

Award recipients will be required to provide reports analyzing their evaluation findings to the Bureau in their regular program reports. (Please refer to IV. Application and Submission Instructions (IV.3.d.3) above for Program Monitoring and Evaluation information.

All data collected, including survey responses and contact information, must be maintained for a minimum of three years and provided to the Bureau upon request.

All reports must be sent to the ECA Grants Officer and ECA Program Officer listed in the final assistance award document.

#### VII. Agency Contacts

*For questions about this announcement, contact:* Dorothy Mora, Educational Information and Resources Branch, ECA/A/S/A, Room 349, ECA/A/S/A-10-03, U.S. Department of State, SA-44, 301 4th Street, SW., Washington, DC 20547, phone: 202-453-8868, fax: 202-453-8890, e-mail: [MoraDD@state.gov](mailto:MoraDD@state.gov).

All correspondence with the Bureau concerning this RFGP should reference the above title and number ECA/A/S/A-10-03. Please read the complete announcement before sending inquiries or submitting proposals. Once the RFGP deadline has passed, Bureau staff may not discuss this competition with applicants until the proposal review process has been completed.

#### VIII. Other Information

*Notice:* The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements per section VI.3 above.

Dated: February 10, 2009.

#### C. Miller Crouch,

*Acting Assistant Secretary for Educational and Cultural Affairs, Department of State.*  
[FR Doc. E9-3533 Filed 2-18-09; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 6493]

#### Advisory Committee on Historical Diplomatic Documentation; Notice of Meeting

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation will meet in the Department of State, 2201 "C" Street, NW., Washington, DC, March 2-3, 2009, in Conference Room 1207. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U. S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Nathaniel Smith, Office of the Historian (202-663-3268) no later than February 25, 2009, to provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the enumerated forms of ID, please consult with Nathaniel Smith for acceptable alternative forms of picture identification.

The Committee will meet in open session from 1:30 p.m. through 2:30 p.m. on Monday, March 2, 2009, in the Department of State, 2201 "C" Street, NW., Washington, DC, in Conference Room 1207, to discuss declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series. The remainder of the Committee's sessions from 2:45 p.m. until 5 p.m. on Monday, March 2, 2009, and 9 a.m. until 12 p.m. on Tuesday, March 3, 2009, in Conference Room 1207 will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

Questions concerning the meeting should be directed to Marc J. Susser, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20520, telephone (202) 663-1123 (e-mail [history@state.gov](mailto:history@state.gov)).

Dated: February 3, 2009.

**Marc Susser,**

*Executive Secretary, Department of State.*

[FR Doc. E9-3524 Filed 2-18-09; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 6513]

#### Industry Advisory Panel: Notice of Open Meeting

The Industry Advisory Panel of Overseas Buildings Operations will meet on Tuesday, March 3, 2009 from 9:30 a.m. until 3:30 p.m. Eastern Standard Time. The meeting will be held in room 1107 of the U.S. Department of State, located at 2201 C Street NW. (entrance on 23rd Street) Washington, DC. For logistical and security reasons, it is imperative that everyone enter and exit using only the 23rd Street entrance. The majority of the meeting is devoted to an exchange of ideas between the Department's Bureau of Overseas Buildings Operations' senior management and the panel members, on design, operations, and building maintenance. Members of the public are asked to kindly refrain from joining the discussion until Director Shinnick opens the discussion to them.

Entry to the building is controlled; to obtain pre-clearance for entry, members of the public planning to attend should provide, by February 20, 2009, their name, professional affiliation, date of birth, citizenship, and a valid government-issued ID number (*i.e.*, U.S. government ID, U.S. military ID, passport, or drivers license with state) by e-mailing: [iapr@state.gov](mailto:iapr@state.gov). Because of space restrictions, we request that companies interested in attending send only one representative.

If you have any questions, please contact Andrea Walk at [walkam@state.gov](mailto:walkam@state.gov) or on (703) 516-1544.

February 6, 2009.

**Richard J. Shinnick,**

*Director, ad interim, Overseas Building Operations, Department of State.*

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## DEPARTMENT OF STATE

### [Public Notice 6514]

#### Announcement of A Meeting of the International Telecommunication Advisory Committee

**SUMMARY:** This notice announces a meeting of the International Telecommunication Advisory