

through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Multifamily Housing Procedures for Projects Affected by Presidentially-Declared Disasters.  
*OMB Approval Number:* 2502-NEW.  
*Form Numbers:* None.  
*Description of the Need for the Information and its Proposed Use:* This

information is submitted to HUD for review to ensure that owners follow HUD procedures regarding recovery efforts after a Presidentially-declared disaster.

*Frequency of Submission:* When affected by a Presidentially-Declared disaster.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	29,281	542		7.2		393

*Total Estimated Burden Hours:* 393.  
*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 27, 2009.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E9-2281 Filed 2-3-09; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5281-N-09]

**Telecommunications Services in Multifamily Housing Projects**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This information is used to ensure that owners/agents and telecommunications service providers

comply with HUD requirements when providing telecommunications services to tenants in multifamily housing projects.

**DATES:** *Comments Due Date:* March 6, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-NEW) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian.Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of

information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Telecommunications Services in Multifamily Housing Projects.

*OMB Approval Number:* 2502-NEW.  
*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* This information is used to ensure that owners/agents and telecommunications service providers comply with HUD requirements when providing telecommunications services to tenants in multifamily housing projects.

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	2,545,300	0.136		0.97		336,617

*Total Estimated Burden Hours:* 336,617.

*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 27, 2009.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E9-2280 Filed 2-3-09; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2009-N0022; 96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by March 6, 2009.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant: University of Washington, National Primate Research Center, Seattle, WA, PRT-199108*

The applicant requests a permit to import blood samples of Bornean orangutans (*Pongo pygmaeus*) from Canada for the purpose of scientific research on the incidence of disease in captive-held orangutans in an Indonesian orangutan rehabilitation center. This notification covers a one-time import.

*Applicant: Gibbon Conservation Center, Santa Clarita, CA, PRT-204841*

The applicant requests a permit to import two male captive-born siamangs (*Symphalangus syndactylus*), and one male captive-born Javan gibbon (*Hylobates moloch*) from the Port Lympne Wild Animal Park, United Kingdom, for the purpose of enhancement of the species through captive breeding.

*Applicant: Gibbon Conservation Center, Santa Clarita, CA, PRT-204842*

The applicant requests a permit to export one male and re-export one female captive-born siamang (*Symphalangus syndactylus*) to the Zooz Park, Ontario, Canada, for the purpose of enhancement of the species through captive breeding.

*Applicant: David L. Clark, Seattle, WA, PRT-203410*

The applicant requests a permit to import the sport-hunted trophy of one female brown hyena (*Parahyaena brunnea*) from Namibia for personal use.

*Applicant: Roger A. Rose, West Olive, MI, PRT-203526*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant: Anthony J. White, Rison, AR, PRT-203517*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant: Leslie F. Howell Jr., Clearwater, FL, PRT-203831*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Dated: January 23, 2009.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E9-2309 Filed 2-3-09; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R8-2008-N0289; 1112-0000-80221-F2]**

**Tehachapi Uplands Multiple Species Habitat Conservation Plan**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application.

**SUMMARY:** This notice announces the availability of the draft Tehachapi Uplands Multiple Species Habitat Conservation Plan (MSHCP), draft Implementing Agreement (IA), and draft Environmental Impact Statement (EIS) for public review and comment. We, the Fish and Wildlife Service (Service), are considering the issuance of a 50-year incidental take permit (permit) for 27 species in response to receipt of an application prepared by Tejon Ranch Corporation (Tejon or Applicant) pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The permit is needed because take of species could occur within 141,886 acres of covered lands on the Tejon Ranch as the result of ongoing ranch activities and approximately 5,533 acres of mountain resort and other development within and adjacent to the Interstate 5 corridor and Lebec community in Kern County, California. The MSHCP proposes a conservation strategy to minimize and mitigate to the maximum extent practicable any impacts that could occur to covered species as the result of the covered activities.

**DATES:** Written comments must be received on or before May 5, 2009.

**ADDRESSES:** Written comments may be submitted to Mary Grim, Section 10 Program Coordinator, U.S. Fish and Wildlife Service, 2800 Cottage Way, W-2605, Sacramento, CA 95825. Comments may also be sent by e-mail to [fw8tumshcp@fws.gov](mailto:fw8tumshcp@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Steve Kirkland, U.S. Fish and Wildlife Service, at 805-644-1766.

**SUPPLEMENTARY INFORMATION:**

**Availability of Documents**

Individuals wishing to receive copies of the application, draft HCP, draft EIS, and draft IA, should contact the Service by telephone (see **FOR FURTHER INFORMATION CONTACT**). Copies of the subject documents are also available for public inspection during regular business hours at the Ventura Fish and Wildlife Office [see **FOR FURTHER INFORMATION CONTACT**], and may be downloaded from the Ventura Fish and Wildlife Office Web site at: <http://www.fws.gov/ventura/>.

**Background**

Section 9 of the Act and Federal regulations prohibit the "take" of wildlife species listed as endangered or threatened (16 U.S.C. 1538). The Act defines the term "take" as: to harass,