

*Effective Date:* 11/28/2008.  
*Physical Loan Application Deadline Date:* 01/21/2009.  
*EIDL Loan Application Deadline Date:* 08/18/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 11/18/2008 is hereby amended to establish the incident period for this disaster as beginning 11/13/2008 and continuing through 11/28/2008.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-29116 Filed 12-8-08; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11525 and #11526]

**Missouri Disaster Number MO-00033**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Missouri (FEMA-1809-DR), dated 11/13/2008.

*Incident:* Severe Storms, Flooding, and a Tornado.

*Incident Period:* 09/11/2008 through 09/24/2008.

**EFFECTIVE DATE:** 12/02/2008.

*Physical Loan Application Deadline Date:* 01/12/2009.

*EIDL Loan Application Deadline Date:* 08/13/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration

for the State of Missouri, dated 11/13/2008 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*  
 Howell, Jefferson

*Contiguous Counties: (Economic Injury Loans Only):*

Missouri: Oregon, Saint Francois, Sainte Genevieve, Washington  
 Arkansas: Fulton

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-29108 Filed 12-8-08; 8:45 am]

BILLING CODE 8025-01-P

**TENNESSEE VALLEY AUTHORITY**

**Sunshine Act; (Meeting No. 08-06)**

**TIME AND DATE:** 3 p.m. EST, December 11, 2008, TVA Chattanooga Office Complex, 1101 Market Street, Chattanooga, Tennessee.

**Agenda**

*Old Business*

Approval of minutes of October 30, 2008, Board meeting.

*New Business*

1. Report of the Finance, Strategy, Rates, and Administration Committee.

A. Approval of incentive goals.

B. Rate classification for data centers.

For more information: Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. People who plan to attend the meeting and have special needs should call (865) 632-6000.

Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: December 4, 2008.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. E8-29294 Filed 12-5-08; 4:15 pm]

BILLING CODE 8120-01-P

**DEPARTMENT OF TRANSPORTATION**

**Federal Motor Carrier Safety Administration**

**Sunshine Act Meeting; Unified Carrier Registration Plan Board of Directors**

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**TIME AND DATE:** January 13, 2009, from 1 p.m. until 5 p.m., and January 14, 2009, from 8 a.m. until 12 Noon, Central Standard Time.

**PLACE:** This meeting will take place at the Hilton Garden Inn, 500 North Interstate 35, Austin, TX 78701.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Unified Carrier Registration Plan Board of Directors (the Board) will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement and to that end, may consider matters properly before the Board.

**FOR FURTHER INFORMATION CONTACT:** Mr. Avelino Gutierrez, Chair, Unified Carrier Registration Plan Board of Directors at (505) 827-4565.

Dated: December 3, 2008.

**William A. Quade,**

*Associate Administrator for Enforcement and Program Delivery.*

[FR Doc. E8-29195 Filed 12-5-08; 4:15 pm]

BILLING CODE 4910-EX-P

**DEPARTMENT OF TRANSPORTATION**

**Federal Railroad Administration**

**Petition for Special Approval of Alternate Standard**

In accordance with Part 238.21 of Title 49 Code of Federal Regulations (CFR), notice is hereby given that the Federal Railroad Administration (FRA) received a request for approval of an Alternate Standard of compliance with certain requirements of its safety standards. The individual petition is described below, including the party seeking relief, the regulatory provisions involved, the nature of the relief being requested, and the petitioner's arguments in favor of relief.

**American Public Transit Association**

[Special Approval Petition Docket Number FRA-2005-20853]

The American Public Transit Association (APTA) seeks approval for use of an alternate standard required to be used in accordance with the Passenger Equipment Safety Standards, 49 CFR Part 238, Section 311, single car test of passenger equipment brakes.