

# Notices

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Friday, February 13, 2009

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee, Custer, SD

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and Public Law 110-343, enacted on October 3, 2008, reauthorizing and amending the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393), the Black Hills National Forest Custer County Resource Advisory Committee will meet on Wednesday, February 25, 2009 in Custer, South Dakota. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The meeting on February 25, 2009 will begin at 6:30 p.m. at the Black Hills National Forest Supervisor's Office at 25041 North Highway 16, Custer, South Dakota. Agenda topics will be Status of Legislation and 2009 Title II projects.

**FOR FURTHER INFORMATION CONTACT:** Kelly Honors, Acting Hell Canyon District Ranger and Designated Federal Official, at 605-673-4853.

**Kelly Honors,**

*Acting District Ranger.*

[FR Doc. E9-2996 Filed 2-12-09; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act

(Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on February 19 at 7 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** February 19, 2009.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:** Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include recommendations on new RAC project proposals, reviewing progress on current projects, and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: February 3, 2009.

**Randy Hojem,**

*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. E9-3094 Filed 2-12-09; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California to conduct routine business associated with requesting proposals consistent with the Secure Rural Schools and Community Self-Determination Act.

**DATES:** All meetings will be held on the third Monday of each month in calendar year 2009 beginning March 16, 2009. Meetings will convene at 4 p.m. and adjourn as near to 6 p.m. as possible.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

#### FOR FURTHER INFORMATION CONTACT:

David Carnahan, Forest RAC coordinator, Klamath National Forest, (530) 841-4485 or electronically at [dcarnahan@fs.fed.us](mailto:dcarnahan@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 4, 2009.

**Patrica A. Grantham,**

*Designated Federal Official.*

[FR Doc. E9-3077 Filed 2-12-09; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Memorandum of Understanding Between the Forest Service, U.S. Department of Agriculture and the U.S. Fish and Wildlife Service To Promote the Conservation of Migratory Birds

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of availability.

**SUMMARY:** This notice is to inform the public of a Memorandum of Understanding (MOU) between the Forest Service, U.S. Department of Agriculture, and the U.S. Fish and Wildlife Service, signed December 8, 2008, to promote the conservation of migratory birds. Pursuant to Executive Order (E.O.) 13186 (January 17, 2001), "Responsibilities of Federal Agencies to Protect Migratory Birds," this MOU outlines a collaborative approach to promote the conservation of migratory bird populations. It does not authorize the "take" of migratory birds. Take, as defined in 50 CFR 10.12 regarding all wildlife and plants, means to pursue, hunt, shoot, wound, kill, trap, capture, or collect, or attempt to pursue, hunt, shoot, wound, kill, trap, capture, or collect. This MOU identifies specific activities where cooperation between the Parties will contribute substantially to the conservation of migratory birds and their habitats.

The complete text of the MOU is available at [http://www.fs.fed.us/biology/resources/pubs/mou\\_moa.html](http://www.fs.fed.us/biology/resources/pubs/mou_moa.html).

**DATES:** This notice is effective February 13, 2009. The MOU went into effect

December 8, 2008, and shall remain in effect for a period of five years.

**FOR FURTHER INFORMATION CONTACT:**

Anne Zimmermann, USDA Forest Service, Director of Watershed, Fish, and Wildlife, Mailstop 1121, 201 14th St., SW., Washington, DC 20024.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** On January 10, 2001, President Clinton signed E.O. 13186, which described the responsibilities of federal agencies to protect migratory birds. One of the requirements of E.O. 13186 is that "Each Federal agency taking actions that have, or are likely to have, a measurable negative effect on migratory bird populations is directed to develop and implement \* \* \* a Memorandum of Understanding with the Fish and Wildlife Service that shall promote the conservation of migratory bird populations." Section 3(g) of the E.O. states that "Each agency shall advise the public of the availability of its MOU through a notice published in the *Federal Register*." This notice fulfills the requirements of Section 3(g) of E.O. 13186. The E.O. is posted at <http://ceq.hss.doe.gov/nepa/regs/eos/eo13186.html>.

Dated: February 9, 2009.

**Gloria Manning,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. E9-3118 Filed 2-12-09; 8:45 am]

**BILLING CODE 3410-11-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Correction of Notice**

Correction of Notice of Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act; Initial Certification:

On pages 5913 and 5914, FR Doc E9-2230, the Committee published and included as part of its information collection references to 41 CFR 51-4.2 Initial Certification.

This Notice of Information Collection correction replaces all references to 41 CFR 51-4.2 Initial Certification with 41 CFR 51-4.3 Annual Certification.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-3142 Filed 2-12-09; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from Procurement List.

**SUMMARY:** The Committee is proposing to delete from the Procurement List products and services previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before: 3/15/2009.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will not result in authorizing small entities to furnish the product and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for deletion from the Procurement List.

End of Certification

The following product and services are proposed for deletion from the Procurement List:

**Product**

*Sponge, Surgical*

NSN: 6510-00-116-1285—Sponge, Surgical.

NPA: UNKNOWN (No Producing Agency).  
*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.

**Services**

*Service Type/Location:* Support Service (Recreation Aide), Altus Air Force Base: 97th Air Mobility Wing, 303 J Avenue, Bldg. 302, Altus AFB, OK.

NPA: Dale Rogers Training Center, Inc., Oklahoma City, OK.

*Contracting Activity:* Dept of the Air Force, FA4419 97 CONS CC.

*Service Type/Location:* Food Service Attendant, Alabama Air National Guard: 176 Ira Drive, 226th Communication Group, 176 Ira Gray Drive, Gadsden, AL.

NPA: Alabama Goodwill Industries, Inc., Birmingham, AL.

*Contracting Activity:* Dept of the Army, XRAW7MT USPFO Activity AL ARNG.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-3140 Filed 2-12-09; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* March 15, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, *Telephone:* (703) 603-7740, *Fax:* (703) 603-0655, or *e-mail:* [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 11/7/2008 and 12/5/2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (73 FR 66216-66217 and 73 FR 74138, respectively) of proposed additions to the Procurement List. No comments were received in response to the Proposed Additional *Federal Register* Notices.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions