

[www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) and click on the link for Meeting Registration or call the scheduler through the meeting planner, Crystal Tyler, at 202-314-4701 by 5 p.m. E.S.T., January 27, 2009. Registration must include name, affiliation, phone number or e-mail, and days attending. Registrants need to indicate whether oral testimony will be provided by January 23, 2009. Following pre-registration, individuals will receive a confirmation of registration via e-mail. This e-mail will also include important information regarding security procedures for entering the South Building, instructions to the Jefferson Auditorium, and metro, parking, and hotel information. Please call Crystal Tyler at 202-314-4701 should you require a sign language interpreter or require other special accommodations.

**Oral Testimony:** By this notice, the Committee is inviting submission of requests from the public to present three minutes of oral testimony. Oral testimony will be held on the morning of January 29, 2009. Due to time limitations, pre-registration is required. Registration to present oral testimony will be confirmed on a first-come, first-serve basis, as time on the meeting agenda permits. Requests can be made by going to <http://www.DietaryGuidelines.gov> and clicking on the link for Meeting Registration or by calling the scheduler through the meeting planner, Crystal Tyler, at 202-314-4701 by 5 p.m. E.S.T., January 23, 2009. Requests to present oral testimony must include a written outline of the intended testimony not exceeding one page in length. Presenters are required to disclose their affiliation and their source of funding to give oral testimony at the meeting and limit their comments to three minutes. More detailed, written comments may be submitted separately.

**Written Comments:** By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to the review of the *Dietary Guidelines for Americans*. Written comments (separate from oral testimony) are encouraged to be submitted electronically at <http://www.DietaryGuidelines.gov>. A "submit comments" button is available for access to the public comments database. Lengthy comments or support materials can be uploaded as an attachment. Multiple attachments must be "zip-filed." Comments not submitted electronically can be mailed, faxed, or delivered to: Carole Davis, Co-Executive Secretary of the Dietary Guidelines Advisory Committee, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture, 3101 Park

Center Drive, Room 1034, Alexandria, VA 22302, 703-305-7600 (telephone), 703-305-3300 (fax). All comments will become part of the public comments database. Comments are welcome throughout the Committee's deliberations.

**Public Documents:** Documents pertaining to Committee deliberations will be available for public viewing at the meeting, and thereafter, will also be accessible 8:30 a.m. to 4:30 p.m. E.S.T., Monday through Friday (except Federal holidays), at the Reference Desk of the National Agricultural Library, USDA/ARS, 10301 Baltimore Avenue, Beltsville, MD 20705. The Reference Desk telephone number is 301-504-5755; however, no advance appointment is necessary. Meeting materials (i.e., agenda, meeting minutes, and transcript), once available, can be found at <http://www.DietaryGuidelines.gov>.

Dated: December 18, 2008.

**Brian Wansink,**

*Executive Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture.*

Dated: December 18, 2008.

**Edward B. Knipping,**

*Administrator, Agricultural Research Service, U.S. Department of Agriculture.*

Dated: December 18, 2008

**Penelope Slade-Sawyer,**

*Deputy Assistant Secretary for Health (Disease Prevention and Health Promotion), U.S. Department of Health and Human Services.*

[FR Doc. E9-93 Filed 1-7-09; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Report from Designated Federal Official, (3) Public Comment, (4) 2009 Meeting Schedule, (5) Report on Media Releases, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on February 12, 2009 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose

agenda items must send their names and proposals to Eduardo Olmedo, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Eduardo Olmedo, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-3316; E-Mail: [eolmedo@fs.fed.us](mailto:eolmedo@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 9, 2009 will have the opportunity to address the Committee at those sessions.

Dated: December 23, 2008.

**Eduardo Olmedo,**

*Designated Federal Official.*

[FR Doc. E9-86 Filed 1-7-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Rural Business-Cooperative Service**

**Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces Rural Development's Cooperative Programs intention to request an extension for a currently approved information collection in support of the program for 7 CFR part 25 Rural Empowerment Zones and Enterprise Communities (EZ/EC).

**DATES:** Comments on this notice must be received March 9, 2009 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Suzette Agans, Rural Development Specialist, Cooperative Programs, Rural Development, USDA, STOP 3254, 1400 Independence Avenue, SW., Washington, DC 20250-3254, or by e-mail: [suzette.agans@wdc.usda.gov](mailto:suzette.agans@wdc.usda.gov), Telephone: (202) 401-1922.

**SUPPLEMENTARY INFORMATION:**

*Title:* Rural Empowerment Zones and Enterprise Communities (EZ/EC).

*OMB Number:* 0570-0027.

*Expiration Date of Approval:* May 31, 2009.