

Office of Maritime, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone: (202) 693-2086; Fax: (202) 693-1663.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

The maritime industry has historically experienced a high incidence of work-related fatalities, injuries, and illnesses. OSHA has targeted this industry for special attention due to that experience. This targeting has included development of guidance or outreach materials specific to the industry, rulemaking to update requirements, and other activities. MACOSH will advise OSHA on matters relevant to the safety and health of employees in the maritime industry. The Committee's advice will result in more effective enforcement, training and outreach programs, and streamlined regulatory efforts. The Committee will function solely as an advisory body, in compliance with the provisions of FACA and OSHA's regulations covering advisory committees (29 CFR part 1912).

**II. Appointment of Committee Members**

OSHA received nominations of highly qualified individuals in response to the Agency's request for nominations. The Secretary has selected to serve on the Committee the following individuals who have broad experience relevant to the issues to be examined by the Committee. The MACOSH members are: Stewart Adams, U.S. Department of the Navy, Naval Sea Systems Command (NAVSEA);

Alan Davis, American Seafoods Company;

Michael J. Flynn, International Association of Machinists and Aerospace Workers;

Alton H. Glass, Sr., United Steelworkers;

Lesley E. Johnson, International Brotherhood of Electrical Workers;

Kenneth W. Killough, South Carolina Stevedores Association;

Charles R. Lemon, Washington State Department of Labor and Industries; Jennifer M. Lincoln, National Institute of Occupational Safety and Health (NIOSH);

George S. Lynch, Jr., International Longshoremen's Association;

Marc MacDonald, Pacific Maritime Association;

Tim Podue, International Longshore and Warehouse Union;

Donald Raffo, General Dynamics;

Barry E. Richardson, MTS Technologies, Inc.;

Kenneth A. Smith, U.S. Coast Guard, Vessel and Facility Operating Standards; and

James R. Thornton, Northrop Grumman, Newport News Shipyard.

**III. Authority**

This notice was prepared under the direction of Thomas M. Stohler, Acting Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, pursuant to Sections 6(b)(1) and 7(b) of the OSH Act (29 U.S.C. 655, 656), 29 CFR part 1912, and FACA (5 U.S.C., App. 2).

Signed at Washington, DC, this 12 day of December, 2008.

**Thomas M. Stohler,**

*Acting Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E8-30065 Filed 12-17-08; 8:45 am]

**BILLING CODE 4510-26-P**

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

**Meetings; Sunshine Act**

December 10, 2008.

**TIME AND DATE:** 10 a.m., Thursday, January 8, 2009.

**PLACE:** The Richard V. Backley Hearing Room, 9th Floor, 601 New Jersey Avenue, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Nelson Quarries, Inc.*, Docket Nos. CENT 2006-151-M, CENT 2006-203-M, and CENT 2006-201-M. (Issues include whether the Administrative Law Judge properly concluded that certain individuals were agents of the operator and therefore their negligence was imputable to the operator for unwarrantable failure and penalty assessment purposes, that the operator's violation of 30 CFR 56.6130(a) was significant and substantial, and that the operator violated 30 CFR 56.6300(b).)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 434-9950/(202) 708-9300

for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Dockets Clerk.*

[FR Doc. E8-30209 Filed 12-16-08; 4:15 pm]

**BILLING CODE 6735-01-P**

**NATIONAL CREDIT UNION ADMINISTRATION**

**Community Development Revolving Loan Fund for Credit Unions**

**AGENCY:** National Credit Union Administration.

**ACTION:** Notice of application period.

**SUMMARY:** The National Credit Union Administration (NCUA) will accept applications for participation in the Community Development Revolving Loan Fund's [Fund] Loan Program in the last quarter of 2009, subject to availability of funds. The Fund's total appropriation is \$13.4 million. Because the CDRLF will be fully loaned in early 2009, new loans will be awarded from loan repayments made throughout the year in 2009. Based on the CDRLF's aggregate loan amortization schedule, approximately \$3.1 million will be repaid and available for loans in late 2009. Therefore, the loan application period will open in the last quarter of 2009. Application procedures for the 2009 Fund Loan Program will be posted to the NCUA Web site.

**ADDRESSES:** Applications for participation may be obtained from and should be submitted to: NCUA, Office of Small Credit Union Initiatives, 1775 Duke Street, Alexandria, VA 22314-3428.

**DATES:** Applications can be submitted starting on October 1, 2009, and closing on November 30, 2009.

**FOR FURTHER INFORMATION CONTACT:** Tawana James, Director, Office of Small Credit Union Initiatives at the above address or telephone (703) 518-6610.

**SUPPLEMENTARY INFORMATION:** Part 705 of the NCUA Rules and Regulations implements the Community Development Revolving Loan Fund (Fund) for Credit Unions. The purpose of the Fund is to assist officially designated "low-income" credit unions in providing basic financial services to residents in their communities that result in increased income, home ownership, and employment. The Fund makes available low interest loans in the aggregate amount of \$300,000 to qualified participating "low-income" designated credit unions. Interest rates are currently set at one percent, subject