

2307, fax: (202) 205-5066, or e-mail: james.carey@wdc.USDA.gov.

**SUPPLEMENTARY INFORMATION:** The objectives of this series of teleconferences are as follows:

- Enhance the effectiveness of the Section 538 Guaranteed Rural Rental Housing Program.
- Establish a two-way communications forum to update industry participants and Rural Housing staff.

- Enhance RHS' awareness of the market and other forces that impact the Section 538 Multifamily Guaranteed Loan program.

Topics to be discussed could include but will not be limited to the following:

- Update on the USDA Section 538 Guaranteed Rural Rental Housing Program FY 2008 activities.
- Perspectives on the current state of equity financing and its impact on the Section 538 program.
- Use of the Section 538 program for financing "Workforce Housing".
- Perspectives on the current state of debt financing and its impact on the Section 538 program.
- Enhancing the use of Section 538 financing with the transfer and/or preservation of Section 515 developments.

Dated: November 12, 2008.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. E8-28244 Filed 11-26-08; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/28/2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Emily A. Covey, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

## SUPPLEMENTARY INFORMATION:

### Additions:

On 10/03/2008 and 10/10/2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR193, pages 57589 and 57590 and 73 FR198, pages 60236-60237) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

Laminated Wiper, Biodegradable.

NSN: 7920-00-NIB-0439.

NPA: East Texas Lighthouse for the Blind, Tyler, TX.

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS SOUTHWEST SUPPLY CENTER (QSDAC).

*Coverage:* B-list for the broad government requirement as aggregated by the General Services Administration.

Bag, Sand, Polypropylene, 26" x 14", Green

NSN: 8105-00-142-9345—Bag, Sand,

Polypropylene, 26" x 14", Green.

NPA: Southeast Vocational Alliance, Inc., Houston, TX.

*Contracting Activity:* DEFENSE LOGISTICS

AGENCY, DEFENSE SUPPLY CENTER PHILADELPHIA.

*Coverage:* C-list for the remaining 50% of the Defense Supply Center Philadelphia requirement.

#### Services

*Service Type/Location:* Base Supply Center, BSC, NAWCS China Lake, 1

Administration Circle, China Lake, CA.

NPA: The Lighthouse for the Blind, Inc.

(Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* DEPT OF THE NAVY, FISC SAN DIEGO.

*Service Type/Location:* Administrative Services, Delaware Valley Office, GSA Region 3, Trenton NJ, 402 E State Street, Trenton, NJ.

NPA: Occupational Training Center of Burlington County, Mt. Holly, NJ.

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, GSA/PBS/R03 PHILATLANTIC.

*Service Type/Location:* Laundry Services, FEMA—NETC, 16825 South Seton

Avenue, Emmitsburg, MD,

NPA: Jeanne Bussard Center, Inc., Frederick, MD.

*Contracting Activity:* FEDERAL EMERGENCY MANAGEMENT AGENCY, NETC ACQUISITION SECTION.

**Emily A. Covey,**

*Acting Director, Program Operations.*

[FR Doc. E8-28251 Filed 11-26-08; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Clarification of Scope of Procurement List Additions; 2008 Commodities Procurement List; Quarterly Update of the A-List and Movement of Products Between the A-List, B-List and C-List

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Publication of the quarterly update of the A-list and movement of products between the A-list, B-list and C-list as of January 1, 2009.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled, in accordance with the procedures published on December 1, 2006 (71 FR 69535-69538), has updated the scope of the Program's procurement preference requirements for the products listed below between and among the Committee's A-list, B-list and C-list. A-list products are suitable for the Total Government Requirement as aggregated by the General Services Administration, the B-list are those products suitable for the Broad Government Requirement as aggregated by the General Services Administration,

and C-list products are suitable for the requirements of one or more specified agency(ies). The lists below track changes to A-, B-, C-designations that occurred between August 30, 2008 and November 19, 2008.

**DATES:** The effective date for the quarterly update of the A-list and movement of products between and among the A-list, B-list and C-list is January 1, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Emily A. Covey, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [cmtefedreg@jwod.gov](mailto:cmtefedreg@jwod.gov)

#### Products Moved From B-List to A-List

Marker, Tube Type, Black  
7510-00-043-3408  
Stapler, Stand-Up  
7520-01-515-3549

#### Products Moved From C-List to A-List

None

#### Products Moved From A-List to B-List

Ergo Gel Keyboard and Monitor Platform  
7045-01-483-7837  
Disk, Flexible  
7045-01-283-4362  
Mouse Pad, Computer  
7045-01-368-4810  
Greendisk  
7045-01-392-6514  
Tape, Packaging, Beige  
7510-00-297-6655  
Binder, Three Ring  
7510-01-510-4873  
7510-01-510-4858  
Binder, Three Ring, Red  
7510-01-511-4322  
Binder, Loose-leaf, Three Ring  
7510-01-484-1755  
Binder, Poly  
7510-01-484-1757  
7510-01-484-1763  
Correct-It Roller Refill Cartridge  
7510-01-350-1810  
Illuminator/Corrector Stx and Refills  
7510-01-390-0704  
Dispenser, Tape  
7520-00-240-2417  
Pen, Ballpoint  
7520-00-543-7149  
Marker, Tube Type, Fine Tip, Red  
7520-00-904-1266  
Marker, Tube Type, Fine Tip, Blue  
7520-00-904-1268  
Markers, Lumocolor, Permanent  
7520-01-392-5296  
7520-01-507-6972  
7520-01-507-6969  
Markers, Lumocolor, Non-Permanent  
7520-01-507-6963  
7520-01-507-6958  
Highlighter, Free-Ink, Flat  
7520-01-553-8140  
Refill, Tape  
7520-00-NIB-1579

Toner Cartridge, HPC4092A Compatible  
7510-01-558-6166  
Spot Remover, SAVVY, 32 oz.  
7930-01-517-6194  
Markers, Permanent Impression, Fine Tip Set  
7520-01-519-4380  
Markers, Permanent Impression, Red, Ultra Fine Tip  
7520-01-520-3889  
Markers, Liquid Impression, Black, Medium Tip Set  
7520-01-519-4365  
Markers, Liquid Impression, Red, Medium Tip Set  
7520-01-519-4375  
Markers, Liquid Impression, Black, Extra Fine Tip  
7520-01-519-4364  
Paper, Tabulating  
7530-00-144-9602  
Pen, Cushion Grip, Black, Fine Tip  
7520-01-542-5953  
Inkjet Cartridge, Canon Replacement  
7510-01-544-0832  
7510-01-544-0836  
7510-01-544-0833  
7510-01-544-0835  
Inkjet Cartridge, Epson Replacement  
7510-01-544-0830  
7510-01-544-0826  
7510-01-544-0831  
7510-01-544-0838

#### Products Moved From A-List to C-List

None

#### Products Moved From B-List to C-List

None

#### Products Moved From C-List to B-List

None

The complete A-list is available at [http://www.jwod.gov/jwod/p\\_and\\_s/A-List\\_08.html](http://www.jwod.gov/jwod/p_and_s/A-List_08.html).

**Emily A. Covey,**

*Acting Director, Program Operations.*

[FR Doc. E8-28252 Filed 11-26-08; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Quarterly Survey of State and Local Tax Revenues

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, written comments must be submitted on or before January 27, 2008.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Christopher Pece, Chief, Public Finance Analysis Branch-B, Governments Division, U.S. Census Bureau, 4600 Silver Hill Road, Washington, DC 20233 (301-763-7330).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau plans to request an extension of the Quarterly Survey of State and Local Tax Revenue. The Census Bureau needs state and local tax data to publish benchmark statistics on public sector taxes, to provide data to the Bureau of Economic Analysis for GDP calculations and other economic indicators, and to provide data for economic research and comparative studies of governmental finances. Data are collected on a quarterly basis from state and local government tax collecting agencies.

Tax collection data are used to measure economic activity for the Nation as a whole, as well as for comparison among the various states. These data also are useful in comparing the mix of taxes employed by individual states, and in determining the revenue raising capacity of different types of taxes.

The survey collects data using three forms:

The Quarterly Survey of Property Tax Collections (Form F-71) is sent to 5,379 local government tax collecting agencies in 592 county areas. While some counties are served by a single county-level tax collection agency, others have county, city, township, and even school district collectors. Each agency is asked to report the total property tax collections during the past quarter. In addition to the current sample, Census is implementing a new sample which will increase the overall collection size to 6,946 local government tax collecting agencies in 609 county areas (with 4,002 local governments overlapping on both samples). This sample revision will ensure that this portion of the survey meets OMB's statistical standards. We will continue to collect the concurrent samples for four quarters at which time