

requirement. In the interim, earth station applicants must submit a table as an attachment to the FCC Form 312 to show their compliance with the off-axis EIRP requirement.

2. Earth station licensees who plan to use a contention protocol must certify that their contention protocol usage will be reasonable. In the future, the Commission will revise the FCC Form 312 in MyIBFS to provide a streamlined method for earth station applicants planning to use a contention protocol to make this certification.

The information collection requirements accounted for in this collection are necessary to determine the technical and legal qualifications of applicants or licensees to operate a station, transfer or assign a license, and to determine whether the authorization is in the public interest, convenience and necessity. Without such information, the Commission could not determine whether to permit respondents to provide telecommunication services in the U.S. Therefore, the Commission would be unable to fulfill its statutory responsibilities in accordance with the Communications Act of 1934, as amended, and the obligations imposed on parties to the World Trade Organization (WTO) Basic Telecom Agreement.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. E9-1161 Filed 1-16-09; 8:45 am]

BILLING CODE 6712-01-P

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### FDIC Advisory Committee on Economic Inclusion (Come-IN); Notice of Meeting

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the FDIC Advisory Committee on Economic Inclusion, which will be held in Washington, DC. The Advisory Committee will provide advice and recommendations on initiatives to expand access to banking services by underserved populations.

**DATES:** Thursday, February 5, 2009, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held in the FDIC Board Room on the sixth floor

of the FDIC Building located at 550 17th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898-7043.

**SUPPLEMENTARY INFORMATION:**

*Agenda:* The agenda will be focused on identifying and amplifying effective strategies for moving underserved households into the financial mainstream. The agenda may be subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

*Type of Meeting:* The meeting will be open to the public, limited only by the space available on a first-come, first-served basis. For security reasons, members of the public will be subject to security screening procedures and must present a valid photo identification to enter the building. The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (703) 562-6067 (Voice or TTY) at least two days before the meeting to make necessary arrangements. Written statements may be filed with the committee before or after the meeting.

This Come-IN meeting will be Webcast live via the Internet at: <http://www.vodium.com/goto/fdic/advisorycommittee.asp>. This service is free and available to anyone with the following systems requirements: <http://www.vodium.com/home/sysreq.html>. Adobe Flash Player is required to view these presentations. The latest version of Adobe Flash Player can be downloaded at [http://www.adobe.com/shockwave/download/download.cgi?P1\\_Prod\\_Version=ShockwaveFlash](http://www.adobe.com/shockwave/download/download.cgi?P1_Prod_Version=ShockwaveFlash). Installation questions or troubleshooting help can be found at the same link. For optimal viewing, a high speed Internet connection is recommended. The Come-IN meeting videos are made available on-demand approximately two weeks after the event.

Dated: January 14, 2009.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Committee Management Officer.*

[FR Doc. E9-1023 Filed 1-16-09; 8:45 am]

BILLING CODE 6714-01-P

## FEDERAL ELECTION COMMISSION

[Notice 2009-1]

### Filing Dates for the Illinois Special Election in the 5th Congressional District

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special election.

**SUMMARY:** Illinois has scheduled elections on March 3, 2009, and April 7, 2009, to fill the U.S. House of Representatives seat in the Fifth Congressional District vacated by Representative Rahm Emanuel.

Committees required to file reports in connection with the Special Primary Election on March 3, 2009, shall file a 12-day Pre-Primary Report. Committees required to file reports in connection with both the Special Primary and Special General Election on April 7, 2009, shall file a 12-day Pre-Primary Report, a 12-day Pre-General Report, and a 30-day Post-General Report.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kevin R. Salley, Information Division, 999 E Street, NW., Washington, DC 20463; *Telephone:* (202) 694-1100; Toll Free (800) 424-9530.

**SUPPLEMENTARY INFORMATION:**

#### Principal Campaign Committees

All principal campaign committees of candidates who participate in the Illinois Special Primary and Special General Elections shall file a 12-day Pre-Primary Report on February 19, 2009; a 12-day Pre-General Report on March 26, 2009; and a 30-day Post-General Report on May 7, 2009. (See chart below for the closing date for each report).

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on February 19, 2009. (See chart below for the closing date for each report).

#### Unauthorized Committees (PACs and Party Committees)

Political committees filing on a semiannual basis in 2009 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the Illinois Special Primary or Special General Elections by the close of books for the applicable report(s). (See chart below for the closing date for each report).

Committees filing monthly that support candidates in the Illinois Special Primary or Special General Elections should continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the Illinois Special Election may be found on the FEC Web

site at [http://www.fec.gov/info/report\\_dates.shtml](http://www.fec.gov/info/report_dates.shtml).

**Calendar of Reporting Dates for Illinois Special Election**

Report	Close of books <sup>1</sup>	Reg./Cert. & overnight mailing deadline	Filing deadline
<b>QUARTERLY FILING COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (03/03/09) MUST FILE:</b>			
Pre-Primary .....	02/11/09	<sup>2</sup> 02/16/09	02/19/09
April Quarterly .....	03/31/09	04/15/09	04/15/09
<b>SEMIANNUAL FILING COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (03/03/09) MUST FILE:</b>			
Pre-Primary .....	02/11/09	02/16/09 <sup>2</sup>	02/19/09
Mid-Year .....	06/30/09	07/31/09	07/31/09
<b>QUARTERLY FILING COMMITTEES INVOLVED IN BOTH THE SPECIAL PRIMARY (03/03/09) AND SPECIAL GENERAL (04/07/09) MUST FILE:</b>			
Pre-Primary .....	02/11/09	<sup>2</sup> 02/16/09	02/19/09
Pre-General .....	03/18/09	03/23/09	03/26/09
Post-General .....	04/27/09	05/07/09	05/07/09
July Quarterly .....	06/30/09	07/15/09	07/15/09
<b>SEMIANNUAL FILING COMMITTEES INVOLVED IN BOTH THE SPECIAL PRIMARY (03/03/09) AND SPECIAL GENERAL (04/07/09) MUST FILE:</b>			
Pre-Primary .....	02/11/09	<sup>2</sup> 02/16/09	02/19/09
Pre-General .....	03/18/09	03/23/09	03/26/09
Post-General .....	04/27/09	05/07/09	05/07/09
Mid-Year .....	06/30/09	07/31/09	07/31/09
<b>QUARTERLY FILING COMMITTEES INVOLVED IN ONLY THE SPECIAL GENERAL (04/07/09) MUST FILE:</b>			
Pre-General .....	03/18/09	03/23/09	03/26/09
Post-General .....	04/27/09	05/07/09	05/07/09
July Quarterly .....	06/30/09	07/15/09	07/15/09
<b>SEMIANNUAL FILING COMMITTEES INVOLVED IN ONLY THE SPECIAL GENERAL (04/07/09) MUST FILE:</b>			
Pre-General .....	03/18/09	03/23/09	03/26/09
Post-General .....	04/27/09	05/07/09	05/07/09
Mid-Year .....	06/30/09	07/31/09	07/31/09

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered up through the close of books for the first report due.

<sup>2</sup> Notice that the registered/certified & overnight mailing deadline falls on a weekend or federal holiday. The report should be postmarked on or before that date.

Dated: January 12, 2009.

ON BEHALF OF THE COMMISSION.

Steven T. Walther,

Chairman, Federal Election Commission.

[FR Doc. E9-989 Filed 1-16-09; 8:45 am]

BILLING CODE 6715-01-P

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12

CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than February 4, 2009.

**A. Federal Reserve Bank of Dallas** (E. Ann Worthy, Vice President) 2200

North Pearl Street, Dallas, Texas 75201-2272:

1. *John B. Jones and Emma D. Jones*, Anna, Texas; *John G. Jones and Wendy D. Jones*, McKinney, Texas; and *Jennifer Jones Perkins and Michael W. Perkins*, Carrollton, Texas, acting in concert, to acquire voting shares of The Community Group, Inc., and thereby indirectly acquire voting shares of United Community Bank, N.A., both of Highland Village, Texas.

**B. Federal Reserve Bank of San Francisco** (Kenneth Binning, Vice President, Applications and Enforcement) 101 Market Street, San Francisco, California 94105-1579: