

Bannock County, Idaho. Bannock County proposes to purchase the public land to use for landfill purposes.

**DATES:** Interested parties may submit written comments for a period of 45 days, or until February 19, 2009.

**ADDRESSES:** Send written comments to: David Pacioretty, Pocatello Field Manager, 4350 Cliffs Drive, Pocatello, Idaho 83201.

**FOR FURTHER INFORMATION CONTACT:** Contact Candi Aguirre, Realty Specialist, 208-478-6357.

**SUPPLEMENTARY INFORMATION:** The 400 acres of public land applied for under the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*), have been examined and found suitable for classification and conveyance for landfill purposes. The parcel of land is located adjacent to Bannock County's existing Fort Hall Mine Landfill, and is legally described as:

**Boise Meridian, Bannock County, Idaho**

T. 7 S., R. 35 E.,

Sec. 28: SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, sec. 29: NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, sec. 32: NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, sec. 33: NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

Containing 400 acres more or less.

The lands are not needed for Federal purposes. The conveyance is consistent with BLM land use planning and would be in the public interest. The patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act, as amended, and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Pocatello Field Office, 4350 Cliffs Drive, Pocatello, Idaho. Interested parties may submit written comments and recommendations regarding the proposed land classification and conveyance until February 19, 2009. Classification Comments: are restricted to whether the land is physically suited for landfill purposes, whether the use will maximize the future use or uses of the land, whether the land use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

R&PP Application Comments: should be regarding the proposed use by

Bannock County and whether the BLM followed proper administrative procedure, or any other factor not directly related to the suitability of the land for landfill purposes. Any adverse comments will be reviewed by the Idaho State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the classification will become effective on March 6, 2009 and this realty action becomes the final determination of the Department of the Interior.

**Confidentiality of Comments:** Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2741.5.

Dated: December 18, 2008.

**David A. Pacioretty,**  
*Pocatello Field Manager.*

[FR Doc. E8-31197 Filed 1-2-09; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of February 7, 2009 Meeting.

**SUMMARY:** This notice sets forth the date of the February 7, 2009 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, February 7, 2009 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

**Location:** The meeting will be held at the Somerset County Courthouse, Court Room #1, located at 111 E. Union Street, Somerset, PA 15501.

**Agenda:** The February 7, 2009 joint Commission and Task Force meeting will consist of:

1. Opening of Meeting and Pledge of Allegiance.  
2. Review and Approval of Commission Minutes from November 1, 2008.

3. Reports from the Flight 93 Memorial Task Force and National Park Service. Comments from the public will

be received after each report and/or at the end of the meeting.

4. Old Business.
5. New Business.
6. Public Comments.
7. Closing Remarks.

**FOR FURTHER INFORMATION CONTACT:**

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, 814.443.4557.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

Dated: December 9, 2008.

**Joanne M. Hanley,**  
*Superintendent, Flight 93 National Memorial.*  
[FR Doc. E8-31122 Filed 1-2-09; 8:45 am]

**BILLING CODE 4312-25-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 20, 2008.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th Floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 20, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Hempstead County

Southwestern Proving Ground Building No. 129, (World War II Home Front Efforts in Arkansas, MPS) 195 Hempstead Co. Rd. 279, Hope, 08001373

### Nevada County

Camden to Washington Road-Rosston Segment, Nevada Co. Rd. 10, Rosston, 08001374

**COLORADO****Boulder County**

Arnett-Fullen House, 646 Pearl St., Boulder, 08001376

**Grand County**

Barger Gulch Locality B, Address Restricted, Kremmling, 08001377

**CONNECTICUT****Litchfield County**

Lime Rock Park, 497 Lime Rock Rd., Salisbury, 08001380

**New Haven County**

Medad Stone Tavern, 197 Three Mile Course, Guilford, 08001378

**New London County**

House at 130 Mohegan Avenue, 130 Mohegan Ave., New London, 08001379

**DISTRICT OF COLUMBIA****District of Columbia**

First African New Church, 2105-07 10th St., NW., Washington, DC, 08001375

**IOWA****Jones County**

Anamosa Main Street Historic District, 200-300 block W. Main St., 100 block E. Main St., 100 block N. and S. Ford St., 100 block N. Garnavillo St., Anamosa, 08001381

**Page County**

Iowan's Hotel, 508 E. Railroad St., Essex, 08001382

**MISSOURI****Adair County**

Smith, Dr. E. Sanborn, House, 111 E. Patterson St., Kirksville, 08001385

**Buchanan County**

Buchanan County Infirmary, 3500 N. Village Dr., Saint Joseph, 08001386

**Jackson County**

Dierks Building, 1000-1006 Grand Blvd., Kansas City, 08001387

**MONTANA****Chouteau County**

Eagle Butte School, Eagle Butte School Rd., 23 mi. off MT 80, Fort Benton, 08001383

**Fergus County**

Hagadone, Frank, Homestead, Missouri River, Mile No. 97, Fergus County, 08001384

**NEVADA****Clark County**

Walking Box Ranch, 6333 W. NV 164, Searchlight, 08001392

**NORTH CAROLINA****Wake County**

Welles, Paul and Ellen, House, 3227 Birnamwood Rd., Raleigh, 08001388

**Watauga County**

Miller, John Smith, House, 561 Chestnut Grove Rd., Boone, 08001389

**Wilkes County**

Hubbard, Benjamin, House, US 18 on the N., one mile E. of NC 1106, Moravian Falls, 08001390

**Yancey County**

Bald Creek Historic District, Both sides of Bald Creek School Rd., 76-239 Pleasant Valley Rd., and 6193-6195 U.S. 19E, Burnsville, 08001391

**OREGON****Multnomah County**

Bunyan, Paul, Statue, SW. corner of N. Denver Ave. and N. Interstate Ave., Portland, 08001393

**SOUTH CAROLINA****Clarendon County**

Liberty Hill A.M.E. Church, 2310 Liberty Hill Rd., Summerton, 08001394

**Orangeburg County**

Providence Methodist Church, 4833 Old State Rd., Holly Hill, 08001395

**Richland County**

Columbia Central Fire Station, 1001 Senate St., Columbia, 08001396

Pine Grove Rosenwald School, (Rosenwald School Building Program in South Carolina, 1917-1932) 937 Piney Woods Rd., Columbia, 08001397

Wesley Methodist Church, (Segregation in Columbia, South Carolina MPS) 1727 Gervais St., Columbia, 08001398

Woman's Club of Columbia, The, 1703 Blossom St., Columbia, 08001399

**TEXAS****Tarrant County**

Fort Worth Botanic Garden, 3220 Botanic Garden Blvd., Fort Worth, 08001400

**WEST VIRGINIA****Berkeley County**

Davis-Keesecker House, 3337 Little Georgetown Rd., Hedgesville, 08001401  
Deck, John William, House, 1139 VanClevessville, VanClevessville, 08001402  
Orndoff-Cross House, 6 Winebrenner Rd., Martinsburg, 08001403

**Jefferson County**

Bullskin Run Historic District, Along Bullskin Run, including portions of Summit Point Rd., Vermeer Rd., Lloyd Rd., Wheatland Rd., and Berryville Pike, Charles Town, 08001404  
Orndoff-Cross House, 6 Winebrenner Rd., Martinsburg, 08001403

Request for removal has been made for the following resources:

**FLORIDA****Volusia County**

Halifax Drive Historic District, Roughly along Halifax Dr. From Dunlawton to Herbert Sts., Port Orange, 98000056

[FR Doc. E8-31387 Filed 1-2-09; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF LABOR****Employment and Training Administration****Agency Information Collection Activities: Extension of a Currently Approved Information Collection; Comment Request**

**ACTION:** 60-day notice of information collection under review: Form ETA-9127, Foreign Labor Certification Quarterly Activity Report.

*OMB Control No. 1205-0457.*  
**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration is soliciting comments concerning Form ETA 9127, Foreign Labor Certification Quarterly Activity Report. A copy of the proposed information collection request (ICR) can be obtained by contacting the office listed below in the addressee section of this notice or at this WEB site: <http://www.doleta.gov/OMB/CN/OMBControlNumber.cfm>.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before March 6, 2009.

**ADDRESSES:** William L. Carlson, Administrator, Office of Foreign Labor Certification, U.S. Department of Labor, Room C4312, 200 Constitution Ave., NW., Washington, DC 20210; by phone at (202) 693-3010 (this is not a toll-free number); by fax at (202) 693-2768; or by e-mail at [ETA.OFLC.Forms@dol.gov](mailto:ETA.OFLC.Forms@dol.gov) subject line: Form 9127.