

*EIS No. 20090046, Draft EIS, BLM, OR,* Timber Mountain Recreation Management Plan, Managing Off-Highway Vehicle (OHV), Medford District Office, Jackson County, OR, Comment Period Ends: 04/13/2009, Contact: Kristi Mastrofini, 541-618-2384.

*EIS No. 20090047, Draft EIS, COE, AL,* Foley Land Cut Portion of the Gulf Intracoastal Waterway, Proposed Construction of Residential, Commercial and Marine Development, Gulf Shores and Orange Beach, Baldwin County, AL, Comment Period Ends: 04/13/2009, Contact: Linda Brown, 251-694-3786.

*EIS No. 20090048, Draft EIS, AFS, MT,* Montanore Project, Proposes to Construct a Copper and Silver Underground Mine and Associated Facilities, Including a New Transmission Line, Plan-of-Operation Permit, Kootenai National Forest, Sanders County, MT, Comment Period Ends: 04/13/2009, Contact: Bobbie Lacklen, 406-283-7681.

*EIS No. 20090049, Final EIS, COE, CA,* San Diego Creek Watershed Special Area Management Plan/Watershed Streambed Alteration Agreement Process (SAMP/WSAA Process), Protecting and Enhancing Aquatic Resource and Permitting Reasonable Economic Development, Orange County, CA, Wait Period Ends: 03/30/2009, Contact: Corice Farrar, 213-452-3296.

*EIS No. 20090050, Final EIS, NIG, CA,* Graton Rancheria Casino and Hotel Project, Transfer of Land into Trust, Implementation, Federated Indians of Graton Rancheria (Tribe), Sonoma County, CA, Wait Period Ends: 03/30/2009, Contact: Brad Mehaffy, 202-632-7003.

*EIS No. 20090051, Draft EIS, IBR, CA,* Los Vaqueros Reservoir Expansion Project, To Develop Water Supplies Environmental Water Management that Supports Fish Protection, Habitat Management, and other Environmental Water Needs in the Delta and Tributary River Systems, San Francisco Bay Area, Contra Costa County, CA, Comment Period Ends: 04/13/2009, Contact: Sharon McHale, 916-989-7172.

#### Amended Notices

*EIS No. 20080528, Draft EIS, USN, 00,* Northwest Training Range Complex (NWTRC), To Support and Conduct Current, Emerging, and Future Training and Research, Development, Test and Evaluation (RDT&E) Activities, WA, OR and CA, Comment Period Ends: 03/11/2009, Contact: Kimberly Klerk, 360-396-0927.

Revision to FR Notice Published 12/29/2008: Extending the Comment from 2/8/2009 to 03/11/2009.

*EIS No. 20090021, Draft EIS, AFS, CA,* Inyo National Forest Motorized Travel Management Project, Implementation, Inyo, Mineral, Mono and Esmeralda Counties, CA, Comment Period Ends: 03/31/2009, Contact: Susan Joyce, 760-873-2516.

Revision to FR Notice Published 01/30/2009: Extending Comment Period from 03/30/2009 to 03/31/2009.

Dated: February 24, 2009.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-4227 Filed 2-26-09; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-8777-1]

#### Restricted Access to the Region 4 Library

**AGENCY:** U.S. Environmental Protection Agency.

**ACTION:** Notice concerning restricted access to the EPA Region 4 Library due to a renovation project.

**SUMMARY:** The United States Environmental Protection Agency (EPA) is issuing this notice to advise the public that the Region 4 Library will close for approximately three (3) months with restricted access to walk-in patrons. The library will undergo a major renovation to optimize the use of space. During renovation, the current physical space of the library will not be accessible. The Regional Librarian will be temporarily relocated to a room adjacent to the current library.

Core services such as interlibrary loans, cataloging, online literature searches, quick and extensive reference/research requests (including business research, journal articles, etc.) will continue to be handled by the Andrew W. Breidenbach Environmental Research Center (AWBERC) located in Cincinnati, OH (also referred to as the CINN Library). All requests for these core services should be submitted to the Region 4 Librarian or directly to the Cincinnati Library:

EPA Region 4 Librarian—Ora M. Howell, E-mail: [r4-library@epa.gov](mailto:r4-library@epa.gov), Phone: (404) 562-8190;

Cincinnati Library, E-mail (preferred): [CI\\_Awberc\\_Library@epamail.epa.gov](mailto:CI_Awberc_Library@epamail.epa.gov), Phone: (513) 569-7703, Facsimile: (513) 569-7709.

**DATES:** The Region 4 Library will be closed to the public and EPA patrons during its renovation from approximately March 2, 2009 through May 31, 2009.

**ADDRESSES:** The Region 4 Library is located at the Sam Nunn Atlanta Federal Center, 61 Forsyth Street, 9th Floor, Atlanta, Georgia 30303-8960.

**FOR FURTHER INFORMATION CONTACT:** Region 4 Federal Library Managers—LouAnn Gross at (404) 562-9642, [gross.louann@epa.gov](mailto:gross.louann@epa.gov), or Shayla Patillo at (404) 562-8385, [patillo.shayla@epa.gov](mailto:patillo.shayla@epa.gov), or at 61 Forsyth Street, Atlanta, Georgia 30303. General information concerning the Region 4 Library may also be obtained by accessing its Internet server (<http://www.epa.gov/libraries/>).

**SUPPLEMENTARY INFORMATION:** Currently, the Region 4 Library is open to walk-in patrons. During the renovation period, which is expected to last from March 2, 2009 through March 31, 2009, the library will be closed to public and EPA patrons. The Region 4 Librarian will be available at an alternate location to respond to inquiries and forward requests to AWBERC.

The change in Region 4's Library access policy does not affect any of the core services provided through the Memorandum of Understanding with AWBERC.

Dated: December 17, 2008.

**J.I. Palmer, Jr.,**

*Regional Administrator, Region 4.*

[FR Doc. E9-4232 Filed 2-26-09; 8:45 am]

**BILLING CODE 6560-50-P**

#### EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

#### Notice: Sunshine Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 74 FR 7893, Friday, February 20, 2009.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** Wednesday, February 25, 2009, 10 a.m. Eastern Time.

**CHANGE IN THE MEETING:** A Closed Session has been added, directly following the open session.

#### Matters To Be Considered

##### Closed Session

Litigation Recommendation: Amicus Curiae Recommendation.

**CONTACT PERSON FOR MORE INFORMATION:** Stephen Llewellyn, Executive Officer on (202) 663-4070.

This notice issued February 25, 2009.

**Stephen Llewellyn,**

*Executive Officer, Executive Secretariat.*

[FR Doc. E9-4369 Filed 2-25-09; 4:15 pm]

BILLING CODE 6570-01-P

## EXPORT-IMPORT BANK

[Public Notice 108]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Export-Import Bank, as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. The form will be used by Banks to apply for comprehensive or political insurance coverage on foreign banks for letter of credit transactions.

Our customers will be able to submit this form on paper or electronically.

**DATES:** Written comments should be received on or before April 28, 2009 to be assured of consideration.

**ADDRESSES:** Direct all comments and requests for additional information to Walter Kosciow, Export-Import Bank of the U.S., 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3649.

#### SUPPLEMENTARY INFORMATION:

##### *Title and Form Number:*

Export-Import Bank of the United States Application for Issuing Bank Credit Limit (IBCL) Under Bank Letter of Credit Policy, EIB 92-36.

*OMB Number:* 3048-0016.

*Type of Review:* Regular.

*Need and Use:* The information requested enables the applicant to provide Ex-Im Bank with the information necessary to process credit risk applications involving foreign letter of credit issuing banks.

*Affected Public:* The form affects entities involved in the export of U.S. goods and services.

*Estimated Annual Respondents:* 371.

*Estimated Time per Respondent:* 20 minutes.

*Estimated Annual Burden:* 124 hours.

*Frequency of Reporting or Use:* 1 to 12 times per year depending on the particular respondent's need/risk portfolio.

**Solomon Bush,**

*Agency Clearance Officer.*

[FR Doc. E9-4220 Filed 2-26-09; 8:45 am]

BILLING CODE 6690-01-P

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 107]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank) provides working capital guarantees to lenders. In assessing the creditworthiness of an applicant, we review EIB/SBA Form 84-1. This form provides information which allows Ex-Im Bank to obtain legislatively required reasonable assurance of repayment, as well as to fulfill other statutory requirements. The following changes have been made to the form by the SBA: a field for the E-mail address; a field for the County (of business); an increase in selection for race; a change in reference to the Code of Federal Regulations for the Debarment/Suspension paragraph; a change in the agreements paragraph (Part C, Section 1) from "SBA form 159" to "SBA form 159(7a)" and the addition of the following provision: "Each proprietor, each general partner, each limited partner, member or stockholder owning 20% or more, each guarantor and the spouse, when applicable, of each of these must sign. \* \* \* Attach a separate sheet of paper, if necessary." Additionally, SBA added the following notices: (1) The Flood Disaster Protection Act, (2) Executive Orders—Floodplain Management and Wetland Protection, (3) the Occupational Safety and Health Act, (4) Civil Rights Legislation, (5) the Equal Credit Opportunity Act, (8) Executive Order 11738—Environmental Protection, (9) the Immigration Reform and Control Act

of 1986, and (10) the Lead-Based Paint Poisoning Prevention Act. One item was deleted from the checklist of information to be attached, #16, SBA form 1261. Also added into the notices section were the "Statements Required by Law and Executive Order", which applies to both Ex-Im Bank and SBA. Notices on the Debt Collection Act of 1982 and the Deficit Reduction Act of 1984, the Freedom of Information Act and the Right to Financial Privacy Act of 1978 were added and are applicable to customers of Ex-Im Bank and SBA. Ex-Im Bank made the following changes: in the Guarantor and Additional Borrower Representations and Certifications section "(SBA Applicants only), (for subsection b)" was added.

**DATES:** Written comments should be received on or before April 28, 2009 to be assured of consideration.

**ADDRESSES:** Ex-Im Bank Customers direct all comments and requests for additional information to Smaro Karakatsanis, Loan Officer, Business Credit Division, Export-Import Bank of the U.S., 811 Vermont Avenue, NW., Washington, DC 20571 (202) 565-3943, (800) 565-3946, extension 3943, or [smark.karakatsanis@exim.gov](mailto:smark.karakatsanis@exim.gov).

#### SUPPLEMENTARY INFORMATION:

*Titles and Form Numbers:* U.S. Small Business Administration, Export-Import Bank of the United States Joint Application for Working Capital Guarantee.

*OMB Number:* 3048-0003.

*Form Number:* EIB-SBA 84-1.

*Type of Review:* Revision and extension of expiration date.

*Annual Number of Respondents:* 673.

*Export-Import Bank:* 496.

*Small Business Administration:* 177.

*Estimated Time per Respondent:* 2.5 Hours.

*Annual Burden Hours:* 1,682.5.

*Export-Import Bank:* 1,240.0.

*Small Business Administration:* 442.5.

*Frequency of Reporting or Use:* Upon application for guarantees of working capital loans advanced by the lenders to U.S. exporters.

Dated: February 24, 2009.

**Solomon Bush,**

*Agency Clearance Officer.*

BILLING CODE 6690-01-P