the mutual agreement of all involved parties within 30 days of written notice.

Dated: March 3, 2009.

**Lynn Allen,**

*Acting Chief Information Officer.*

[FR Doc. E9-5127 Filed 3-10-09; 8:45 am]

**BILLING CODE 4210-67-P**

---

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

[FWS-R2-ES-2009-N0026;20124-1113-0000-F3]

##### Environmental Restoration Project; Phoenix Reach of the Rio Salado

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of draft safe harbor agreement; receipt of application for and enhancement of survival permit.

**SUMMARY:** The City of Phoenix (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an enhancement of survival permit pursuant to Section 10(a)(1)(A) of the Endangered Species Act (Act), as amended. The requested permit, which is for a period of 50 years, would authorize incidental take of Yuma clapper rail (*Rallus longirostris yumanensis*), southwestern willow flycatcher (*Empidonax traillii extimus*), bald eagle (*Haliaeetus leucocephalus*), and brown pelican (*Pelecanus occidentalis*) as a result of operation and maintenance activities associated with the Rio Salado Project. We invite the

public to review and comment on the permit application and the associated draft Safe Harbor Agreement (SHA).

**DATES:** To ensure consideration, we must receive any written comments on or before April 10, 2009.

**ADDRESSES:** Field Supervisor, Arizona Ecological Services Field Office, 2321 West Royal Palm Road, Suite 103, Phoenix, AZ 85021-4951; telephone: 602-242-0210; fax: 602-242-2513; Web site: <http://www.fws.gov/arizonaes>.

**FOR FURTHER INFORMATION CONTACT:**

Mike Martinez at the Arizona Ecological Services Field Office, 2321 West Royal Palm Road, Suite 103, Phoenix, AZ 85021-4951, 602/242-0210 x224, or by e-mail at [Mike\\_Martinez@fws.gov](mailto:Mike_Martinez@fws.gov).

**SUPPLEMENTARY INFORMATION:** The Applicant plans to conduct operation and maintenance activities associated with the Rio Salado Project including maintenance of vegetation, roads, trails, water delivery system, flood control capacity, and storm water facilities. The Rio Salado Project, Phoenix Reach, is a cooperative project between the Applicant and the U.S. Army Corps of Engineers to restore, enhance, and maintain 595 acres of native riparian and wetland vegetation along the Salt River from 24th Street to 19th Avenue.

#### Request for Public Information

Persons wishing to review the application, draft SHA, or other related documents may obtain a copy by written or telephone request to the Field Supervisor at our Phoenix office, or by downloading it from our Web site (see **ADDRESSES**). Submit all comments to the Field Supervisor at the same address. Please refer to permit number TE-205294-0 when submitting comments. The application and related documents will be available for public inspection, by appointment only, during normal business hours (8 a.m. to 4:30 p.m.) at the Phoenix office.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### National Environmental Policy Act Determination

The draft SHA and permit application may be eligible for categorical exclusion

under the National Environmental Policy Act (NEPA) of 1969, based upon completion of a preliminary NEPA screening form. Section 9 of the Act prohibits the "taking" of threatened or endangered species. However, the Service, under limited circumstances, may issue permits to take threatened and endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and NEPA (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6).

**Thomas C. Bauer,**

*Acting Regional Director, Region 2,  
Albuquerque, New Mexico.*

[FR Doc. E9-5163 Filed 3-10-09; 8:45 am]

BILLING CODE 4510-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proposed Collection of Information; Comment Request

**AGENCY:** Bureau of Indian Affairs,  
Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Bureau of Indian Education is seeking comments on the renewal of the Information Collection Request for the Tribal Colleges and Universities Application for Grants, OMB No. 1076-0018, and the Annual Report Form, OMB No. 1076-0105, as required by the Paperwork Reduction Act of 1995.

**DATES:** Submit comments on or before May 11, 2009.

**ADDRESSES:** Written comments should be sent directly to Kevin Skenandore, Bureau of Indian Education, 1849 C Street, NW., Mail Stop 3609-MIB, Washington, DC 20240-0001. You may also send comments via facsimile to 202-208-3271.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or obtain copies of the proposed information collection request from James C. Redman at 405-605-601, extension 100.

**SUPPLEMENTARY INFORMATION:** Each Tribal College and University requesting financial assistance and receiving financial assistance is statutorily required to provide information to assess an accounting of amounts and purposes of financial assistance for the preceding academic year as provided for in 25 CFR part 41. The information

collection is needed to collect an assessment of performance accountability of Federal funds as required by the Government Performance and Result Act of 1993.

#### Request for Comments

The Bureau of Indian Education requests your comments on this collection concerning:

(a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used;

(c) Ways we could enhance the quality, utility and clarity of the information to be collected; and

(d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, room 3609, during the hours of 8 a.m. to 4:30 p.m., EST Monday through Friday except for legal holidays. Before including your address, telephone number, e-mail address or other personally identifiable information, be advised that your entire comment—including your personally identifiable information—may be made public at any time. While you may request that we withhold your personally identifiable information, we cannot guarantee that we will be able to do so. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

#### Information Collection Abstract

*OMB Control Number:* 1076-0105.

*Type of Review:* Renewal.

*Title:* Tribal Colleges and Universities Annual Report Form.

*Brief Description of Collection:* The information is mandatory by Public Law 95-471 for the respondent to receive or maintain a benefit, specifically grants for students.

*Respondents:* Tribal College and University administrators.

*Number of Respondents:* 26.

*Estimated Time per Response:* 3 hours.

*Frequency of Response:* Annually.  
*Total Annual Burden to Respondents:* 78.

#### Information Collection Abstract

*OMB Control Number:* 1076-0105.

*Type of Review:* Renewal.

*Title:* Tribal Colleges and Universities Application for Grants Form.

*Brief Description of Collection:* The information is mandatory by Public Law 95-471 for the respondent to receive or maintain a benefit, *i.e.*, grants for students.

*Respondents:* Tribal College and University administrators.

*Number of Respondents:* 26.

*Estimated Time per Response:* 1 hour.

*Frequency of Response:* Annually.

*Total Annual Burden to Respondents:* 26.

Dated: March 5, 2009.

**Alvin Foster,**

*Deputy Chief Information Officer—Indian Affairs.*

[FR Doc. E9-5256 Filed 3-10-09; 8:45 am]

BILLING CODE 4310-6W-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-21901-33, F-21901-34, F-21901-35, F-21901-71, F-21904-39, F-21904-40, F-21904-42, F-21904-43, F-21904-44, F-21904-46, F-21904-47, F-21904-48, F-21904-76, F-21904-77, F-21904-78, F-21904-83, F-21904-93, F-21905-18, F-21905-62, F-21905-74, F-21905-76, F-21905-77, F-21905-78, F-21905-79; AK-964-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Doyon, Limited. The lands are in the vicinity of Chicken, Alaska, and are located in:

#### Copper River Meridian, Alaska

T. 26 N., R. 11 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.

T. 27 N., R. 11 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,862 acres.

T. 28 N., R. 11 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.

T. 26 N., R. 12 E.,