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[FR Doc. E9-504 Filed 1-13-09; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Prather, California. The purpose of the meeting is to discuss the amended and reauthorized Secure Rural Schools and

Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Fresno County Title II finds.

**DATES:** The meeting will be held on January 20, 2009 from 6:30 p.m. to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the High Sierra Ranger District, 29688 Auberry Road, Prather California, 93651. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

*Agenda items to be covered include:* (1) Changes to Act (2) Funding and (3) Project submission and voting timelines.

Dated: January 6, 2009.

**Ray Porter,**  
District Ranger.

[FR Doc. E9-449 Filed 1-13-09; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn-Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn-Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Report from Designated Federal Official, (3) Public Comment, (4) 2009 Meeting Schedule, (5) Report on Media Releases, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on February 23, 2009 from 1 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Forest Service Grindstone Ranger Station Office located at 825 N. Humboldt Ave., Willows, CA. Individuals wishing to speak or propose

agenda items must send their names and proposals to Eduardo Olmedo, Designated Federal Official (DFO), 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Eduardo Olmedo, DFO, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-3316; e-mail [eolmedo@fs.fed.us](mailto:eolmedo@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 7, 2009 will have the opportunity to address the committee at those sessions.

Dated: January 6, 2009.

**Eduardo Olmedo,**  
Designated Federal Official.

[FR Doc. E9-455 Filed 1-13-09; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** The Rural Housing Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of the program for "Self-Help Technical Assistance Grants" (7 CFR 1944-I).

**DATES:** Comments on this notice must be received by March 16, 2009 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Nica Mathes, Senior Loan Specialist, Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, Stop 0783, 1400 Independence Ave., SW., Washington DC 20250-0783, Telephone (202) 205-3656.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 1944-I, Self-Help Technical Assistance Grants.

*OMB Number:* 0575-0043.

*Expiration Date of Approval:* May 31, 2009.