

(TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Robert Childers,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E8-30346 Filed 12-19-08; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-310-5420-FR-D046, DK-G08-0004; IDI-35568]

#### Notice of Application for Recordable Disclaimer of Interest in Lands, Bingham County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application has been filed by Randy Lynne Jackson, personal representative of the estate of Donald F. Jackson, deceased, for a Recordable Disclaimer of Interest from the United States for land in Bingham County, Idaho. This notice is intended to inform the public of the pending application.

**DATES:** Comments or protests to this action should be received by *March 23, 2009*.

**ADDRESSES:** Comments must be filed with Tom Dyer, State Director, Bureau of Land Management, Idaho State Office, 1387 S. Vinnell Way, Boise, ID 83709.

**FOR FURTHER INFORMATION CONTACT:** Laura Summers, Realty Specialist, at the above address or by phone at (208) 373-3866 or Jan Parmenter, Realty Specialist at BLM, Upper Snake Field Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, or by phone at (208) 524-7562.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), Randy Lynne Jackson, personal representative of the estate of Donald F. Jackson, an adjacent landowner, has filed an application for a Disclaimer of Interest for lands described as follows: A parcel of land comprising 118.27 acres, more or less, in lots 1 and 2 of section 6, T. 4 S., R. 34 E., Boise Meridian, Bingham County, Idaho, more particularly described as follows:

Commencing at the northwest corner of said section 6; thence along the north line of said section 6, S89°16'44" E 3507.82 feet to a point of intersection with the meander line surveyed in 1925

by H.G. Bardsley, Cadastral Engineer, during performance of the U.S.G.L.O. Dependent Resurvey of said Township 4 South, Range 34 East, Boise Meridian, said point is marked by a 1925 G.L.O. Brass Cap Monument as shown on the recorded and accepted Plat, the TRUE POINT OF BEGINNING; thence southwesterly along said 1925 meander line by the following courses (these courses are rotated to the basis of bearings stated above, and have been translated from chains to feet as requested by I.D.L.): thence S19°12'49" W 133.32 feet; thence S30°25'16" W 660.00 feet; thence S50°00'14" W 517.37 feet; thence S51°56'03" W 142.69 feet; thence S59°25'16" W 297.00 feet; thence S86°25'16" W 198.00 feet; thence N82°34'44" W 198.00 feet; thence S54°25'16" W 224.40 feet; thence S75°25'16" W 330.00 feet; thence S88°25'16" W 191.65 feet to a point of intersection with the westerly boundary of the land described in Quitclaim Deed instrument numbers 490751 and 490752, and depicted graphically on a Record of Survey on file in the Bingham County Courthouse, Blackfoot, Idaho; thence along said westerly boundary S00°42'23" W 2154.37 feet to a point on the ordinary high water line of the right bank of the Snake River, said point marked by a 1/2"x24" iron pin with red plastic cap marked PLS 9168; thence along said ordinary high water line S87°01'43" E 252.50 feet; thence N74°48'08" E 313.19 feet; thence N67°48'08" E 243.19 feet; thence N63°21'08" E 250.02 feet; thence N54°28'37" E 363.79 feet; thence N41°51'36" E 150.62 feet; thence N50°54'43" E 611.67 feet; thence N28°19'06" E 138.83 feet; thence N46°39'55" E 336.07 feet; thence N32°16'59" E 292.13 feet; thence N24°27'36" E 188.15 feet; thence N19°03'54" E 241.69 feet; thence N00°00'00" E 79.90 feet; thence N13°00'02" E 175.78 feet; thence N06°36'36" E 357.80 feet; thence N06°27'46" W 727.79 feet; thence N12°12'18" W 271.35 feet to a point of intersection with the north line of said section 6; thence along said north line N74°52'56" W 189.82 feet to the TRUE POINT OF BEGINNING.

Having relied on the report provided by experts of the Branch of Cadastral Survey and the findings therein, dated April 14, 2006, the following synopsis of key findings is provided in support of the application for disclaimer. The records for this area show an active flood plain adjoining the patented original government lots. Various channels have relicted and others expanded but there is no hard evidence

of an avulsion resulting in ownership from the other side (south side) of today's river location. Because of the active channels, erratic survey record, and the economic considerations for omitted lands, as laid out in the Wackerli Decision (Burt A. Wackerli, 73 I.D. 280 (1966)), the Branch of Cadastral Survey has determined and shown this land as accretions attaching to patented lands to the north in the Dependent Resurvey, Corrective Dependent Resurvey, Subdivision, and Survey, T.4 S., R. 34 E., B.M., filed November 17, 2006, in the Public Room at the BLM State Office in Boise, Idaho. Therefore, it is the opinion of this office that the Federal Government has no interest in this 118.27 acre parcel.

Anyone who wishes to present comments or objections in connection with the pending application and proposed disclaimer may do so by writing to Tom Dyer, State Director, at the above address. Comments, including names and street addresses of commentors will be available for public review at the BLM-Idaho State Office (see address above), during regular business hours, Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

If no valid objection is received, a Disclaimer of Interest may be approved stating that the United States does not have a valid interest in these lands.

**Jerry L. Taylor,**

*Chief, Branch of Lands, Minerals and Water Rights, Resource Services Division.*

[FR Doc. E8-30484 Filed 12-19-08; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT91000-09-L10400000-PH0000-24-1A00]

#### Call for Nomination for Utah's Resource Advisory Council

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Call for Nomination for Utah's Resource Advisory Council.

**SUMMARY:** The purpose of this notice is to request public nominations to fill one position in Category Three, (Elected Official), for Utah's Resource Advisory Council. The Federal Land Policy and Management Act (FLPMA) (43 U.S.C. 1730) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils, which are consistent with the requirements of the Federal Advisory Committee Act (FACA). RACs are found at 43 CFR part 1784.

**DATES:** BLM will accept public nominations until February 5, 2009. Applicants are requested to submit a completed nomination form and nomination letters to the address listed below.

**FOR FURTHER INFORMATION CONTACT:** Contact Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539-4195.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management's (BLM) Utah Resource Advisory Council is hosting a call for nominations for the position of Elected Official (representatives of state, county, or local elected office) on the advisory council. Upon appointment, the individual selected to this position will fill the seat until September 19, 2010, the remainder of this position's term. Individuals may nominate themselves or others. Nominees must be residents of Utah. BLM will evaluate nominees based on their education, training, experience, and their knowledge of the geographical area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision making.

The following must accompany nominations:

- Letters of reference from represented interest or organizations;
- A completed background information nomination form; and,
- Any other information that highlights the nominee's qualifications.

**Jeff Rawson,**

*Acting State Director.*

[FR Doc. E8-30354 Filed 12-19-08; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-040-07-5101-ER-F344; N-78091; 08-08807; TAS:14X5017]

#### Notice of Availability of the Record of Decision for the White Pine Energy Station Final Environmental Impact Statement, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) to authorize granting rights-of-way (ROWs) for the construction of the White Pine Energy Station and eventual disposal of the site, and for the construction and maintenance of ancillary facilities. All ROWs are located in the Egan Field Office management area in White Pine County, Nevada. The Ely District Manager has signed the ROD, which constitutes the final decision of the BLM.

**DATES:** The availability period for this decision will end January 21, 2009.

**ADDRESSES:** The ROD is available in printed copy or electronic file on compact disc on request from the BLM Manager, Egan Field Office, HC 33 Box 33500, Ely, NV 89301, or via the Internet at [http://www.blm.gov/nv/st/en/fo/ely\\_field\\_office](http://www.blm.gov/nv/st/en/fo/ely_field_office). Copies of the ROD are available for public inspection at the following locations:

- University of Nevada-Reno, Getchell Library, Government Publication Department, Reno, Nevada.
- Washoe County Library, 301 South Center Street, Reno, Nevada.
- White Pine County Library, 950 Campton Street, Ely, Nevada.
- Clark County Library, 1401 E. Flamingo Road, Las Vegas, Nevada.

A limited number of copies of the document will be available at the following BLM Nevada offices:

- Elko District Office, 3900 Idaho Street, Elko.
- Carson City District Office, 5665 Morgan Mill Road, Carson City.
- Ely District Office, 702 North Industrial Way, Ely.
- Nevada State Office, 1340 Financial Boulevard, Reno.
- Washington Office of Public Affairs, 18th and C Street NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Doris Metcalf, 775-289-1852.

**SUPPLEMENTARY INFORMATION:** Three alternatives were analyzed in the final EIS:

(1) Proposed action located 20 miles north of McGill, Nevada;

(2) Alternative plant location, 10 miles north of McGill, Nevada; and

(3) No action alternative, which would be to not authorize the ROW.

The BLM has selected the Proposed Action as its final decision in the ROD. The ROD will approve granting ROWs as described in the Proposed Action including: A coal-fired power plant site ROW and subsequent sale of the 1,281 acre power plant site to the proponent; transmission line alignment and substation ROWs; well field and water line ROWs; a railroad spur ROW; and access road ROWs. Various site-specific, applicant-committed mitigation measures will be implemented at the development stage to protect other resources and uses. Comments on the White Pine Energy Station Draft Environmental Impact Statement (EIS) received from the public and cooperating agencies were addressed in the Final EIS. The comments resulted in text modifications and the addition of new data used in the analysis of impacts in the Final EIS. The ROD for this project addresses only BLM's decisions for public lands and resources administered by BLM.

**John F. Ruhs,**

*District Manager, Ely District Office.*

[FR Doc. E8-30430 Filed 12-19-08; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT92000-09-L13200000-EL0000-24-1A00, UTU-86038]

#### Adequacy of the Environmental Assessment and Fair Market Value Public Meeting for the Miller Canyon Coal Tract, Emery County, UT

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of Public Meeting and Call for Public Comment on the Proposed Sale, Adequacy of the Environmental Assessment, Fair Market Value determination and Maximum Economic Recovery consideration for Coal Lease Application UTU-86038.

**SUMMARY:** The Bureau of Land Management (BLM) will hold a public meeting on January 21, 2009, at 7 p.m. at the Emery City Town Hall, 15 South Center, Emery, Utah, for the proposed competitive sale, of the Miller Canyon coal tract. BLM requests public comment on the fair market value and environmental effects of this tract. BLM is in the process of completing the