

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Services Subcommittee of the Interagency Autism Coordinating Committee (IACC).

The purpose of the Services Subcommittee is to review the current state of services and supports for individuals with Autism Spectrum Disorder (ASD) and their families in order to improve these services. The meeting will be open to the public with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below at least 10 days in advance of the meeting.

*Name of Committee:* Interagency Autism Coordinating Committee (IACC).

*Type of meeting:* Services Subcommittee.

*Date:* March 26, 2009.

*Time:* 1 p.m. to 5 p.m. Eastern Time.

*Agenda:* To discuss strategic planning for Autism Spectrum Disorder services and supports, and a presentation on TRICARE activities surrounding Autism Spectrum Disorder.

*Place:*

*In Person:* The Hubert H. Humphrey Building, Conference Room 335G2, 200 Independence Avenue, SW., Washington, DC 20201.

*Webinar:* <https://www1.gotomeeting.com/register/563207085>

To Access the Conference Call: Dial: 888-455-2920. Access code: 3857872.

*Contact Person:* Ms. Lina Perez, Office of Autism Research Coordination, Office of the Director, National Institute of Mental Health, NIH, 6001 Executive Boulevard, Room 8200, Bethesda, MD 20892-9669, 301-443-6040, [IACCPublicInquiries@mail.nih.gov](mailto:IACCPublicInquiries@mail.nih.gov).

In the interest of security, all guests are screened upon entry into the building. Please allow extra time for this process.

**Please Note:** The meeting will be open to the public through a conference call phone number and a web presentation tool on the Internet. Individuals who participate using these electronic services and who need special assistance, such as captioning of the conference call or other reasonable accommodations, should submit a request at least 10 days prior to the meeting.

Members of the public who participate using the conference call phone number will be able to listen to the meeting but will not be heard. There may be an opportunity for members of the public to submit written comments during the meeting through the Web presentation tool. Submitted comments

will be reviewed after the meeting. If you experience any technical problems with the web presentation tool, please contact GoToWebinar at (800) 263-6317.

To access the Web presentation tool on the Internet the following computer capabilities are required:

(A) Internet Explorer 5.0 or later, Netscape Navigator 6.0 or later or Mozilla Firefox 1.0 or later;

(B) Windows® 2000, XP Home, XP Pro, 2003 Server or Vista;

(C) Stable 56k, cable modem, ISDN, DSL or better Internet connection;

(D) Minimum of Pentium 400 with 256 MB of RAM (Recommended);

(E) Java Virtual Machine enabled (Recommended).

Information about the IACC is available on the Web site: <http://www.iacc.hhs.gov>

Dated: February 27, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-4850 Filed 3-6-09; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council will meet on April 22, 2009 in the San Carlos Apache Reservation, San Carlos, Arizona.

The meeting is open to the public. It will include a report from the SAMHSA Acting Administrator, Update on SAMHSA's Budget, and discussions focusing on Understanding the Role of Behavioral Health in Overall Health and Creating and Sustaining Recovery-Oriented Systems of Care for American Indian/Alaska Native Communities.

Attendance by the public will be limited to space available. Public comments are welcome. The meeting can also be accessed via teleconference. To obtain the teleconference call-in numbers and access codes, to register, to submit written or brief oral comments, or to request special accommodations for persons with disabilities, please communicate with the SAMHSA National Advisory Council Designated Federal Official, Ms. Toian Vaughn (see contact information below).

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained as soon as possible after the meeting, either by accessing the SAMHSA Committee Web site, <https://nac.samhsa.gov/>

[NACcouncil/index.aspx](https://nac.samhsa.gov/naccouncil/index.aspx) or by contacting Ms. Vaughn. The transcript for the meeting will also be available on the SAMHSA Committee Web site within three weeks after the meeting.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time/Type:* Wednesday, April 22, 2009, from 8:30 a.m. to 5:30 p.m.: Open.

*Place:* San Carlos Apache Tribal Reservation, Apache Gold Casino Resort Convention Center, Highway 70, San Carlos, Arizona 85550.

*Contact:* Toian Vaughn, M.S.W., Designated Federal Official, SAMHSA National Advisory Council and SAMHSA Committee Management Officer, 1 Choke Cherry Road, Room 8-1089, Rockville, Maryland 20857.

*Telephone:* (240) 276-2307; *FAX:* (240) 276-2220 and *E-mail:*

[toian.vaughn@samhsa.hhs.gov](mailto:toian.vaughn@samhsa.hhs.gov).

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2009-N0037; 40120-1112-0000-F5]

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with threatened and endangered species.

**DATES:** We must receive written data or comments on the applications at the address given below, by *April 8, 2009*.

**ADDRESSES:** Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, HCP Coordinator).

**FOR FURTHER INFORMATION CONTACT:** David Dell, telephone 404/679-7313; facsimile 404/679-7081.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to