

Dated: December 24, 2008.

**George T. Skibine,**

*Acting Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E8-31411 Filed 1-5-09; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-1220-MA]

#### Notice of Temporary Closure of Public Lands to Motorized Vehicle Travel

**AGENCY:** Bureau of Land Management; Royal Gorge Field Office.

**ACTION:** Notice of Temporary Closure of Public Lands to Motorized Vehicle Travel on Public Lands.

**SUMMARY:** Notice is hereby given that effective immediately, certain public lands in Fremont County, Colorado, are temporarily closed to all types of motorized travel. The purpose of this closure is to prevent the development of unauthorized user-created trails and damage to soils and vegetation, and to protect sensitive paleontological resources. Approximately 1,600 acres of public lands are affected by this closure. These lands will remain closed while travel management planning is completed in 2009. This closure is made under the authority of 43 CFR 8364.1.

**DATES:** Effective immediately from the date of publication in the **Federal Register** and remaining in effect unless revised, revoked or amended.

**ADDRESSES:** Bureau of Land Management, Royal Gorge Field Office, 3028 East Main Street, Cañon City, Colorado 81212; telephone 719-269-8500.

**FOR FURTHER INFORMATION CONTACT:** Roy L. Masinton, Field Manager, or Leah Quesenberry, Outdoor Recreation Planner, at the above address and phone number.

**SUPPLEMENTARY INFORMATION:** The public lands affected by this closure are identified as follows:

#### Fremont County, Colorado, Sixth Principal Meridian

Located in the Garden Park area, approximately 6 miles north of Canon City, Colorado.

T. 17 S., R. 70 W., Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$   
Section 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$   
Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 26: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 29: N $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 30: NE $\frac{1}{4}$

This closure order does not apply to emergency, law enforcement, and federal or other government vehicles while being used for official or other emergency purposes, or

to any other vehicle use that is expressly authorized or otherwise officially approved by the BLM. Violation of this order is punishable by a fine not to exceed \$1,000, and/or imprisonment not to exceed 12 months as defined under 43 CFR 8360.0-7. Enhanced penalties may also be imposed under the authority of Title 18 U.S.C. § 3571. Notice of this closure order and a detailed map will be posted at the Royal Gorge Field Office.

**Roy L. Masinton,**

*Field Manager.*

[FR Doc. E8-31427 Filed 1-5-09; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Acadia National Park, Bar Harbor, ME; Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, February 2, 2009.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at Park Headquarters, Bar Harbor, Maine, at 1 p.m., to consider the following agenda:

1. Review and approval of minutes from the meeting held September 15, 2008.

2. Committee reports:

—Land Conservation  
—Park Use  
—Science and Education  
—Historic

3. Old business.

4. Superintendents report.

5. Public comments.

6. Proposed agenda for next Commission meeting, June 2009.

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: December 12, 2008.

**Len Bobinchock,**

*Acting Superintendent.*

[FR Doc. E8-31156 Filed 1-5-09; 8:45 am]

**BILLING CODE 4310-2N-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Golden Gate National Recreation Area; Notice of Public Open Houses for Calendar Year 2009

Notice is hereby given that public Open Houses of the Golden Gate National Recreation Area (GGNRA) will be scheduled in calendar year 2009 to distribute information and provide public involvement on issues related to management of the GGNRA. These Open Houses are scheduled for the following dates in San Francisco and at locations yet to be determined in San Mateo County and Marin County, California:

Tuesday, February 17, 4 p.m.—Marin County, CA location (TBA).

Tuesday, May 19, 4 p.m.—Park Headquarters, Fort Mason, San Francisco, CA.

Tuesday, September 15, 4 p.m.—Pacifica, CA location (TBA).

Tuesday, November 17, 4 p.m.—Park Headquarters, Fort Mason, San Francisco, CA.

All Open Houses will start at 4 p.m. Information confirming the time and location of all public meetings or cancellations of any meetings can be received by calling the Office of Public Affairs at (415) 561-4733. Public Open House agendas and all documents for public scoping and public comment on issues listed below can be found on the park Web site at <http://www.nps.gov/goga>.

Anticipated possible agenda items at meetings during calendar year 2009 include:

- Marin Headlands—Fort Baker Transportation Management Plan.
- General Management Plan—Golden Gate National Recreation Area.
- Extension of San Francisco Municipal Railway's Historic "F" Streetcar Line.
- Dog Management Plan for GGNRA.
- Dias Ridge Trail Rehabilitation and Trail Improvement Project.
- Southern Marin Equestrian Plan Update.
- Doyle Drive—South Access to the Golden Gate Bridge.
- The San Francisco Bay Trail at Fort Mason.
- The Upper Fort Mason entry at Bay & Franklin Streets.