

methods for authenticating users, configuring security policies, computing access control decisions, and enforcing these policies. A characteristic of dispersed heterogeneous access control mechanisms is a lack of interoperability that consequently results in a host of identity and privilege management issues. However, solving the interoperability problem alone is not sufficient in curing the problems of the existing access control paradigm. While there exists a diverse set of known access control policies, only a small subset of these policies is enforceable through existing mechanisms. In addition, policies independently implemented within applications can easily undermine one another as well as those implemented at the operating system level. To streamline identity and privilege management operations and provide comprehensive and flexible security policy enforcement, a standards-driven framework, called the Policy Machine, for the specification and enforcement of access control that can be adopted by future versions of operating systems and serve as a basis for the development of truly secure applications has been developed.

Dated: March 4, 2009.

**Patrick Gallagher,**

*Deputy Director.*

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**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XN94**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Oversight Committee, on March 31, 2009, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, March 31, 2009, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street,

Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Monkfish Committee will review the New England Fishery Management Council's Science and Statistical (SSC) report on the process to be used to set Acceptable Biological Catch (ABC), Annual Catch Limits (ACLs), Accountability Measures (AMs), and other management reference points. The Committee will also review the comments submitted by the public during the scoping period for Amendment 5 to the Monkfish Fishery Management Plan (FMP). This meeting is the first on Amendment 5, and as such, the Committee will provide specificity and direction to the Monkfish Plan Development Team (PDT) on the reference points and management measures the PDT should start analyzing and developing. The Committee will meet again, as will the Industry Advisory Panel, prior to the June 2009 Council meeting to formulate its recommendations on the range of alternatives and reference points to be considered and developed in the Amendment 5 Draft Environmental Impact Statement.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 5, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XN97**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, in Anchorage, AK.

**DATES:** The meetings will be held March 30, 2009 through April 7, 2009. See **SUPPLEMENTARY INFORMATION** for specific dates and times. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday April 1 continuing through Tuesday April 7, 2009. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, March 30 and continue through Saturday April 4. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, March 30 and continue through Wednesday April 1, 2009. The Enforcement Committee will meet Tuesday, March 31, from 9 a.m. to 12 p.m. in the Iliamna Room.

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

#### 1. Reports

Executive Director's Report (including review of Statement of Organization, Practices and Procedures (SOPPs))

NMFS Management Report  
Alaska Department of Fish & Game Report

U.S. Coast Guard Report

U.S. Fish & Wildlife Service Report  
Protected Species Report (Including update on Steller Sea Lion Biological Opinion)

2. Gulf of Alaska (GOA) Groundfish Management: Final action on GOA Fixed Gear Recency.

3. Salmon Bycatch: Final action on Bering Sea Chinook Salmon Bycatch Environmental Impact Statement (EIS).

4. Groundfish Issues: Review discussion paper on proposed Bristol Bay Trawl Closure and Walrus issues, and receive Council direction; Review discussion paper on GOA Tanner and Chinook Bycatch and receive Council direction.

5. Amendment 80 Cooperatives: Review annual report from cooperative; Final action on Amendment 80 Cooperative Formation criteria.

6. Marine Protection Act Nomination Process: Review NMFS letter and discuss next steps. (T)

7. Other Groundfish Issues: Review and approve halibut sorting Exempted Fishery Permit (T); Review Habitat Area of Particular Concern (HAPC) evaluation criteria and Essential Fish Habitat (EFH) 5-year review methodology (SSC Only).

8. Scallop Issues: Receive Plan Team Report and review and approve Stock Assessment Fishery Evaluation (SAFE) Report.

9. Staff Tasking: Review Committees and tasking.

10. Other Business

The SSC agenda will include the following issues:

1. Salmon Bycatch

2. Halibut Sorting EFP

3. HAPC evaluation criteria and EFH 5 year review methodology

4. Scallop Issues

The Advisory Panel will address most of the same agenda issues as the Council, except for 11 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.fakr.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: March 5, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-5085 Filed 3-10-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XN98**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council's Pacific Northwest Crab Industry Advisory Committee (PNCIAC).

**SUMMARY:** The PNCIAC will meet in Seattle, WA. The meeting is open to the public.

**DATES:** The meeting will be held on Monday, March 23, 2009, from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held at the Leif Erikson Hall, 2247 NW 57th Street, Suite 403, Seattle, WA 98107 (in Ballard); telephone: (206) 769-3474.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Dr. Diana Stram, Council Staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The PNCIAC will review the Economic Data Reports: Review Alaska Fishery Science Center draft metadata and continue work on revisions of EDR forms; and discuss of Marine Stewardship Council/sustainable fisheries certification issues and take action as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: March 5, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XN87**

#### Taking and Importing Marine Mammals; Navy Training and Research, Development, Testing, and Evaluation Activities Conducted within the Northwest Training Range Complex

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for letter of authorization; request for comments and information.

**SUMMARY:** NMFS has received a request from the U.S. Navy (Navy) for authorization to take marine mammals incidental to military readiness training activities and research, development, testing and evaluation (RDT&E) to be conducted in the Northwest Training Range Complex (NWTRC) for the period beginning September 2009 and ending September 2014. Pursuant to the implementing regulations of the Marine Mammal Protection Act (MMPA), NMFS is announcing our receipt of the Navy's request for the development and implementation of regulations governing the incidental taking of marine mammals and inviting information, suggestions, and comments on the Navy's application and request.

**DATES:** Comments and information must be received no later than April 10, 2009.

**ADDRESSES:** Comments on the application should be addressed to Michael Payne, Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910-3225. The mailbox address for providing email comments is [PR1.0648-XN87@noaa.gov](mailto:PR1.0648-XN87@noaa.gov). NMFS is not responsible for e-mail comments sent to