

unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations in 40 CFR are listed in 40 CFR Part 9. When this ICR is approved by OMB, the Agency will publish a technical amendment to 40 CFR Part 9 in the **Federal Register** to display the OMB control number for the approved information collection requirements contained in this final permit.

**Authority:** Clean Water Act, 33 U.S.C. 1251 *et seq.*

Dated: February 2, 2009.

**Alexis Strauss,**

*Director, Water Division, EPA Region 9.*

**Authority:** Clean Water Act, 33 U.S.C. 1251 *et seq.*

Dated: February 2, 2009.

**Michael A. Bussell,**

*Director, Office of Water and Watersheds, EPA Region 10.*

[FR Doc. E9-3045 Filed 2-11-09; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8772-6]

### EPA Science Advisory Board Staff Office; Notification of a Public Teleconference Meeting of the Chartered Science Advisory Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The EPA Science Advisory Board (SAB) Staff Office announces a public teleconference meeting of the Chartered Science Advisory Board to discuss a draft letter on science needs for EPA.

**DATES:** The meeting date is Thursday, March 5, 2009, from 2 p.m. to 4 p.m. (Eastern Time).

**Location:** The meeting will be conducted by telephone only.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to obtain general information concerning this public teleconference meeting should contact Mr. Thomas O. Miller, Designated Federal Officer (DFO), EPA Science Advisory Board (1400F), 1200 Pennsylvania Ave., NW., Washington, DC 20460; via telephone/voice mail: (202) 343-9982; fax: (202) 233-0643; or e-mail at [miller.tom@epa.gov](mailto:miller.tom@epa.gov). General information concerning the EPA Science Advisory Board can be found on the SAB Web site at: <http://www.epa.gov/sab>.

**SUPPLEMENTARY INFORMATION:** The SAB was established by 42 U.S.C. 4365 to

provide independent scientific and technical advice to the Administrator on the technical basis for Agency positions and regulations. The SAB is a Federal advisory committee chartered under the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C., App. The SAB will comply with the provisions of FACA and all appropriate SAB Staff Office procedural policies. Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the EPA SAB will hold a public teleconference meeting to discuss a draft letter on immediate EPA science needs.

### Background: SAB Telephone Conference, Thursday, March 5, 2009

**Discussion of EPA Science Needs.** At this meeting, the Chartered Science Advisory Board will discuss a draft letter that highlights science issues and needs for EPA's consideration. Should other issues need to be added to the agenda, they will be reflected on the agenda, along with other relevant information, that will be placed onto the SAB Web site at: <http://www.epa.gov/sab> prior to the meeting.

**Availability of Meeting Materials:** The agenda and other materials in support of this meeting will be placed on the SAB Web site at <http://www.epa.gov/sab> in advance of this meeting.

**Procedures for Providing Public Input:** Interested members of the public may submit relevant written or oral information for the SAB to consider on the topics included in this advisory activity and/or group conducting the activity. **Oral Statements:** In general, individuals or groups requesting an oral presentation at a public meeting will be limited to three minutes per speaker, with no more than a total of one-half hour for all speakers. Interested parties should contact Mr. Miller, DFO, in writing (preferably via e-mail) at the contact information noted above, by February 26, 2009 to be placed on a list of public speakers for the meeting.

**Written Statements:** Written statements should be received in the SAB Staff Office by February 26, 2009 so that the information may be made available to the SAB Panel members for their consideration and placed on the SAB Web site for public information. Written statements should be supplied to the DFO in the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format). Submitters are asked to provide versions of each document submitted with *and* without

signatures, because the SAB Staff Office does not publish documents with signatures on its Web sites.

**Accessibility:** For information on access or services for individuals with disabilities, please contact Mr. Thomas Miller at (202) 343-9982, or [miller.tom@epa.gov](mailto:miller.tom@epa.gov). To request accommodation of a disability, please contact Mr. Miller, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: February 6, 2009.

**Patricia Thomas,**

*Acting Deputy Director, EPA Science Advisory Board Staff Office.*

[FR Doc. E9-2906 Filed 2-11-09; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[IB Docket No. 04-286; DA 09-193]

### Second Meeting of the Advisory Committee for the 2011 World Radiocommunication Conference

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the second meeting of the WRC-11 Advisory Committee will be held on March 31, 2009, at the Federal Communications Commission. The purpose of the meeting is to continue preparations for the 2011 World Radiocommunication Conference. The Advisory Committee will consider any preliminary views introduced by the Advisory Committee's Informal Working Groups.

**DATES:** March 31, 2009; 11 a.m. to 12 noon.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Alexander Roytblat, Designated Federal Official, WRC-11 Advisory Committee, FCC International Bureau, Strategic Analysis and Negotiations Division, at (202) 418-7501.

**SUPPLEMENTARY INFORMATION:** The Federal Communications Commission (FCC) established the WRC-11 Advisory Committee to provide advice, technical support and recommendations relating to the preparation of United States proposals and positions for the 2011

World Radiocommunication Conference (WRC-11).

In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the second meeting of the WRC-11 Advisory Committee. The WRC-11 Advisory Committee has an open membership. All interested parties are invited to participate in the Advisory Committee and to attend its meetings. The proposed agenda for the second meeting is as follows:

**Agenda**

*Second Meeting of the WRC-11 Advisory Committee, Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington, DC 20554, March 31, 2009; 11 a.m. to 12 noon.*

1. Opening Remarks.
2. Approval of Agenda.
3. Approval of the Minutes of the First Meeting.
4. IWG Reports and Documents Relating to Preliminary Views.
5. Future Meetings.
6. Other Business.

Federal Communications Commission.

**John Giusti,**

*Acting Chief, International Bureau.*

[FR Doc. E9-3070 Filed 2-11-09; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL HOUSING FINANCE AGENCY**

**Federal Home Loan Bank Members Selected for Community Support Review**

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** Notice.

**SUMMARY:** The Federal Housing Finance Agency (FHFA) is announcing the Federal Home Loan Bank (Bank) members it has selected for the 2008-09 fourth quarter review cycle under the FHFA's community support

requirements regulation. This notice also prescribes the deadline by which Bank members selected for review must submit Community Support Statements to FHFA.

**DATES:** Bank members selected for the review cycle under the FHFA's community support requirements regulation must submit completed Community Support Statements to FHFA on or before March 27, 2009.

**ADDRESSES:** Bank members selected for the 2008-09 fourth quarter review cycle under the FHFA's community support requirements regulation must submit completed Community Support Statements to FHFA either by regular mail at the Federal Housing Finance Agency, Housing Mission and Goals, 1625 Eye Street, NW., Washington, DC 20006, or by electronic mail at [LENORA.MORTON@FHFA.GOV](mailto:LENORA.MORTON@FHFA.GOV).

**FOR FURTHER INFORMATION CONTACT:** Lenora Morton, Administrative Specialist, Housing Mission and Goals, Federal Housing Finance Agency, by telephone at 202/408-2819, by electronic mail at [LENORA.MORTON@FHFA.GOV](mailto:LENORA.MORTON@FHFA.GOV), or by regular mail at the Federal Housing Finance Agency, 1625 Eye Street, NW., Washington, DC 20006.

**SUPPLEMENTARY INFORMATION:**

**I. Selection for Community Support Review**

Section 10(g)(1) of the Federal Home Loan Bank Act (Bank Act) requires FHFA to promulgate regulations establishing standards of community investment or service Bank members must meet in order to maintain access to long-term advances. See 12 U.S.C. 1430(g)(1). The regulations promulgated by FHFA must take into account factors such as the Bank member's performance under the Community Reinvestment Act of 1977 (CRA), 12 U.S.C. 2901 *et seq.*, and record of lending to first-time homebuyers. See 12 U.S.C. 1430(g)(2). Pursuant to section 10(g) of the Bank Act, FHFA has promulgated a community support requirements

regulation that establishes standards a Bank member must meet in order to maintain access to long-term advances, and review criteria FHFA must apply in evaluating a member's community support performance. See 12 CFR part 944. The regulation includes standards and criteria for the two statutory factors—CRA performance and record of lending to first-time homebuyers. 12 CFR 944.3. Only members subject to the CRA must meet the CRA standard. 12 CFR 944.3(b). All members, including those not subject to CRA, must meet the first-time homebuyer standard. 12 CFR 944.3(c).

Under the rule, FHFA selects approximately one-eighth of the members in each Bank district for community support review each calendar quarter. 12 CFR 944.2(a). FHFA will not review an institution's community support performance until it has been a Bank member for at least one year. Selection for review is not, nor should it be construed as, any indication of either the financial condition or the community support performance of the member.

Each Bank member selected for review must complete a Community Support Statement and submit it to FHFA by the March 27, 2009 deadline prescribed in this notice. 12 CFR 944.2(b)(1)(ii) and (c). On or before February 27, 2009, each Bank will notify the members in its district that have been selected for the 2008-09 fourth quarter community support review cycle that they must complete and submit to FHFA by the deadline a Community Support Statement. 12 CFR 944.2(b)(2)(i). The member's Bank will provide a blank Community Support Statement Form, which also is available on the FHFA's Web site: <http://www.fhfb.gov>. Upon request, the member's Bank also will provide assistance in completing the Community Support Statement.

FHFA has selected the following members for the 2008-09 fourth quarter community support review cycle:

**Federal Home Loan Bank of Boston—District 1**

Union Savings Bank .....	Danbury .....	Connecticut.
Jewett City Savings Bank .....	Jewett City .....	Connecticut.
The First National Bank of Litchfield .....	Litchfield .....	Connecticut.
Naugatuck Valley Savings and Loan .....	Naugatuck .....	Connecticut.
New Alliance Bank .....	New Haven .....	Connecticut.
Newtown Savings Bank .....	Newtown .....	Connecticut.
Fairfield County Bank .....	Ridgefield .....	Connecticut.
First County Bank .....	Stamford .....	Connecticut.
Patriot National Bank .....	Stamford .....	Connecticut.
Dutch Point Credit Union, Inc .....	Wethersfield .....	Connecticut.
Windsor Locks Federal Credit Union .....	Windsor Locks .....	Connecticut.
Bangor Savings Bank .....	Bangor .....	Maine.
Bangor Federal Credit Union .....	Bangor .....	Maine.