

on Indian lands. The Amended and Restated Tribal-State Compact for Regulation of Class III Gaming between the Confederated Tribes of the Umatilla Indian Reservation and the State of Oregon changes various terminologies, such as replacing "ordinance" with "code"; adjusts the major procurement limits; raises the maximum wager limit; and expands the licensing criteria.

Dated: February 2, 2009.

**George T. Skibine,**

*Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E9-3501 Filed 2-18-09; 8:45 am]

BILLING CODE 4310-4N-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAN00000.L18200000XZ0000]

#### Notice of Resource Advisory Council Vacancy and Call for Nominations: Northeast California Resource Advisory Council, Susanville, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the Bureau of Land Management (BLM) is seeking nominations to fill a vacant seat on the Northeast California Resource Advisory Council (RAC). The person selected to fill the vacancy will complete an unexpired term that ends in September 2010. The appointee will be eligible to compete for the full three-year term when the current term expires.

**FOR FURTHER INFORMATION CONTACT:** BLM Alturas Field Manager Tim Burke at (530) 233-4666, or Public Affairs Officer Joseph J. Fontana at the phone or e-mail address listed below.

**SUPPLEMENTARY INFORMATION:** The council vacancy is in membership category three: Persons holding state, county or local elected office. The appointment will be made by the Secretary of the Interior, as are all BLM RAC appointments. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the Northeast portion of California and the Northwest corner of Nevada).

Qualified applicants must have demonstrated a commitment to collaborate with varied interests to solve

a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 252-5332; or e-mail, [jfontana@ca.blm.gov](mailto:jfontana@ca.blm.gov). Forms are also available online at <http://www.blm.gov/ca/st/en/info/rac.html>. Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later (insert date that occurs 30 days after notice publication). Individuals can nominate themselves, or interest groups can submit nominations. Nominations must include letters of support from the interest groups the nominee will represent.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. E9-3550 Filed 2-18-09; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD00000 L19900000.AL0000]

#### Field Office Relocation

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Relocation of the Bureau of Land Management's Palms Springs-South Coast Field Office in Palm Springs, CA.

**SUMMARY:** The Bureau of Land Management's (BLM) Palm Springs-South Coast Field Office moved from 690 W. Garnet Avenue in North Palm Springs to a new building located at 1201 Bird Center Drive in Palm Springs. The BLM officially closed the office located on W. Garnet at 4:30 p.m., Friday, January 30 and reopened at the new office on Monday February 9, 2009.

*The new telephone number is: 760-833-7100.*

*Directions to the new BLM office:* From I-10, take Gene Autry Trail exit and go south approximately three miles. Turn left on Tachevah and then left onto Bird Center Dr. The new address is: Bureau of Land Management, Palm Springs-South Coast Field Office, 1201 Bird Center Drive, Palm Springs, CA 92262.

**FOR FURTHER INFORMATION CONTACT:** Doris Ray, BLM Palm Springs-South Coast Field Office at (760) 833-7100.

Dated: February 3, 2009.

**Karen Barnett,**

*Deputy State Director, Support Services.*

[FR Doc. E9-3545 Filed 2-18-09; 8:45 am]

BILLING CODE 4310-SS-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC00000 L07770900 XZ0000]

#### Notice of Public Meeting of the Central California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held Friday and Saturday, March 20 and 21, 2009, at the Mt. Whitney Golf Club clubhouse, 2559 S. Main St., Lone Pine, Calif. On March 20, the members will convene at 8 a.m. for a business meeting, followed by a field trip to the Alabama Hills beginning at noon. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. The Advisory Council will resume its meeting at 8 a.m. on March 21, at the Mt. Whitney Golf Club clubhouse. Time for public comment is reserved from 9 a.m. to 10 a.m. on March 21.

**FOR FURTHER INFORMATION CONTACT:** BLM Bishop Field Office Manager, (760) 872-5011; or BLM Public Affairs Officer David Christy, (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California, including Inyo and Mono counties. At this meeting, agenda topics will include an update on the progress of the Alabama Stewardship Group and a presentation on the proposed Cougar Gold Mining Operation in the Bodie Hills. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons

wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: February 5, 2009.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E9-3536 Filed 2-18-09; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORV00000-L1020000.DD0000; HAG 9-0079]

#### Meeting Notice for the National Historic Oregon Trail Interpretive Center (NHOTIC) Advisory Board

**AGENCY:** Bureau of Land Management (BLM), Vale District.

**ACTION:** Meeting Notice for the National Historic Oregon Trail Interpretive Center (NHOTIC) Advisory Board.

**SUMMARY:** At the NHOTIC Advisory Board meeting, we will welcome new members, elect new officers, review the mission and vision statements, review the strategic plan, and review the charter and consider other matters that may reasonably come before the Advisory Board.

**DATES:** The NHOTIC Advisory Board meeting is scheduled for March 13, 2009. The meeting is open to the public. The meeting will take place from 8:30 a.m. to 12:15 p.m. Pacific Standard Time (PST). Public comment is scheduled from 10:50 a.m. to 11:05 a.m. PST, March 13, 2009. For a copy of the information to be distributed to the Council members, please submit a written request to the Vale District Office 10 days prior to the meeting.

**ADDRESSES:** The meeting will take place at the Best Western Sunridge Inn, One Sunridge Way, Baker City, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the NHOTIC Advisory Board meeting may be obtained from Mark Wilkening, Public Affairs Officer, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218 or e-mail [mark\\_wilkening@blm.gov](mailto:mark_wilkening@blm.gov).

Dated: February 3, 2009.

**David R. Henderson,**

*District Manager.*

[FR Doc. E9-3541 Filed 2-18-09; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMA01000 L1430000.ER000 241E.00; MNM 117833]

#### Noncompetitive Sale of Public Lands in Sandoval County, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has determined that land located in Sandoval County, New Mexico, is suitable for direct sale to Victor and Consuelo Velarde under authority of Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value of \$3,500. The land will not be offered for sale until at least 60 days after the date of this notice. This parcel is located in a disposal area as cited in the Rio Puerco Resource Management Plan, October 1992 Update.

**DATES:** Interested parties may submit comments concerning the proposed sale no later than 45 days after publication of this Notice in the **Federal Register**. Only written comments will be accepted.

**ADDRESSES:** Written comments concerning this Notice should be addressed to: District Manager, BLM Rio Puerco Field Office, 435 Montaña Rd., NE., Albuquerque, New Mexico 87107.

**FOR FURTHER INFORMATION CONTACT:** Arlene Salazar, Realty Specialist, at the address above or by telephone at (505) 761-8772.

**SUPPLEMENTARY INFORMATION:** The parcel of public land is described as follows:

#### New Mexico Principal Meridian

T. 21 N., R. 1 W.,  
Sec. 8, lot 4.

The area described contains approximately .46 acres, in Sandoval County.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first. Conveying title to the affected public land is consistent with current BLM land use planning.

The patent, when issued, would be subject to the following terms, conditions, and reservations:

1. All minerals, including coal, will be reserved to the United States with the right to prospect for, mine, and remove the minerals.

2. A right-of-way for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

3. All valid existing rights documented on the official public land records at the time of patent issuance.

4. All existing rights-of-way reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal land and interests therein.

Additional detailed information concerning this Notice of Realty Action, including environmental documents, is available for review at the address above.

After 45 days from publication of this Notice in the **Federal Register**, the lands described above will be segregated from all forms of appropriation under the public land laws, including the mining and mineral leasing laws.

On or before 45 days after publication of this Notice in the **Federal Register**, comments may be submitted regarding the proposed conveyance of the land to the Field Manager, BLM Rio Puerco Field Office, at the address above.

Only written comments will be accepted. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comments—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Additional Comments:** The State Director will review any adverse comments. In the absence of adverse comments, the segregation of the lands will become effective after 45 days of this Notice in the **Federal Register**.

**Authority:** 43 CFR part 2710.

**David R. Sitzler,**

*Acting Field Manager, Rio Puerco Field Office.*

[FR Doc. E9-3537 Filed 2-18-09; 8:45 am]

**BILLING CODE 4310-AG-P**