

Dated: December 11, 2008.

**David J. Wesley,**

*Acting Regional Director, Fish and Wildlife Service, Region 1, Portland, Oregon.*

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration, Silver Spring, Maryland.*

[FR Doc. E8-31303 Filed 1-2-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-14927-A; F-14927-A2; AK-965 1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Russian Mission Native Corporation. The lands are in the vicinity of Russian Mission, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 18 N., R. 66 W.,  
Secs. 5 and 6.

Containing approximately 1,052 acres.

T. 21 N., R. 66 W.,  
Secs. 5, 8, 17, and 20;  
Secs. 21, 28, 29, and 32;  
Secs. 33 and 34.

Containing approximately 6,260 acres.

T. 18 N., R. 67 W.,  
Secs. 1 to 5, inclusive;  
Secs. 7 to 11, inclusive;  
Secs. 14 to 18, inclusive;  
Secs. 21, 22, 23, and 28.

Containing approximately 7,776 acres.

T. 20 N., R. 67 W.,  
Secs. 1 and 2.

Containing approximately 1,143 acres.

T. 18 N., R. 68 W.,  
Sec. 13.

Containing approximately 593 acres.  
Aggregating approximately 16,824 acres.

The subsurface estate in these lands will be conveyed to Calista Corporation when the surface estate is conveyed to Russian Mission Native Corporation. Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by

the decision shall have until February 4, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Linda L. Keskitalo,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E8-31400 Filed 1-2-09; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV912000.L12200000.PA0000; 09-08807; TAS: 14X1109]

#### Mojave-Southern Great Basin Resource Advisory Council Meetings, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Mojave-Southern Great Basin Resource Advisory Council (RAC), will hold three meetings in Nevada in fiscal year 2009. All meetings are open to the public.

**DATES:** February 5 and 6, Pahrump; April 24, Caliente; and June 25 and 26, Tonopah. Each meeting will include a public comment period, where the public may submit oral or written comments to the RAC. Each public comment period will begin at approximately 8:15 a.m., Friday, unless otherwise listed in each specific, final meeting agenda.

**FOR FURTHER INFORMATION CONTACT:** Chris Hanefeld, (775) 289-1842, E-mail: [chris\\_hanefeld@nv.blm.gov](mailto:chris_hanefeld@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada.

Meeting locations and topics for discussion include, but are not limited to:

- February 5 and 6, Saddle West Hotel and Casino, 1220 S. Highway 160, Pahrump: Pahrump Field Office, Conservation Transfer Area, SNPLMA Round 10, BLM Ely District Resource Management Plan implementation.

- April 24, Caliente Youth Center, U.S. Highway 93 North, Caliente: BLM Ely District travel management planning processes, renewable energy.

- June 25 and 26, Tonopah Convention Center, 301 Brougner Ave., Tonopah: Battle Mountain Resource Management Plan, Ash Springs Recreation Area Management Plan.

Managers' reports of district and field office activities will be given at each meeting. The council may raise other topics at any of the three planned meetings. Final agendas with any additions/corrections to agenda topics, locations, field trips and meeting times, will be posted on the BLM Web site at: [http://www.blm.gov/nv/st/en/fo/ely\\_field\\_office.html](http://www.blm.gov/nv/st/en/fo/ely_field_office.html), and sent to the media at least 14 days before each meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Chris Hanefeld no later than 10 days prior to each meeting.

Dated: December 22, 2008.

**Tye H. Petersen,**

*Acting Ely District Office Manager.*

[FR Doc. E8-31394 Filed 1-2-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDI02000.L57000000.HV0000; IDI-35397; DGG-08-0001]

#### Notice of Realty Action; R&PP Classification and Land Sale; Idaho

**AGENCY:** Bureau of Land Management, (BLM), Interior.

**ACTION:** Notice.

**SUMMARY:** Recreation and Public Purposes application for classification and sale of 400 acres of public land in

Bannock County, Idaho. Bannock County proposes to purchase the public land to use for landfill purposes.

**DATES:** Interested parties may submit written comments for a period of 45 days, or until February 19, 2009.

**ADDRESSES:** Send written comments to: David Pacioretty, Pocatello Field Manager, 4350 Cliffs Drive, Pocatello, Idaho 83201.

**FOR FURTHER INFORMATION CONTACT:** Contact Candi Aguirre, Realty Specialist, 208-478-6357.

**SUPPLEMENTARY INFORMATION:** The 400 acres of public land applied for under the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*), have been examined and found suitable for classification and conveyance for landfill purposes. The parcel of land is located adjacent to Bannock County's existing Fort Hall Mine Landfill, and is legally described as:

**Boise Meridian, Bannock County, Idaho**

T. 7 S., R. 35 E.,

Sec. 28: SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, sec. 29: NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, sec. 32: NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, sec. 33: NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

Containing 400 acres more or less.

The lands are not needed for Federal purposes. The conveyance is consistent with BLM land use planning and would be in the public interest. The patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act, as amended, and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Pocatello Field Office, 4350 Cliffs Drive, Pocatello, Idaho. Interested parties may submit written comments and recommendations regarding the proposed land classification and conveyance until February 19, 2009. Classification Comments: are restricted to whether the land is physically suited for landfill purposes, whether the use will maximize the future use or uses of the land, whether the land use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

R&PP Application Comments: should be regarding the proposed use by

Bannock County and whether the BLM followed proper administrative procedure, or any other factor not directly related to the suitability of the land for landfill purposes. Any adverse comments will be reviewed by the Idaho State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the classification will become effective on March 6, 2009 and this realty action becomes the final determination of the Department of the Interior.

**Confidentiality of Comments:** Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2741.5.

Dated: December 18, 2008.

**David A. Pacioretty,**  
*Pocatello Field Manager.*

[FR Doc. E8-31197 Filed 1-2-09; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of February 7, 2009 Meeting.

**SUMMARY:** This notice sets forth the date of the February 7, 2009 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, February 7, 2009 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

**Location:** The meeting will be held at the Somerset County Courthouse, Court Room #1, located at 111 E. Union Street, Somerset, PA 15501.

**Agenda:** The February 7, 2009 joint Commission and Task Force meeting will consist of:

1. Opening of Meeting and Pledge of Allegiance.  
2. Review and Approval of Commission Minutes from November 1, 2008.

3. Reports from the Flight 93 Memorial Task Force and National Park Service. Comments from the public will

be received after each report and/or at the end of the meeting.

4. Old Business.
5. New Business.
6. Public Comments.
7. Closing Remarks.

**FOR FURTHER INFORMATION CONTACT:**

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, 814.443.4557.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

Dated: December 9, 2008.

**Joanne M. Hanley,**  
*Superintendent, Flight 93 National Memorial.*  
[FR Doc. E8-31122 Filed 1-2-09; 8:45 am]

**BILLING CODE 4312-25-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 20, 2008.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th Floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 20, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Hempstead County

Southwestern Proving Ground Building No. 129, (World War II Home Front Efforts in Arkansas, MPS) 195 Hempstead Co. Rd. 279, Hope, 08001373

### Nevada County

Camden to Washington Road-Rosston Segment, Nevada Co. Rd. 10, Rosston, 08001374