

Philadelphia, Philadelphia, PA.  
*Tray, Repositional Note Pad*  
 NSN: 7520-01-166-0878—Tray,  
 Repositional Note Pad.  
 NPA: L.C. Industries For The Blind, Inc.,  
 Durham, NC.  
*Contracting Activity: GSA/FSS Ofc Sup Ctr—*  
*Paper Products, New York, NY.*

**Patricia Briscoe,**

*Lead, Pricing and Information Management.*  
 [FR Doc. E8-27650 Filed 11-20-08; 8:45 am]  
**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM  
 PEOPLE WHO ARE BLIND OR  
 SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Proposed Deletions From  
 Procurement List.

**SUMMARY:** The Committee is proposing  
 to add to the Procurement List products  
 to be furnished by nonprofit agencies  
 employing persons who are blind or  
 have other severe disabilities, and to  
 delete products previously furnished by  
 such agencies.

*Comments Must Be Received on or*  
*Before: 12/21/2008.*

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, Jefferson Plaza 2, Suite 10800,  
 1421 Jefferson Davis Highway,  
 Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
 Patricia Briscoe, Telephone: (703) 603-  
 7740, Fax: (703) 603-0655, or e-mail  
*CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:** This  
 notice is published pursuant to 41  
 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its  
 purpose is to provide interested persons  
 an opportunity to submit comments on  
 the proposed actions.

**Deletions**

**Regulatory Flexibility Act Certification**

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. If approved, the action will not  
 result in additional reporting,  
 recordkeeping or other compliance  
 requirements for small entities.
2. If approved, the action may result  
 in authorizing small entities to furnish  
 the products to the Government.
3. There are no known regulatory  
 alternatives which would accomplish

the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the products proposed  
 for deletion from the Procurement List.

**End of Certification**

The following products are proposed  
 for deletion from the Procurement List:

*Products*

Sheet, Bed, Disposable

NSN: 7210-00-139-6376—Sheet,  
 Bed, Disposable.

NPA: East Texas Lighthouse for the  
 Blind, Tyler, TX.

*Contracting Activity: DEFENSE*  
*SUPPLY CENTER PHILADELPHIA,*  
*PHILADELPHIA, PA.*

Disinfectant-Detergent, General Purpose

NSN: 6840-00-935-9813—  
 Disinfectant-Detergent, General  
 Purpose.

NPA: Lighthouse for the Blind, St.  
 Louis, MO.

*Contracting Activity: GSA/FAS*  
*SOUTHWEST SUPPLY CENTER*  
*(QSDAC), FORT WORTH, TX.*

Disinfectant-Detergent, General Purpose

NSN: 6840-00-926-1686—  
 Disinfectant-Detergent, General  
 Purpose

NPA: Lighthouse for the Blind, St.  
 Louis, MO.

*Contracting Activity: GSA/FAS*  
*SOUTHWEST SUPPLY CENTER*  
*(QSDAC), FORT WORTH, TX.*

Tray, Desk, Plastic

NSN: 7520-01-466-0484—Tray,  
 Desk, Plastic.

NPA: L.C. Industries For The Blind,  
 Inc., Durham, NC.

*Contracting Activity: GSA/FSS OFC*  
*SUP CTR—PAPER PRODUCTS,*  
*NEW YORK, NY.*

Binder, Loose-leaf, (Pressboard)

NSN: 7510-01-510-4867—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4862—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4863—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4861—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4872—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4864—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4868—Binder,  
 Loose-leaf, (Pressboard).

NSN: 7510-01-510-4870—Binder,  
 Loose-leaf, (Pressboard).

NPA: Georgia Industries for the Blind,  
 Bainbridge, GA.

*Contracting Activity: GSA/FSS OFC*  
*SUP CTR—PAPER PRODUCTS,*

NEW YORK, NY.

**Patricia Briscoe,**

*Lead, Pricing and Information Management.*  
 [FR Doc. E8-27651 Filed 11-20-08; 8:45 am]  
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**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting  
 of the Wisconsin Advisory Committee**

Notice is hereby given, pursuant to  
 the provisions of the rules and  
 regulations of the U.S. Commission on  
 Civil Rights (Commission), and the  
 Federal Advisory Committee Act  
 (FACA), that a briefing meeting of the  
 Wisconsin Advisory Committee to the  
 Commission will convene at 9 a.m. and  
 adjourn at 12 p.m. on December 11,  
 2008, at the Milwaukee Athletic Club,  
 758 N. Broadway, Milwaukee, WI  
 53202. The purpose of the meeting is to  
 have an orientation and ethics training  
 for new SAC members as well as a  
 briefing on fair housing in Wisconsin.

Members of the public are entitled to  
 submit written comments; the  
 comments must be received in the  
 regional office by January 10, 2009. The  
 address is U.S. Commission on Civil  
 Rights, Midwestern Regional Office, 55  
 W. Monroe Street, Suite 410, Chicago, IL  
 60603. Persons wishing to e-mail their  
 comments, or to present their comments  
 verbally at the meeting, or who desire  
 additional information should contact  
 Carolyn Allen, Administrative  
 Assistant, Midwestern Regional Office,  
 or by e-mail: *callen@usccr.gov.*

Hearing-impaired persons who will  
 attend the meeting and require the  
 services of a sign language interpreter  
 should contact the Regional Office at  
 least ten (10) working days before the  
 scheduled date of the meeting.

Records generated from this meeting  
 may be inspected and reproduced at the  
 Midwestern Regional Office, as they  
 become available, both before and after  
 the meeting. Persons interested in the  
 work of this advisory committee are  
 advised to go to the Commission's Web  
 site, *http://www.usccr.gov*, or to contact  
 the Midwestern Regional Office at the  
 above e-mail or street address.

The meeting will be conducted  
 pursuant to the provisions of the rules  
 and regulations of the Commission and  
 FACA.

Dated in Washington, DC, November 17,  
 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*  
 [FR Doc. E8-27670 Filed 11-20-08; 8:45 am]  
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