

**Responsible Official**

The responsible official for this project is Jeff Seefeldt, Lakewood-Laona District Ranger, Chequamegon-Nicolet National Forest.

**Nature of Decision To Be Made**

Decision making will be limited to specific activities relating to the proposed actions. The primary decision to be made will be whether or not to implement the proposed action, another action alternative, or parts of alternatives that respond to the project's purpose and need. This decision would be documented in a record of decision.

**Preliminary Issues**

Comments from American Indian tribes, the public, and other agencies will be considered in identifying preliminary issues.

**Scoping Process**

This notice of intent initiates the scoping process, which guides the development of the EIS. The 45 day comment period will start after the publication in the **Federal Register** of the Notice of Availability for the Honey Creek-Padus Project Draft EIS.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the EIS. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions. The submission of timely and specific comments can affect a reviewer's ability to participate in subsequent administrative appeal or judicial review.

Dated: February 19, 2009.

**Jeanne M. Higgins,**

*Forest Supervisor.*

[FR Doc. E9-3992 Filed 2-24-09; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Mendocino Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet March 13, 2009 (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Handout discussion, (3) Public Comment, (4) Financial Report, (5) Subcommittees, (6) Matters before the

group/discussion—items of interest, (7) Discussion/approval of projects, (8) Membership, (9) Next agenda and meeting date.

**DATES:** The meeting will be held on March 13, 2009, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St., Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo, Ranger District, 78150 Covelo Road, Covelo, CA 95428. (707) 983-6658; E-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by March 10, 2009. Public comment will have the opportunity to address the committee at the meeting.

Dated: February 12, 2009.

**Lee Johnson,**

*Designated Federal Official.*

[FR Doc. E9-3659 Filed 2-24-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Plan Revision for Uwharrie National Forest, NC**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of adjustment for resuming the land management plan revision process and Notice of commencement of the 90-day comment period for the Uwharrie National Forest Proposed Land Management Plan (hereafter referred to as the Proposed Plan).

**SUMMARY:** The USDA, Forest Service is resuming preparation of the Uwharrie National Forest (UNF) revised land management plan as directed by the National Forest Management Act (NFMA). Preparation of the revised plan was halted when the 2005 Forest Service planning rule was enjoined. A new planning rule (36 CFR Part 219) was implemented on April 21, 2008 allowing the planning process to be resumed. This notice resumes the plan revision process under the new planning rule.

Under the 2005 Rule the planning process had proceeded to the point of generating a Proposed Plan for public comment. A 90-day comment period for the Proposed Plan was initiated on

February 15, 2007 but was not completed due to enjoinderment of the 2005 Planning Rule on March 30, 2007. This notice serves to initiate a new 90-day public comment period on the Proposed Plan.

*This notice provides:*

1. Information on how to view and/or obtain copies of the Proposed Plan and the Comprehensive Evaluation Report.
2. Information on how the public can comment on the Proposed Plan, when those comments are due and, how comments can be submitted.
3. Who to contact for more information.

**DATES:** This notice is effective on February 25, 2009. Comments on the Proposed Plan must be received within 90 days after publication of this notice.

**ADDRESSES:** Submit written comments to: Uwharrie Plan Revision, National Forests in North Carolina, 160-A Zillicoa Street, Asheville, NC 28801. Electronic mail should include "Proposed Uwharrie Plan Revision" in the subject line and be sent to: [comments-southern-north-carolina@fs.fed.us](mailto:comments-southern-north-carolina@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Ruth Bemer, Interdisciplinary Team Leader, National Forests in North Carolina, 160A Zillicoa Street, Asheville, NC 28801, 828-257-4862. More information on the UNF and Proposed Plan revision process is available at: [http://www.cs.unca.edu/nfsnc/uwharrie\\_plan/](http://www.cs.unca.edu/nfsnc/uwharrie_plan/).

**Documents Available for Review**

The following documents are available for review. They are available either online at: [http://www.cs.unca.edu/nfsnc/uwharrie\\_plan/](http://www.cs.unca.edu/nfsnc/uwharrie_plan/) or hardcopies are available by sending a request to [comments-southern-north-carolina@fsfed.us](mailto:comments-southern-north-carolina@fsfed.us) or by contacting the address shown above.

1. Uwharrie National Forest Proposed Land Management Plan.
2. Comprehensive Evaluation Report, which includes the following separate documents:
  - Terrestrial Ecosystem Sustainability
  - Aquatic Ecosystem Sustainability
  - Social Economic Sustainability and Social/Economic Overview
3. Timber Resource Analysis.

**Comment Requested**

The Forest Service is seeking comments from individuals, organizations, and federal, state, and local governments and agencies on the Uwharrie National Forest Proposed Land Management Plan. Comments on the Proposed Plan should be submitted within 90-days beginning February 25,

2009. Comments previously submitted in 2007 will be considered and need not be resubmitted.

#### SUPPLEMENTARY INFORMATION:

Notification of initiation of plan revision process for the Uwharrie National Forest land management plan was provided in the **Federal Register** on November 18, 2005. The plan revision was initiated under the planning procedures contained in the 2005 Forest Service planning rule (36 CFR part 219 (2005)). On March 30, 2007, the federal district court for the Northern District of California enjoined the Forest Service from implementing and using the 2005 planning rule until the agency provided notice and comment and conducted an assessment of the rule's effects on the environment and completed consultation under the Endangered Species Act. Revision of the Uwharrie National Forest land management plan under the (36 CFR part 219 (2005)) rule was suspended in response to the injunction. On April 21, 2008 the Forest Service adopted a new planning rule. This rule (36 CFR part 219 (2008)) was adopted following completion of an environmental impact statement and consultation under the Endangered Species Act. This new planning rule explicitly allows the resumption of plan revisions started under the previous rule (36 CFR part 219 (2005)) based on a finding that the revision process conforms to the new planning rule (36 CFR 219.14(b)(3)(ii)).

Prior to injunction of the 2005 planning rule the Uwharrie National Forest had developed a Comprehensive Evaluation Report using relevant scientific information; undertaken a series of collaborative meetings with interested parties to develop plan components; and prepared a Proposed Plan. These planning process steps are the same as what is required under the 2008 Rule. Based on the discussions above, I find that the planning actions taken prior to April 21, 2008 conform to the planning process of the 2008 planning rule and for that reason the plan revision process does not need to be restarted. The Uwharrie National Forest is resuming its plan revision process by initiating a 90-day public comment period on the Proposed Plan.

#### Responsible Official

The Forest Supervisor, National Forests in North Carolina, is the Responsible Official (36 CFR 219.2(b)(1)).

(Authority: 16 U.S.C. 1600–1614; 36 CFR 219.14)

Dated: February 17, 2009.

**Marisue Hilliard,**

*Forest Supervisor, National Forests in North Carolina.*

[FR Doc. E9–3936 Filed 2–24–09; 8:45 am]

**BILLING CODE 3410–11–P**

### ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, March 16–18, 2009, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Monday, March 16, 2009

10–11:30 a.m. Technical Programs Committee  
11:30–Noon Budget Committee  
1:30–5 p.m. Ad Hoc Committee Meetings (Closed to Public)

#### Tuesday, March 17, 2009

9:30–Noon Planning and Evaluation Meeting (Closed to Public)  
2–5 p.m. Ad Hoc Committee Meetings (Closed to Public)

#### Wednesday, March 18, 2009

9:30–11 a.m. Board Meeting

**ADDRESSES:** All meetings will be held at the Embassy Suites DC Convention Center Hotel, 900 10th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272–0010 (voice) and (202) 272–0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on Wednesday, March 18, the Access Board will consider the following agenda items:

- New Public Board Member; Swearing-in Ceremony.
- Approval of the Draft January 2009 Board Meeting Minutes.
- Election of Officers.
- Technical Programs Committee Report.
- Budget Committee Report.
- Planning and Evaluation Committee Report.

- Transportation Vehicles Ad Hoc Committee Report.
- Emergency Transportable Housing Ad Hoc Committee Report.
- Acoustics Ad Hoc Committee Report.
- Airport Terminal Access Ad Hoc Committee Report.
- Accessible Design in Education Ad Hoc Committee Report.
- Passenger Vessels Ad Hoc Committee Report.
- Information and Communications Technologies Ad Hoc Committee Report.
- Public Rights-of-Way Ad Hoc Committee Report.
- Outdoor Developed Areas Ad Hoc Committee Report.
- Election Assistance Commission Report.

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language interpreters will be available at the Board meeting. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**David M. Capozzi,**

*Executive Director.*

[FR Doc. E9–3939 Filed 2–24–09; 8:45 am]

**BILLING CODE 8150–01–P**

### DEPARTMENT OF COMMERCE

#### Foreign–Trade Zones Board

[Docket 9–2007]

#### Foreign–Trade Zone 38 Spartanburg County, South Carolina, Termination of Review of Application for Subzone, Leiner Health Products LLC (Ibuprofen Products), Fort Mill, South Carolina

Notice is hereby given of termination of review of a subzone application submitted by the South Carolina State Ports Authority, grantee of FTZ 38, requesting special-purpose subzone status with manufacturing authority for certain ibuprofen products at the pharmaceutical manufacturing facility of Leiner Health Products, LLC, located in Fort Mill, South Carolina. The application was filed on March 2, 2007 (72 FR 10643, 3/9/07).

The termination is the result of changed circumstances, and the case has been closed without prejudice.

Dated: February 17, 2009.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. E9–4039 Filed 2–24–09; 8:45 am]

**BILLING CODE 3510–DS–S**