request for Office of Management and Budget approval.

Dated: February 26, 2009.

## Richard W. Sowa,

Acting Associate Deputy Chief, National Forest System. [FR Doc. E9–4516 Filed 3–3–09; 8:45 am] BILLING CODE 3410–11–P

## DEPARTMENT OF AGRICULTURE

#### **Forest Service**

# Plumas National Forest; Beckwourth Ranger District, California; Beckwourth Ranger District Tall Whitetop Project

**AGENCY:** Forest Service, USDA. **ACTION:** Withdrawal of Notice of intent to prepare an Environmental Impact Statement.

SUMMARY: On May 9, 2006, Federal Register (Volume 71, Number 89, [Page 26921-26923]), the USDA Forest Service, Plumas National Forest announced its intent to prepare an Environmental Impact Statement (EIS) to eradicate populations of the noxious weed tall whitetop (Lepidium Iatifoliuin), along the Middle Fork of the Feather River. The proposed Federal action in this EIS was to use a three-step process to ensure the successful eradication of tallwhite top. One of the steps involved the use of herbicides. The EIS would have evaluated the environmental effects associated with these actions and any reasonable alternatives.

The notice of intent to prepare an EIS is withdrawn. The Plumas National Forest will continue the NEPA process by preparing an Environmental Assessment to evaluate the environmental effects of a new proposed action.

#### FOR FURTHER INFORMATION CONTACT:

Michael Friend, P.O. Box 7, Blairsden, CA 96103; 530–836–7161; *rnjfriend@fs.fed.us.* 

Individuals who use

telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday. SUPPLEMENTARY INFORMATION:

### **Project Location**

The project area is one-mile southwest of the town of Beckwourth, T23N, RI4E Sec. 26, 27, 28, and 29. It is comprised of the river corridor on either side of the junction of county road A–23 and highway 70.

*Lead Agency:* The UŠDA Forest Service is the lead agency for this

proposal. Responsible Official: Beckwourth Ranger District Acting District Ranger, George C Garcia is the responsible official. Beckwourth Ranger District, P.O. Box 7, Blairsden, CA 96103.

Dated: February 23, 2009. George C Garcia, Acting District Ranger. [FR Doc. E9–4445 Filed 3–3–09; 8:45 am] BILLING CODE 3410–11–M

### DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the emergency provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National

Telecommunications and Information Administration.

*Title:* Message Testing Focus Groups and Interviews for the Digital-to-Analog Converter Box Program.

OMB Control Number: None. Form Number(s): None. Type of Request: Emergency submission.

Number of Respondents: 328. Average Hours per Response: 90 minutes.

Burden Hours: 492.

Needs and Uses: Congress directed the National Telecommunications and Information Administration (NTIA) to create and implement a program to provide coupons for consumers to purchase digital-to-analog converter boxes. These converter boxes are necessary for consumers who wish to continue receiving broadcast programming over the air using analogonly television sets after February 17, 2009-the date that television stations are required by law to cease analog broadcasting. Since September 2007, NTIA has been conducting a consumer education campaign to educate U.S. residents who receive over-the-air broadcasts on analog television sets about the digital television transition and the TV Converter Box Coupon Program. While awareness of the coupon program has been nationally reported, more than five million households were completely unprepared as of February 2009. On February 11, 2009, the President signed the DTV Delay Act into law changing the date by which all full-power television stations must cease analog broadcasts to June 12, 2009.

In an effort to help further determine who the unprepared households are, if the households have taken any steps to prepare for the transition, if not why, and the optimal messages and methods to communicate with the consumers who are not ready in the final months leading up to the transition, NTIA, will conduct 32 focus groups in ten cities and a limited number of individual interviews. This effort would lead in the development of new messages and materials to reach these consumers. The targeted audiences, identified as the more reliant on over-the-air television, include the following: (1) Economically disadvantaged households; (2) rural residents; (3) minorities; (4) people with disabilities; and (5) seniors.

*Affected Public:* Individuals or households.

Frequency: One-time only. Respondent's Obligation: Voluntary. OMB Desk Officer: Nicholas Fraser, (202) 395–5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov*).

Written comments and recommendations for the proposed information collection should be sent by March 6, 2009 to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395– 5806, or

Nicholas\_A.\_Fraser@omb.eop.gov.

Dated: February 26, 2009.

## Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer. [FR Doc. E9–4513 Filed 3–3–09; 8:45 am] BILLING CODE 3510–60–P

# DEPARTMENT OF COMMERCE

### Foreign–Trade Zones Board

### Order No. 1606

## Reorganization and Expansion of Foreign–Trade Zone 30, Salt Lake City, Utah

Pursuant to its authority under the Foreign–Trade Zones (FTZ) Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign–Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Salt Lake City Corporation, grantee of Foreign–Trade Zone No. 30, submitted an application to the Board for authority to expand and reorganize FTZ 30 in Salt Lake City,