

screen, select, train, deputize, and supervise qualified volunteer pilots, flight engineers, and navigators to defend the flight decks of commercial passenger and all-cargo airliners. Information collected as the result of this proposal would be used to assess the eligibility and suitability of prospective and current FFDOs, to ensure the readiness of every FFDO, to administer the program, and for security purposes.

*Number of Respondents:* 5,000.

*Estimated Annual Burden Hours:* An estimated 5,000 hours annually.

Issued in Arlington, Virginia, on January 21, 2009.

**Ginger LeMay,**

*Paperwork Reduction Act Officer, Business Improvements and Communications, Office of Information Technology.*

[FR Doc. E9-1648 Filed 1-26-09; 8:45 am]

**BILLING CODE 9110-05-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA-9014-A, AA-9014-A2; AK-965-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Paimiut Corporation. The lands are in the vicinity of Paimiut, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 18 N., R. 89 W.,

Secs. 1 to 5, inclusive;

Secs. 7 to 12, inclusive.

Containing approximately 4,551 acres.

T. 19 N., R. 89 W.,

Secs. 25 to 28, inclusive;

Secs. 30 to 36, inclusive.

Containing approximately 4,619 acres.

Aggregating approximately 9,170 acres.

These lands lie entirely within Clarence Rhode National Wildlife Range, established January 20, 1969. The subsurface estate will be reserved to the United States in the conveyance to Paimiut Corporation. Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by

the decision shall have until February 26, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Robert Childers,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E9-1695 Filed 1-26-09; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNML00000 L16100000.DP0000]

#### Correction to Notice of Intent To Prepare an Amendment to the Mimbres Resource Management Plan (RMPA), and Associated Environmental Assessment (EA), Las Cruces District Office, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Correction to Notice of Intent.

**SUMMARY:** This document contains corrections to the Notice of Intent published in the **Federal Register** [73 FR No. 240, pages 75764-75765] on Friday, December 12, 2008, under the **DATES** and **SUPPLEMENTARY INFORMATION**.

**DATES:** The heading, the 30-day public scoping period to identify relevant issues has been extended to February 23, 2009.

**SUPPLEMENTARY INFORMATION:** The heading for the legal description for T. 17 S., R. 12 W. should read:

#### New Mexico Principal Meridian

T. 17 S., R. 12 W.,

Secs 3, 4, 9, 10, 15, 16, 20, 21, 22, 23, 24, and 31.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Montoya, Planning and

Environmental Coordinator, at the Bureau of Land Management, Las Cruces District Office, 1800 Marquess Street, Las Cruces, New Mexico; telephone (575) 525-4316; or e-mail at [Jennifer\\_Montoya@nm.blm.gov](mailto:Jennifer_Montoya@nm.blm.gov).

**Leticia Lister,**

*Acting District Manager.*

[FR Doc. E9-1600 Filed 1-26-09; 8:45 am]

**BILLING CODE 4310-VC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 10, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 11, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

## ILLINOIS

### Cook County

Independence Park, 3945 N. Springfield Ave., Chicago, 09000023

Inland Steel Building, 30 W. Monroe St., Chicago, 09000024

Spiegel Office Building, 1038 W. 35th St., Chicago, 09000025

### Hamilton County

Cloud, Chalon Guard and Emma Blades, House, 300 S. Washington St., McLeansboro, 09000026

### Kane County

Wing Park Golf Course, 1000 Wing St., Elgin, 09000027

### La Salle County

Hegeler I, Julius W., House, 1306 Seventh St., LaSalle, 09000028

## KANSAS

### Kiowa County

Robinett, S.D., Building, 148 S. Main, Greensburg, 09000029

**Meade County**

Fowler Swimming Pool and Bathhouse, (New Deal-Era Resources of Kansas MPS) 308 E. 6th, Fowler, 09000030

**Riley County**

Houston and Pierre Streets Residential Historic District (Late 19th and Early 20th Century Residential Resources in Manhattan, Kansas MPS), Bounded by S. 5th St., Pierre St., S. 9th St., and Houston St., Manhattan, 09000031

**MASSACHUSETTS****Essex County**

L.H. Hamel Leather Company Historic District, Bounded by Essex, Locke, Duncan, and Winter Sts., and the former Boston and Maine Railroad tracks, Haverhill, 09000032

**Middlesex County**

M.H. Merriam and Company, 7-9 Oakland St., Lexington, 09000033

**MISSOURI****St. Louis Independent city**

Central Carondelet Historic District (Boundary Increase II), Bounded by Iron St., Minnesota, Pennsylvania, and Holly Hills Aves., St. Louis, 09000034

Dreer, Dr. Herman S., House (The Ville, St. Louis, Missouri MPS), 4335 Cote Brillante Ave., Saint Louis, 09000035

Phillips, Homer G., House (The Ville, St. Louis, Missouri MPS), 4524 Cottage Ave., St. Louis, 09000036

Turner, Dr. Charles Henry, House, (The Ville, St. Louis, Missouri MPS) 4540 Garfield Ave., Saint Louis, 09000037

**NEW YORK****Cattaraugus County**

House at 520 Hostageh Road, 520 Hostageh Rd., Rock City, 09000038

**Suffolk County**

Jamesport Meeting House, 1590 Main Rd., Jamesport, 09000039

**Ulster County**

Yeomans, Moses, House, 252-278 Delaware Ave., Kingston, 09000041

**PUERTO RICO****Coamo Municipality**

Puente de las Calabazas (Historic Bridges of Puerto Rico MPS), PR 14, km. 39.3, Cuyon Ward, Coamo, 09000042

**SOUTH DAKOTA****Custer County**

Hermosa Masonic Lodge, W. side of 2nd St., between Folsom St. and Hwy 40, Hermosa, 09000043

**Hutchinson County**

Tucek-Sykora Farmstead (Czech Folk Architecture in Southeastern South Dakota MRA), 28883 412th Ave., Tripp, 09000044

**Lincoln County**

Elster House, 27765 476th Ave., Canton, 09000045

**VIRGINIA****Louisa County**

Baker-Strickler House, 10074 W. Gordon Rd., Gordonsville, 09000046

**WASHINGTON****King County**

JOHN N. COBB (fisheries research vessel), NOAA NW Regional Office, 7600 Sand Point Way NE., Seattle, 09000047

**WISCONSIN****Columbia County**

Mills, Richard W. and Margaret, House, 104 Grand Ave., Lodi, 09000048

[FR Doc. E9-1666 Filed 1-26-09; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to appraise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from December 1 to December 5, 2008.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: January 6, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

**GEORGIA****Bulloch County**

Upper Lott's Creek Primitive Baptist Church and Cemetery, Metter-Portal Hwy. and Westside Rd., Metter vicinity, 08000967, LISTED, 12/04/08

**Harris County**

Copeland, William and Ann, Jr., House, 19444 GA 116, Shiloh vicinity, 08000969, LISTED, 12/04/08

**ILLINOIS****Cook County**

Lindemann and Hoverson Company Showroom and Warehouse, 2620 W. Washington Blvd., Chicago, 8001095, LISTED, 11/26/08

**KENTUCKY****Fayette County**

New Zion Historic District, 4972 Newtown Pike through 5200 Newtown Pike, and 103-135 New Zion Rd., Georgetown vicinity, 08001118, LISTED, 12/04/08

**Green County**

Creel, Elijah, House, E. Columbia Ave., Greensburg, 85003589, LISTED, 12/03/08 (Green County MRA)

**Greenup County**

Wurtland Union Church, 325 Wurtland Ave., Wurtland, 08001119, LISTED, 12/04/08

**Jefferson County**

Johnston, J. Stoddard, Elementary School, 2301 Bradley Blvd., Louisville, 82005031, LISTED, 12/03/08

**MARYLAND****Baltimore Independent City**

Park Circle Historic District, Roughly bounded by Overview Ave., Shirley Ave., Cottage Ave., and Henry G. Parks Jr. Circle, Baltimore, 08001124, LISTED, 12/04/08

**Cecil County**

Gilpin's Falls Covered Bridge, MD Rt. 272, North East vicinity, 08001125, LISTED, 12/03/08

**MASSACHUSETTS****Dukes County**

Tashmoo Springs Pumping Station, 325 W. Spring St., Tisbury, 08001126, LISTED, 12/03/08

**Franklin County**

Leverett Center Historic District, Amherst, Montague, Depot, and Shutesbury Rds., Leverett, 08001127, LISTED, 12/05/08

**Norfolk County**

Wollaston Congregational Church, 47-57 Lincoln Ave., Quincy, 08001128, LISTED, 12/05/08 (Quincy MRA)

**MISSOURI****Pettis County**

Jones, Henry, Farmstead, 17000 Hwy. EE, Sedalia vicinity, 08001129, LISTED, 12/03/08

**St. Louis Independent City**

More Automobile Company Building, 2801 Locust St., St. Louis, 08001130, LISTED, 12/03/08 (Auto-Related Resources of St. Louis, Missouri MPS)

**St. Louis Independent City**

Peabody Coal Company National Headquarters, 301 N. Memorial Dr., St. Louis, 08001131, LISTED, 12/03/08