

*Request for Comments:* The BIA requests your comments on this collection concerning: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways we could enhance the quality, utility and clarity of the information to be collected; and (d) ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, room 4516 MIB, during the hours of 8 a.m.–4:30 p.m., EST Monday through Friday except for legal holidays. Before including your address, phone number, e-mail address or other personally identifiable information, be advised that your entire comment—including your personally identifiable information—may be made public at any time. While you may request that we withhold your personally identifiable information, we cannot guarantee that we will be able to do so. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

*OMB Control Number:* 1076–0161.

*Type of review:* Extension.

*Title:* 25 CFR 170, Indian Reservation Roads.

*Brief Description of collection:* Some of the information such as the application of Indian Reservation Roads High Priority Projects (IRRHPP) (25 CFR 170.210), the road inventory updates (25 CFR 170.443), the development of a long range transportation plan (25 CFR 170.411 and 170.412), the development of a tribal transportation improvement program and priority list (25 CFR 170.420 and 170.421) are mandatory for consideration of projects and for program funding from the formula. Some of the information, such as public hearing requirements, is necessary for public notification and involvement (25 CFR 170.437 and 170.439). While other information, such as data appeals (25 CFR 170.231) and requests for design exceptions (25 CFR 170.456), is voluntary.

*Respondents:* Respondents include federally recognized Indian tribal governments who have transportation needs associated with the IRR Program as described in 25 CFR 170.

*Number of Respondents:* Varies from 10 to 562.

*Estimated Time per Response:* The reports require from 30 minutes to 40 hours to complete. An average would be 16 hours.

*Frequency of Response:* Annually or on an as needed basis.

*Total Annual Burden to Respondents:* 18,828 hours.

*Total Annual Cost to Respondents:* \$188,280.

Dated: December 17, 2008.

**Sanjeev “Sonny” Bhagowalia,**  
*Chief Information Officer—Indian Affairs.*

[FR Doc. E9–303 Filed 1–9–09; 8:45 am]

**BILLING CODE 4310–4J–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children will hold its next meeting in Albuquerque, New Mexico. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Improvement Act of 2004 on Indian children with disabilities.

**DATES:** The Board will meet on Friday, January 23, 2009, from 8 a.m. to 4:30 p.m., and Saturday, January 24, 2009, 8 a.m. to 4:30 p.m., local time.

**ADDRESSES:** The Friday, January 23, 2009, meeting will be held at the Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road, NW., Suite 332, Albuquerque, NM 87103; telephone (505) 563–5274. The Saturday meeting will be held at the Holiday Inn Express, 2300 12th Street, NW., Albuquerque, NM 87104; telephone (877) 863–4780.

**FOR FURTHER INFORMATION CONTACT:** Stan Holder, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road, NW., P.O. Box 1088, Suite 332, Albuquerque, NM 87103; telephone (505) 563–5251.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108–446).

The following items will be on the agenda:

- Review of BIE Advisory Board Handbook
- Review of BIE Annual Performance Report
- Review of Advisory Board Charter

The meetings are open to the public.

Dated: January 6, 2009.

**George T. Skibine,**  
*Acting Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E9–368 Filed 1–9–09; 8:45 am]

**BILLING CODE 4310–6W–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 27, 2008. Pursuant to section 60.13 of 36 CFR Part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by January 27, 2009.

**Alexandra Lord,**  
*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

### ARIZONA

#### Maricopa County

Valley Field Riding and Polo Club, 2530 N. 64th St., Scottsdale, 08001405

### CALIFORNIA

#### Orange County

Dewella Apartments, 234–236 E. Wilshire Ave., Fullerton, 08001406

**San Francisco County**

Uptown Tenderloin Historic District, All or part of 33 blocks roughly bounded by Market, McAllister, Golden Gate, Larkin, Geary, Taylor, Ellis Sts., San Francisco, 08001407

**GUAM****Guam County**

Umang Dam, S. side of Finile Rd., Agat, 08001408

**MISSOURI****Christian County**

Ozark Courthouse Square Historic District, Portions of 2nd Ave., Church, Elm, and 2nd Sts. on the Courthouse Square, Ozark, 08001409

**St. Louis Independent City**

Wellston J.C. Penney Building, 5930 Dr. Martin Luther King Dr., St. Louis, 08001410

**NEW HAMPSHIRE****Hillsborough County**

Union Chapel, 220 Sawmill Rd., Hillsborough, 08001411

**NORTH CAROLINA****Gaston County**

McAdenville Historic District, 100–413 Main St., Elm and Poplar Sts., and cross sts. from I–85 to S. Fork of Catawba River, McAdenville, 08001412

**Madison County**

Hot Springs Historic District, Roughly bounded by Bridge St., Andrews Ave. S. and Meadow Ln., Hot Springs, 08001413

**New Hanover County**

Westbrook-Ardmore Historic District, Bounded by Dock St., Wrightsville Ave., Queen and Lingo Sts., and by S. 14th St., Wilmington, 08001414

**Wake County**

Mary Elizabeth Hospital, 1100 Wake Forest Rd., Raleigh, 08001415

[FR Doc. E9–295 Filed 1–9–09; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to appraise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from November 24 to November 28, 2008.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: January 6, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

DISTRICT OF COLUMBIA, DISTRICT OF COLUMBIA STATE EQUIVALENT, Strand Theater, 5129–5131 Nannie Helen Burroughs Ave., NE., Washington, DC, 08001093, LISTED, 11/25/08

DISTRICT OF COLUMBIA, DISTRICT OF COLUMBIA STATE EQUIVALENT, Third Baptist Church, 1546 5th St., NW., Washington, DC, 08001094, LISTED, 11/26/08

ILLINOIS, COOK COUNTY, Otis Elevator Company Factory Building, 1435 W. 15th St. and 1501 S. Laflin St., Chicago, 08001097, LISTED, 11/26/08

ILLINOIS, DU PAGE COUNTY, Robbins Park Historic District, Bounded by Chicago Ave., 8th St., County Line Rd., and Garfield St., Hinsdale, 08001098, LISTED, 11/26/08

IOWA, WAPELLO COUNTY, Burlington Depot, 210 W. Main St., Ottumwa, 08001100, LISTED, 11/26/08

KENTUCKY, GARRARD COUNTY, Dr. Edwards House, 572 Danville St., Lancaster, 08000650, LISTED, 11/25/08

MARYLAND, ANNE ARUNDEL COUNTY, Universal Lodge No. 14, 64 Clay St., Annapolis, 08001101, LISTED, 11/26/08

MICHIGAN, INGHAM COUNTY, Ottawa Street Power Station, 217 E. Ottawa St., Lansing, 08001103, LISTED, 11/26/08

MICHIGAN, WAYNE COUNTY, Midtown Woodward Historic District, 2951–3424 Woodward, 14 Charlotte, 10 and 25 Peterboro, Detroit, 08001106, LISTED, 11/26/08

NEW JERSEY, BURLINGTON COUNTY, Old Schoolhouse, 35 Brainerd St., Mount Holly, 08001108, LISTED, 11/26/08

NEW JERSEY, SOMERSET COUNTY, Baker-Dauderstadt Farm, 30 DuBois Rd., Warren, 08001109, LISTED, 11/26/08

NEW MEXICO, SAN MIGUEL COUNTY, Park Springs Ranch Headquarters Complex, 11.6 mi. E. of jct. U.S. 84 and NM 451, Dilia vicinity, 08001137, LISTED, 11/28/08

NEW MEXICO, UNION COUNTY, Gate, Fence and Hollow Tree Shelter Designed by Dionicio Rodriguez, 320 Oak St., Clayton, 08001138, LISTED, 11/25/08

OKLAHOMA, COMANCHE COUNTY, Douglass School, 102 E. Gore Blvd., Lawton, 08001148, LISTED, 11/25/08

PENNSYLVANIA, PHILADELPHIA COUNTY, Woman's Medical College of Pennsylvania, 3300 Henry Ave., Philadelphia, 08000785, LISTED, 11/26/08

PUERTO RICO, SAN JUAN MUNICIPALITY, Condado Vanderbilt Hotel, 1055 Ashford Ave., San Juan, 08001110, LISTED, 11/25/08

TENNESSEE, MARION COUNTY, Hale's Bar Dam Powerhouse, 1265 Hale's Bar Rd., Halletown, 08001111, LISTED, 11/25/08

VIRGINIA, LOUDOUN COUNTY, Arcola Slave Quarters, 24837 Evergreen Mills Rd., Arcola, 08001113, LISTED, 11/26/08

VIRGINIA, SUSSEX COUNTY, Glenview, 13098 Comans Well Rd., Stony Creek vicinity, 08001114, LISTED, 11/26/08

WISCONSIN, COLUMBIA COUNTY, Mills, Rob, Block, 109–111 S. Main St., Lodi, 08001115, LISTED, 11/26/08

[FR Doc. E9–294 Filed 1–9–09; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF JUSTICE****Notice of Lodging of a Consent Decree Under the Clean Water Act**

Notice is hereby given that on January 6, 2009, a proposed Consent Decree in *United States v. City of Ironton and the State of Ohio*, Civil Action No. 09–cv–00012, was lodged with the United States District Court for the Southern District of Ohio.

In this action the United States seeks civil penalties and injunctive relief for violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, in connection with the City of Ironton's operation of its municipal wastewater and sewer system. The Complaint alleges that the City's discharges from its combined