

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Toby Behar, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4136, MSC 7850, Bethesda, MD 20892, (301) 435-4433, [behart@csr.nih.gov](mailto:behart@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Cancer Therapeutics Discovery and Development SBIR/STTR.

*Date:* March 4-6, 2009.

*Time:* 10 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Nywana Sizemore, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6204, MSC 7804, Bethesda, MD 20892, (301) 435-1718, [sizemoren@csr.nih.gov](mailto:sizemoren@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Genetics of Human Diseases.

*Date:* March 4, 2009.

*Time:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Richard Panniers, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2212, MSC 7890, Bethesda, MD 20892, (301) 435-1741, [pannierr@csr.nih.gov](mailto:pannierr@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Probes and Instrumentation for Neuroplasticity.

*Date:* March 5, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Lombardy, 2019 Pennsylvania Avenue, NW., Washington, DC 20006.

*Contact Person:* Paek-Gyu Lee, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4201, MSC 7812, Bethesda, MD 20892, (301) 435-1277, [leepg@csr.nih.gov](mailto:leepg@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Chemical and Bioanalytical Sciences Fellowships.

*Date:* March 5, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Sergei Ruvinov, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, (301) 435-1180, [ruvinser@csr.nih.gov](mailto:ruvinser@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Fellowship:

Neurodevelopment, Synaptic Plasticity and Neurodegeneration.

*Date:* March 5-6, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Churchill Hotel, 1914 Connecticut Avenue, NW., Washington, DC 20009.

*Contact Person:* Vilen A. Movsesyan, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4040M, MSC 7806, Bethesda, MD 20892, (301) 402-7278, [movsesyanv@csr.nih.gov](mailto:movsesyanv@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Science Education, Communication and Childhood Disorders.

*Date:* March 6, 2009.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Renaissance Mayflower Hotel, 1127 Connecticut Avenue, NW., Washington, DC 20036.

*Contact Person:* Biao Tian, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3089B, MSC 7848, Bethesda, MD 20892, (301) 402-4411, [tianbi@csr.nih.gov](mailto:tianbi@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Chemistry and Biophysics SBIR/STTR Panel.

*Date:* March 6, 2009.

*Time:* 8:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Washington, DC, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Vonda K. Smith, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7806, Bethesda, MD 20892, (301) 435-1789, [smithvo@csr.nih.gov](mailto:smithvo@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Chemistry and Biophysics SBIR/STTR Panel.

*Date:* March 6, 2009.

*Time:* 8:30 a.m. to 6:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Washington, DC, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Arnold Revzin, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4146, MSC 7806, Bethesda, MD 20892, (301) 435-1153, [revzina@csr.nih.gov](mailto:revzina@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research; 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 29, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-2384 Filed 2-5-09; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2009-0059]

### Commercial Fishing Industry Vessel Safety Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC). The CFIVSAC provides advice and makes recommendations to the Coast Guard for improving commercial fishing industry safety practices.

**DATES:** Completed application forms should reach the Coast Guard at the address below on or before June 1, 2009.

**ADDRESSES:** You may request an application form by writing to Commandant (CG-5433), U.S. Coast Guard, 2100 Second Street, SW., Washington, DC 20593-0001; by calling 202-372-1249; or by faxing 202-372-1917. Send your application in written form to the above street address. This notice and the application form are available on the Internet at <http://www.FishSafe.info>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jack Kemerer of the CFIVSAC by telephone at 202-372-1249, fax 202-372-1917, e-mail: [jack.a.kemerer@uscg.mil](mailto:jack.a.kemerer@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The CFIVSAC is a Federal advisory committee under 5 U.S.C. App. (Pub. L. 92-463). The Coast Guard chartered the CFIVSAC to provide advice on issues related to the safety of commercial fishing industry vessels regulated under Chapter 45 of Title 46, United States Code, which includes uninspected fishing vessels, fish processing vessels, and fish tender vessels. (See 46 U.S.C. 4508.)

The CFIVSAC meets at least once a year. It may also meet for other extraordinary purposes. Its subcommittees may gather throughout the year to prepare for meetings or develop proposals for the committee as a whole to address specific problems.

We will consider applications for six positions that expire or become vacant in October 2009 in the following categories: (a) Commercial Fishing Industry (four positions); (b) Naval Architects/Marine Surveyors (one position); and (c) General Public (one position).

The CFIVSAC consists of 17 members as follows: (a) Ten members from the

commercial fishing industry who reflect a regional and representational balance and have experience in the operation of vessels to which Chapter 45 of Title 46, United States Code applies, or as a crew member or processing line member on an uninspected fish processing vessel; (b) one member representing each of (1) naval architects or marine surveyors; (2) manufacturers of equipment for vessel to which Chapter 45 of Title 46, U.S.C. applies; (3) education or training professionals related to fishing vessel, fish processing vessel, fish tender vessel safety, or personnel qualifications; and (4) underwriters that insure vessels to which Chapter 45 of Title 46, U.S.C. applies; and (c) three members representing the general public including, whenever possible, an independent expert or consultant in maritime safety and a member of a national organization composed of persons representing owners of vessels to which Chapter 45 of Title 46, U.S.C. applies and persons representing the marine insurance industry.

Each member serves for a term of 3 years. Members may serve two consecutive terms. All members serve at their own expense and receive no salary from the Federal Government, although travel reimbursement and per diem may be provided.

In support of the policy of the Coast Guard on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

If you are selected as a non-representative member, or as a member who represents the general public, you will be appointed and serve as a Special Government Employee (SGE) as defined in section 202(a) of title 18, United States Code. As a candidate for appointment as a SGE, applicants are required to complete a Confidential Financial Disclosure Report (OGE Form 450). A completed OGE Form 450 is not releasable to the public except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a). Only the Designated Agency Ethics Official or the DAEO's designate may release a Confidential Disclosure Report.

Dated: January 30, 2009.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. E9-2497 Filed 2-5-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2007-0008]

#### National Advisory Council

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; Request for Applicants for Appointment to the National Advisory Council.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) is requesting individuals who are interested in serving on the National Advisory Council (NAC) to apply for appointment. As provided for in the Department of Homeland Security Appropriations Act of 2007, the Secretary of Homeland Security established the NAC to ensure effective and ongoing coordination of Federal preparedness, protection, response, recovery, and mitigation for natural disasters, acts of terrorism, and other man-made disasters.

**DATES:** Applications for membership should reach FEMA at the address below on or before 5 p.m. e.s.t., on Friday, March 6, 2009.

**ADDRESSES:** If you wish to apply for membership, your application should be submitted by:

- *E-mail:* FEMA-NAC@dhs.gov
- *Fax:* (202) 646-4176
- *Mail:* Federal Emergency

Management Agency, Office of the National Advisory Council, 500 C Street, SW., Room 718, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer, Alyson Price, Office of the National Advisory Council, telephone 202-646-3746; e-mail FEMA-NAC@dhs.gov. FEMA Ethics Office, Ebonnie Taylor, telephone 202-646-3664; e-mail *ebbonnie.taylor@dhs.gov* and Paul Conrad, telephone 202-646-4025; e-mail *paul.conrad1@dhs.gov*.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council (NAC) is an advisory committee established in accordance with the provisions of section 14(a)(2) of the Federal Advisory Committee Act (FACA) 5 U.S.C. App. (Pub. L. 92-463) and section 508 of the Homeland Security Act of 2002 (Pub. L. 107-296), as amended by section 611 of the Post-Katrina Emergency Management Reform Act of 2006, as set forth in the Department of Homeland Security Appropriations Act of 2007 (Pub. L. 109-295), directed the Secretary

of Homeland Security to establish the NAC to ensure effective and ongoing coordination of Federal preparedness, protection, response, recovery, and mitigation for natural disasters, acts of terrorism, and other man-made disasters.

The NAC consists of 35 members, representing certain stakeholder groups and some providing their personal expertise in FEMA related issues. Approximately one-third of the membership was appointed for a 2 year term expiring on June 15, 2009. Accordingly, the following discipline areas will be open for applications and nominations at this time: Emergency Management, Emergency Response (two representative positions total), In-Patient Medical Provider (Special Government Employee (SGE) appointment), Cyber Security (SGE appointment), State Elected Official (representative appointment), Local Elected Official (representative appointment), Homeland Security Advisory Council (*Ex Officio* appointment), and three appointments (either representative or SGE), which will be selected at the discretion of the FEMA Administrator. In addition to these new appointments whose terms will end on June 15, 2012, FEMA seeks applications to fill the remaining term of the Disability representative position, which ends on June 15, 2011, as the current representative will be retiring in May 2009.

There are specific membership types associated with the indicated disciplines open for new appointments at this time. Some members are appointed as SGEs as defined in section 202(a) of title 18, United States Code. These members are subject to Federal ethics laws and regulations and are required to complete a Confidential Financial Disclosure Report (OGE Form 450). Specifically, the following two discipline area vacancies will be filled by SGE appointments: In-Patient Medical Provider and Cyber Security. OGE Form 450s or the information contained therein may not be released to the public except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a). Applicants can obtain this form by going to the Web site of the Office of Government Ethics (<http://www.oge.gov>), or by contacting the National Advisory Council Program Office, or by contacting the FEMA Ethics Office. This information is provided in the **FOR FURTHER INFORMATION CONTACT** caption. Additionally, the Homeland Security Advisory Council position will be filled by a current member of the Homeland