

[www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) and click on the link for Meeting Registration or call the scheduler through the meeting planner, Crystal Tyler, at 202-314-4701 by 5 p.m. E.S.T., January 27, 2009.

Registration must include name, affiliation, phone number or e-mail, and days attending. Registrants need to indicate whether oral testimony will be provided by January 23, 2009. Following pre-registration, individuals will receive a confirmation of registration via e-mail. This e-mail will also include important information regarding security procedures for entering the South Building, instructions to the Jefferson Auditorium, and metro, parking, and hotel information. Please call Crystal Tyler at 202-314-4701 should you require a sign language interpreter or require other special accommodations.

**Oral Testimony:** By this notice, the Committee is inviting submission of requests from the public to present three minutes of oral testimony. Oral testimony will be held on the morning of January 29, 2009. Due to time limitations, pre-registration is required. Registration to present oral testimony will be confirmed on a first-come, first-serve basis, as time on the meeting agenda permits. Requests can be made by going to <http://www.DietaryGuidelines.gov>

and clicking on the link for Meeting Registration or by calling the scheduler through the meeting planner, Crystal Tyler, at 202-314-4701 by 5 p.m. E.S.T., January 23, 2009. Requests to present oral testimony must include a written outline of the intended testimony not exceeding one page in length. Presenters are required to disclose their affiliation and their source of funding to give oral testimony at the meeting and limit their comments to three minutes. More detailed, written comments may be submitted separately.

**Written Comments:** By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to the review of the *Dietary Guidelines for Americans*.

Written comments (separate from oral testimony) are encouraged to be submitted electronically at <http://www.DietaryGuidelines.gov>. A "submit comments" button is available for access to the public comments database. Lengthy comments or support materials can be uploaded as an attachment. Multiple attachments must be "zip-filed." Comments not submitted electronically can be mailed, faxed, or delivered to: Carole Davis, Co-Executive Secretary of the Dietary Guidelines Advisory Committee, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture, 3101 Park

Center Drive, Room 1034, Alexandria, VA 22302, 703-305-7600 (telephone), 703-305-3300 (fax). All comments will become part of the public comments database. Comments are welcome throughout the Committee's deliberations.

**Public Documents:** Documents pertaining to Committee deliberations will be available for public viewing at the meeting, and thereafter, will also be accessible 8:30 a.m. to 4:30 p.m. E.S.T., Monday through Friday (except Federal holidays), at the Reference Desk of the National Agricultural Library, USDA/ARS, 10301 Baltimore Avenue, Beltsville, MD 20705. The Reference Desk telephone number is 301-504-5755; however, no advance appointment is necessary. Meeting materials (i.e., agenda, meeting minutes, and transcript), once available, can be found at <http://www.DietaryGuidelines.gov>.

Dated: December 18, 2008.

**Brian Wansink,**

*Executive Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture.*

Dated: December 18, 2008.

**Edward B. Knipping,**

*Administrator, Agricultural Research Service, U.S. Department of Agriculture.*

Dated: December 18, 2008

**Penelope Slade-Sawyer,**

*Deputy Assistant Secretary for Health (Disease Prevention and Health Promotion), U.S. Department of Health and Human Services.*

[FR Doc. E9-93 Filed 1-7-09; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Report from Designated Federal Official, (3) Public Comment, (4) 2009 Meeting Schedule, (5) Report on Media Releases, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on February 12, 2009 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose

agenda items must send their names and proposals to Eduardo Olmedo, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Eduardo Olmedo, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-3316; E-Mail: [eolmedo@fs.fed.us](mailto:eolmedo@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 9, 2009 will have the opportunity to address the Committee at those sessions.

Dated: December 23, 2008.

**Eduardo Olmedo,**

*Designated Federal Official.*

[FR Doc. E9-86 Filed 1-7-09; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Rural Business-Cooperative Service**

**Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces Rural Development's Cooperative Programs intention to request an extension for a currently approved information collection in support of the program for 7 CFR part 25 Rural Empowerment Zones and Enterprise Communities (EZ/EC).

**DATES:** Comments on this notice must be received March 9, 2009 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

Suzette Agans, Rural Development Specialist, Cooperative Programs, Rural Development, USDA, STOP 3254, 1400 Independence Avenue, SW., Washington, DC 20250-3254, or by e-mail: [suzette.agans@wdc.usda.gov](mailto:suzette.agans@wdc.usda.gov), Telephone: (202) 401-1922.

**SUPPLEMENTARY INFORMATION:**

*Title:* Rural Empowerment Zones and Enterprise Communities (EZ/EC).

*OMB Number:* 0570-0027.

*Expiration Date of Approval:* May 31, 2009.

*Type of Request:* Extension for a currently approved information collection.

*Abstract:* This information is collected in order to monitor funding requests, outputs and outcomes of the Program; and to adhere to the reporting regulations requirements outlined in 7 CFR Parts 25, 3016, and 3019.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 10 hours per response.

*Respondents:* Rural Empowerment Zones, Rural Enterprise Communities and Champion Communities.

*Estimated Number of Respondents:* 67.

*Estimated Number of Responses per Respondent:* 2.

*Estimated Number of Responses:* 150.

*Estimated Total Annual Burden on Respondents:* 1,616 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division at (202) 692-0043.

*Comments:*

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Office of the Secretary, including whether the information will have practical utility; (b) the accuracy of the Office of the Secretary's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: December 29, 2008.

**LeAnn M. Oliver,**

*Acting Administrator, Rural Business-Cooperative Service.*

[FR Doc. E9-64 Filed 1-7-09; 8:45 am]

**BILLING CODE 3410-XY-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, January 16, 2009; 9:30 a.m.

**PLACE:** 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

### Meeting Agenda

- I. Approval of Agenda
- II. Approval of Minutes of December 12, 2008 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Program Planning
  - Future Briefing Topics
  - Update on Status of 2009 Statutory Report
  - Briefing Report on the Department of Justice's Enforcement of Voting Rights in the 2008 Presidential Elections
- VI. State Advisory Committee Issues
  - Alabama SAC
  - Commissioner Involvement in SACs
- VII. Future Agenda Items
- VIII. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: January 6, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-279 Filed 1-6-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Pacific Islands Region Coral Reef Ecosystems Logbook and Reporting.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0462.

*Type of Request:* Regular submission.

*Burden Hours:* 382.

*Number of Respondents:* 5.

*Average Hours per Response:* At-sea notification, 3 minutes; daily catch report, 30 minutes; and transshipment log, 15 minutes.

*Needs and Uses:* Under the Magnuson-Stevens Fishery Conservation and Management Act, logbooks are required for United States (U.S.) fishing vessels registered to use (or any U.S. citizen issued with) a Special Coral Reef Ecosystem Fishing Permit authorized under the Fishery Management Plan for Coral Reef Ecosystems of the Western Pacific Region. The information in the mandatory logbooks are used to obtain fish catch/fishing effort data on coral reef taxa harvested in designated low-use marine protected areas and on potentially harvested coral reef taxa in certain waters of the U.S. exclusive economic zone in the western Pacific region. These data are needed to determine the condition of the stocks and whether the current management measures are having the intended effects, to evaluate the benefits and costs of changes in management measures, and to monitor and respond to incidental takes of endangered and threatened marine animals.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: January 5, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-91 Filed 1-7-09; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).