

For the Commission by the Division of Trading and Markets, pursuant to delegated authority.<sup>10</sup>

**Florence E. Harmon,**  
Deputy Secretary.  
[FR Doc. E9-5211 Filed 3-10-09; 8:45 am]  
BILLING CODE 8011-01-P

Dated: March 5, 2009.  
**Darryl K. Hairston,**  
Acting Administrator.  
[FR Doc. E9-5158 Filed 3-10-09; 8:45 am]  
BILLING CODE 8025-01-P

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)  
**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.  
[FR Doc. E9-5159 Filed 3-10-09; 8:45 am]  
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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11683]

**New Hampshire Disaster # NH-00012 Declaration of Economic Injury**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of New Hampshire dated: 03/05/2009.  
*Incident:* Severe Ice Storm.  
*Incident Period:* 12/11/2008.  
*Effective Date:* 03/05/2009.  
*Eidl Loan Application Deadline Date:* 12/05/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

*The following areas have been determined to be adversely affected by the disaster:*

- Primary Counties:* Grafton, Hillsborough, Merrimack, Rockingham, Strafford.
- Contiguous Counties:* New Hampshire: Belknap, Carroll, Cheshire Coos, Sullivan. Massachusetts: Essex, Middlesex, Worcester. Maine: York. Vermont: Caledonia, Essex, Orange, Windsor.

*The Interest Rate is:* 4.000.  
The number assigned to this disaster for economic injury is 116830.

The States which received an EIDL Declaration # are New Hampshire, Massachusetts, Maine, Vermont.  
(Catalog of Federal Domestic Assistance Number 59002)

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11684 and #11685]

**New York Disaster #NY-00071**

**AGENCY:** Small Business Administration  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New York (FEMA-1827-DR), dated 03/04/2009.

*Incident:* Severe Winter Storm.  
*Incident Period:* 12/11/2008 through 12/31/2008.  
*Effective Date:* 03/04/2009.  
*Physical Loan Application Deadline Date:* 05/04/2009.

*Economic Injury (Eidl) Loan Application Deadline Date:* 12/04/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/04/2009, private non-profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

- Primary Counties:* Albany, Columbia, Delaware, Greene, Rensselaer, Saratoga, Schenectady, Schoharie, Washington.

*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11684B and for economic injury is 11685B.

**DEPARTMENT OF STATE**

[Public Notice 6540]

**U.S. National Commission for UNESCO Notice of Partially Closed Meeting**

The U.S. National Commission for UNESCO will hold a meeting by conference call on Wednesday, March 25, 2009, beginning at 11 a.m. Eastern Time. The open portion of the call should last approximately fifteen minutes and will address the timing of the Commission's Annual Meeting and the 181st UNESCO Executive Board. Additional topic areas that relate to UNESCO may be discussed as needed. The Commission will accept brief oral comments from members of the public during the open portion of this conference call. The public comment period will be limited to approximately ten minutes in total with three minutes allowed per speaker. Members of the public who wish to present oral comments or listen to the conference call must make arrangements with the Executive Secretariat of the National Commission by March 23, 2009.

The second portion of the teleconference meeting will be closed to the public to allow the Commission to discuss applications for the U.S. National Commission for UNESCO Laura W. Bush Traveling Fellowship, a fellowship funded through privately donated funds. This call will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act and 5 U.S.C. 552b(c)(6) because it is likely to involve discussion of information of a personal nature regarding the relative merits of individual applicants where disclosure would constitute a clearly unwarranted invasion of personal privacy.

For more information contact Kelly Siekman, Deputy Director of the Office of UNESCO Affairs, Washington, DC 20037. Telephone: (202) 663-0026; Fax: (202) 663-0035; e-mail: DCUNESCO@state.gov.

Dated: March 4, 2009.  
**Emily Spencer,**  
Education Officer, IO/UNESCO, Department of State.  
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<sup>10</sup> 17 CFR 200.30-3(a)(12).