

[FR Doc. E9-1260 Filed 1-22-09; 8:45 am]  
 BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Renewal of the Trinity River Adaptive Management Working Group**

**AGENCY:** Office of the Secretary, Interior.  
**ACTION:** Notice of renewal.

**SUMMARY:** The Secretary of the Interior (Secretary), after consultation with the General Services Administration, has renewed the Trinity River Adaptive Management Working Group (Working Group) for 2 years. The Working Group provides recommendations on all aspects of the implementation of the Trinity River Restoration Program and affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River restoration efforts.

**FOR FURTHER INFORMATION CONTACT:** Randy Brown, Fish and Wildlife Service, 1655 Heindon Road, Arcata, CA 95521, 707-822-7201.

**SUPPLEMENTARY INFORMATION:** The Working Group conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Appendix). It reports to the Trinity River Management Council (TMC) and functions solely as an advisory body. The TMC reports to the Secretary through the Mid-Pacific Regional Director of the Bureau of Reclamation and the California/Nevada Regional Director (Region 8) for the Fish and Wildlife Service. The Working Group provides recommendations and advice to the TMC on: (1) The effectiveness of management actions in achieving restoration goals and alternative hypotheses (methods and

strategies) for study, (2) the priority for restoration projects, (3) funding priorities, and (4) other components of the Trinity River Restoration Program.

Working Group members represent the varied interests associated with the Trinity River Restoration Program. Members are selected from, but not limited to, Trinity County residents, recreational and commercial fishermen, commercial and recreational boaters, power/utility companies, agricultural water users, private and commercial timber producers, ranchers and people with grazing rights/permits, tribes, environmental organizations, and Federal, State, and local agencies with responsibilities in the Trinity River Basin. Members must be senior representatives of their respective constituent groups with knowledge of the Trinity River Restoration Program, including the Adaptive Environmental Assessment and Management Program.

We have filed a copy of the Working Group's charter with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, United States Senate; Committee on Natural Resources, United States House of Representatives; and the Library of Congress.

**Certification**

I hereby certify that the Trinity River Adaptive Management Working Group is necessary and is in the public interest in connection with the performance of duties imposed on the Department of the Interior by Public Laws 84-386 and 96-335 (Trinity River Stream Rectification Act), 98-541 and 104-143 (Trinity River Basin Fish and Wildlife Management Act of 1984, and 102-575 (The Central Valley Improvement Act). The Working Group will assist the Department of the Interior by providing

advice and recommendations on all aspects of implementation of the Trinity River Restoration Program.

Dated: January 12, 2009.

**Dirk Kempthorne,**

*Secretary of the Interior.*

[FR Doc. E9-1437 Filed 1-22-09; 8:45 am]  
 BILLING CODE 4310-55-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R3-ES-2008-N0347; 30120-1113-0000-F5]

**Endangered and Threatened Species; Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** U.S. Fish and Wildlife Service (Service) has taken the following action(s) with regard to incidental take and recovery permits applications received under the authority of section 10 of the Endangered Species Act, as amended.

**FOR FURTHER INFORMATION CONTACT:** Additional information on the permits may be requested by contacting Mr. Peter Fasbender, at (612) 713-5343, or [peter\\_fasbender@fws.gov](mailto:peter_fasbender@fws.gov).

**SUPPLEMENTARY INFORMATION:** Each permit listed below was issued only after it was determined that it was applied for in good faith; that by granting the permit would not be to the disadvantage of the listed species; and that terms and conditions of the permit were consistent with purposes and policy set forth in the Endangered Species Act of 1973, as amended. (16 U.S.C. 1531 *et seq.*).

Applicant name	Permit No.	Date issued
AQUATIC SYSTEMS, INC .....	133151	3/21/2008
BERNARDIN-LOCHMUELLER & ASSOCIATES .....	179711	6/30/2008
BHE ENVIRONMENTAL, INC .....	809227-19	2/4/2008
BIDART-BOUZAT, MARIA GABRIELA .....	175859	5/23/2008
BRITZKE, ERIC R .....	023666-2	4/23/2008
BRZYSKI, JESSICA R .....	160179-2	5/13/2008
BURKE, THERESA SYDNEY .....	184740	7/30/2008
CARTER, TIMOTHY C .....	182059	5/6/2008
CENTER FOR BIODIVERSITY .....	006012-6	4/22/2008
CHICAGO BOTANIC GARDENS .....	133291	4/21/2008
CIVIL AND ENVIRONMENTAL CONSULTANTS, INC .....	118259-1	5/8/2008
CORPS OF ENGINEERS, ST PAUL DISTRICT .....	003379	4/21/2008
CUTHBERT, FRANCESCA J .....	125333-2	5/8/2008
DAVEY RESOURCE GROUP .....	085017	4/30/2008
DETROIT ZOOLOGICAL SOCIETY .....	144832-1	6/30/2008
DUNLAP, KATHLEEN A .....	191225	11/28/2008
ECOLOGICAL SPECIALTIES LLC .....	128263-1	3/24/2008
ENVIRONMENTAL SOLUTIONS AND INNOVATIONS, INC .....	023664-18	5/23/2008
ENVIROSCIENCE, INC .....	130900	6/29/2008

Applicant name	Permit No.	Date issued
EWERT, DAVID N .....	120256	4/19/2008
FOREST PRESERVE DISTRICT OF DUPAGE COUNTY .....	194651	9/26/2008
HAMM, CHRISTOPHER ALAN .....	175852	5/8/2008
HARVEY, MICHAEL J .....	130493	4/21/2008
HOCKING COLLEGE .....	187501	11/24/2008
HOGGARTH, MICHAEL A .....	194099	11/25/2008
ILLINOIS NATURAL HISTORY SURVEY .....	182436	6/30/2008
ILLINOIS STATE MUSEUM .....	842313-15	6/17/2008
LEWIS ENVIRONMENTAL CONSULTING .....	181256	4/22/2008
MACALESTER COLLEGE .....	089872	5/16/2008
MAINSTREAM COMMERCIAL DIVERS, INC .....	193614	11/28/2008
MCCLANAHAN, ROD DANIEL .....	174386	5/12/2008
MCCLANE, M. BRENT .....	164072	4/25/2008
METROPOLITAN PARK DISTRICT OF THE TOLEDO AREA .....	174388	5/22/2008
MICHIGAN NATURAL FEATURES INVENTORY .....	174564-1	6/20/2008
MISSOURI DEPARTMENT OF CONSERVATION .....	120259-1	4/11/2008
NATURAL RESOURCES RESEARCH INSTITUTE .....	118421-1	1/15/2008
OWENS, NICHOLAS L .....	182430	7/7/2008
ROBBINS, LYNN W .....	840524-3	5/12/2008
SANDERS ENVIRONMENTAL INC .....	179707	7/7/2008
SHAWNEE NATIONAL FOREST .....	131911-1	5/12/2008
SMITHSONIAN INSTITUTION .....	125546-2	4/14/2008
ST. LOUIS ZOO .....	135297	4/25/2008
STANTEC CONSULTING SERVICES .....	152002-1	5/23/2008
STANTEC CONSULTING SERVICES INC .....	128304-5	4/21/2008
STANTEC CONSULTING SERVICES, INC .....	174547	5/12/2008
THE NATURE CONSERVANCY .....	838715	11/28/2008
THE OHIO DEPARTMENT OF TRANSPORTATION .....	160235-1	5/27/2008
THIRD ROCK CONSULTANTS, LLC .....	049738-3	3/19/2008
TIMPONE, JOHN CHARLES .....	120231	5/5/2008
TOMASI, THOMAS E .....	195082	11/21/2008
U.S. FISH AND WILDLIFE SERVICE .....	163772	4/25/2008
U.S. FOREST SERVICE .....	192348	11/24/2008
UNIVERSITY OF ILLINOIS AT CHICAGO .....	175862	5/19/2008
USDA FOREST SERVICE .....	127643	5/16/2008
VANDE KOPPLE, BOB .....	135267-1	10/14/2008
VOLK FIELD—CRTC—ANG .....	101150	4/25/2008
WATTERS, GEORGE THOMAS .....	088720-3	5/29/2008

**Authority:** The authority for this notice is the Endangered Species Act of 1973, as amended. (16 U.S.C. 1531 *et seq.*)

Dated: December 30, 2008.

**Lynn M. Lewis,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. E9-1386 Filed 1-22-09; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-160-1610DP-025B]

#### Notice of Availability of Draft Carrizo Plain National Monument Resource Management Plan and Draft Environmental Impact Statement, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 U.S.C. 4321 *et seq.*) and the Federal Land Policy and

Management Act of 1976 (FLPMA, 43 U.S.C. 1701 *et seq.*), the Bureau of Land Management (BLM) has prepared a Draft Resource Management Plan/Environmental Impact Statement (RMP/EIS) for the Carrizo Plain National Monument (CPNM) planning area, managed by the Bakersfield Field Office. This notice announces the opening of the comment period.

**DATES:** The BLM must receive written comments on the Draft RMP/EIS within 90 days following the date the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. The BLM will announce future meetings or hearings and any other public involvement activities at least 15 days in advance through public notices, media news releases, and/or mailings.

**ADDRESSES:** You may submit comments by any of the following methods:

- *E-mail:* [cacarrizormp@ca.blm.gov](mailto:cacarrizormp@ca.blm.gov).
- *Fax:* (661) 391-6143.
- *Mail:* CPNM RMP, Bureau of Land Management, 3801 Pegasus Drive, Bakersfield CA 93308.

Copies of the CPNM Draft RMP/Draft EIS are available in the Bakersfield Field Office at the above address; at the BLM California State Office—2800 Cottage Way, Sacramento, CA; and online at <http://www.ca.blm.gov/bakersfield>.

**FOR FURTHER INFORMATION CONTACT:** CPNM RMP Line (661) 391-6034.

**SUPPLEMENTARY INFORMATION:** The planning area for the CPNM RMP is in the Bakersfield Field Office's area of management responsibility. The planning area comprises the Carrizo Plain National Monument located in Coast Range of Central California. The BLM administers 200,000 acres of public lands in the planning area. The planning decisions in the RMP will only apply to the BLM-administered public lands and mineral estate within the planning area. The CPNM Draft RMP/EIS was developed through a collaborative planning process and considers four alternatives including a no-action alternative. The primary issues addressed include: recreation, protection of sensitive natural and cultural resources, livestock grazing; guidance for energy and mineral